

# **BIDDING DOCUMENTS**

**FOR**

## **PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**



### **PUNJAB EDUCATION CURRICULUM TRAINING & ASSESSMENT AUTHORITY (PECTAA)**

**Address: Adjacent Pilot School, Link Wahdat Road, Allama Iqbal Town, Lahore**

**Phone: 042-99260144**

**Website: <https://pectaa.edu.pk/>**

Issuing Month: January, 2026



**PUNJAB EDUCATION CURRICULUM TRAINING  
& ASSESSMENT AUTHORITY, LAHORE  
TENDER NOTICE**



**FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

Punjab Education Curriculum Training & Assessment Authority (PECTAA) invites bids for printing, binding and supply of Jackets/ Textbooks for Academic Session 2026-27 in accordance with the demand of Programme Monitoring and Implementation Unit - Punjab Education Sector Reforms Programme (PMIU-PESRP), Punjab Education Foundation (PEF) and Punjab Education Initiative Management Authority (PEIMA) etc. from well reputed Printers / Publishers / Firms / Companies / JVs / Group / Consortiums / AOPs/ Sole Proprietors etc. registered with Income Tax and Sales Tax Departments possessing adequate experience in the relevant field and not currently blacklisted by the Procuring Agency. Single Stage Two envelopes competitive bidding procedure as per the Punjab Procurement Regulatory Authority (PPRA) Rules, 2014 (Amended) shall be adopted. Following the publication of this advertisement, the Bidding Documents containing detailed terms and conditions will be available immediately on the websites of PPRA, PECTAA, and the e-Pak Acquisition & Disposal System (EPADS) at [www.ppra.punjab.gov.pk](http://www.ppra.punjab.gov.pk), <https://pectaa.edu.pk/>, and <https://punjab.eprocure.gov.pk>, respectively, for the following procurement:

| Procurement No.                        | Title  | Approximate Quantity | Total Estimated Cost | Bid Submission Date & Time                          | Bid Opening Date & Time                |
|--|--|----------------------|----------------------|---|--|
| PECTAA/PROC /07/FY25-26/TB-JT /AS26-27 | PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27 | 2.8 Million          | Rs. 269 Million      | On or before Monday, 09 February 2026 at 11:00 a.m. | Monday, 09 February 2026 at 11:30 a.m. |

A **Non-Muslim**, as defined under Article 260 of the Constitution of the Islamic Republic of Pakistan, shall not associate or be associated, whether as Lead Bidder, Joint Venture partner, or Binder in Agreement, with the printing or publication of the **Tarjuma-tul-Quran-ul-Majeed for Grades VI to VIII**. Bid submission only through EPADS shall be entertained. Any bid submitted through other means shall not be accepted or considered. The interested bidders shall submit online Technical and Financial Bids on the website of EPADS accompanied by bid security as mentioned in the Bidding Document. Bidders are advised to ensure uploading the e-bid on EPADS well before the submission deadline, and not to wait for the last date and time to upload the bid. Bid Security @ 2% of the estimated price in Pak Rupees, as mentioned in the Bidding Document, from any Scheduled Bank of Pakistan, in the form of original Call Deposit Receipt / Demand Draft / Pay Order in favour of PECTAA, along with paper samples and original instrument of paper testing fee must be submitted physically in the tender box available at the Committee Room of PECTAA Office, **Adjacent Pilot School, Link Wahdat Road, Allama Iqbal Town, Lahore**, well before the date and time of submission of e-bids. Late bids shall not be entertained. In case of discrepancies, the documents uploaded on the EPADS shall prevail. At first instance, Technical Bids shall be opened in the presence of the bidders, or authorized representatives, who choose to attend, and credentials of all bidders shall be evaluated through physical and documentary inspection as per prescribed technical evaluation criteria mentioned in the Bidding Document. Thereafter, the Financial Bids of technically qualified bidders shall be announced on a notified time, date and venue in the presence of bidders or their authorized representatives, who choose to attend the meeting. The procurement of good quality paper, inks, glue etc. as per approved specifications mentioned in the Bidding Document is the responsibility of the bidder. The rates shall be inclusive of all costs including applicable taxes and supply at the designated Godown of PECTAA, PMIU, PEF, PEIMA and other organizations at Lahore. A pre-bid meeting will be held at the Committee Room of PECTAA Office, at the address given below **on Thursday, 29 January 2026 at 11:30 a.m.** In case of official holiday on the day of submission, the next day will be considered as the last submission date for physical submission of paper samples, original instrument of bid security and original instrument of paper testing fee. The bid shall remain valid for a period of **90 days**, commencing from the date of opening of the Technical Bid. Detailed terms and conditions, method of procurement and procedure for submission of bids, and other information are available in the Bidding Document. PECTAA shall not be responsible for any cost or expense incurred by bidders in connection with the preparation or submission of bids. Bid submission on EPADS shall be entirely responsibility of the bidder and PECTAA shall not be held responsible for any issues thereof.

The **Uniform Resource Locators (URLs)** of the website of PPRA for this advertisement is <https://eproc.punjab.gov.pk/ActiveTenders.aspx> and response time shall be calculated exclusively from the date of publication of this advertisement on the website of the PPRA.

**DIRECTOR PROCUREMENT  
PUNJAB EDUCATION CURRICULUM TRAINING & ASSESSMENT AUTHORITY (PECTAA)  
Adjacent Pilot School, Link Wahdat Road, Allama Iqbal Town, Lahore: 042-99260144**

## Acronyms & Abbreviations

|        |   |
|--------|---|
| CNIC   | Computerized National Identity Card                         |
| NTN    | National Tax Number   |
| STRN   | Sales Tax Registration Number                               |
| NA     | Not Applicable  |
| JV     | Joint Venture   |
| AOP    | Association of Persons                                      |
| PJT    | Jackets, Textbooks  |
| PNB    | Practical Note Book   |
| SRM    | Supplementary Reading Material                              |
| ITB    | Instruction to Bidder                                       |
| BDS    | Bid Data Sheet  |
| ALP    | Accelerated Learning Programme                              |
| GPE    | Global Partnership for Education                            |
| STG    | System Transformation Grant                                 |
| PPR-14 | Punjab Procurement Rules, 2014                              |
| PPRA   | Punjab Procurement Regulatory Authority                     |
| EPADS  | e-Pak Acquisition & Disposal System                         |
| PECTAA | Punjab Education Curriculum Training & Assessment Authority |
| SED    | School Education Department, Government of the Punjab       |
| PMIU   | Programme Monitoring and Implementation Unit                |
| PEF    | Punjab Education Foundation                                 |
| PEIMA  | Punjab Education Initiative Management Authority            |
| PWWF   | Punjab Worker Welfare Fund                                  |
| MLWC   | Mines Labour Welfare Commissioner                           |
| L&NFBE | Literacy and Non-Formal Basic Education Department          |
| BTBB   | Baluchistan Textbook Board                                  |
| STBB   | Sindh Text Book Board                                       |
| KPTB   | Khyber Pakhtunkhwa Textbook Board                           |

## SUMMARY DESCRIPTION

The Bidding Documents facilitate the procurement of Jackets/ Textbooks for the Academic Session **2026-27**. The Bidders are expected to examine all instructions, forms, terms and conditions, and specifications in the Bidding Documents. Failure to furnish all information or documentation required by the Bidding Documents may result in the rejection of the bid. All the procurement procedures shall be conducted in accordance with Punjab Procurement Authority Act-2009 (Amended) and Punjab Procurement Rules-2014 (Amended). In case of any conflict between the provision of this document and PPRA Act-2009/ PPRA Rules-2014 (Amended), the later shall prevail. Bid submission only through EPADS shall be entertained, any bid submitted through other means shall not be accepted or considered. The interested bidders shall submit online Technical and Financial Bids on the website of EPADS accompanied by bid security as mentioned in the Bidding Document. Bidders are advised to ensure uploading the e-bid on EPADS well before the submission deadline, and not wait for the last date and time to upload the bid. A brief description of Bidding Documents is given below;

## CONTENTS

### PART 1 – BIDDING PROCEDURE

#### **Section I: Instructions to Bidders (ITB)**

This Section provides relevant information enabling Bidders in preparation of their bids. Detailed Information regarding submission, opening and evaluation of bids, and the award of Contracts will also be provided therein.

#### **Section II. Bid Data Sheet (BDS)**

This Section relates to specific forms to be duly filled in, and supplementary information to be provided by the participating bidders under authorized stamps and signatures to be attached with the relevant bids.

#### **Section III. Evaluation and Qualification Criteria**

This Section contains the criteria to first determine the qualifications of the Bidder to perform the contract (technical) and then the lowest evaluated bid (financial).

#### **Section IV: Bidding Forms**

This Section contains **Financial Bid** and **Bid Security** to be submitted with the Bid. It also involves the Bid Submission Sheet, Bidder's Information Sheet & Technical Bid Proforma.

### PART 2 – SUPPLY REQUIREMENTS

#### **Section V. Supply Requirements**

This Section contains the Colour Scheme, Number of Pages, Size of Book, Details of Books having Religious Content, List of Quantities, Estimated Bid Security, Schedule of Supply and Technical Specifications.

### PART 3 – CONTRACT

#### **Section VI. General Conditions of Contract (GCC)**

This Section contains the general clauses to be applied on all contracts.

#### **Section VII. Special Conditions of Contract (SCC)**

This Section contains clauses specific to each contract which modifies or supplements Section VI; General Conditions of Contract.

**Section VIII: Contract Forms**

This Section contains the Form for the '**Contract Agreement**'. After contract award, the Proforma for '**Performance Security**', when required, shall be completed by the successful Bidder.

**PART 1–BIDDING PROCEDURE  
(Sections I-IV)**

## Section-I. Instructions to Bidders

### A. General

- |    |                  |     |   |
|----|------------------|-----|---|
| 1. | Scope of Bid     | 1.1 | PECTAA invites bids through EPADS from well reputed Printers/ Publishers/ Firms / Companies / Joint Venture (JV) / Consortiums / Association of Persons (AOPs) / Groups etc. for Procurement of Jackets/ Textbooks for Academic Session 2026-27.  |
|    |                  | 1.2 | The scope of the bid shall be limited to the Jackets/ Textbooks for the Academic Session 2026-27.   |
| 2. | Eligible Bidders | 2.1 | <p>Following are the eligible bidders:</p> <ul style="list-style-type: none"> <li>i. Printers/ Publishers registered with Income Tax Department and Sales Tax Departments</li> <li>ii. Sole Proprietors/ Firms/ Companies/ Association of Persons (AOP) having the requisite capability of printing/ publishing/ binding and registered with Income Tax Department and Sales Tax Departments</li> <li>iii. Consortium/ Joint Ventures (JV) having the requisite capability of printing/ publishing (Lead Bidder must be registered with Income Tax Department and Sales Tax Departments and all other members must be registered with Income Tax Department)</li> <li>iv. Government/ Semi-Government Institutions or Autonomous Bodies operating in the field of printing/ publishing</li> </ul> |
|    |                  | 2.2 | The bidder must have a printing press of its own or in the form of JV/ Consortium at least one member (any of the members) must have a printing press.  |
|    |                  | 2.3 | The Bidder or any of the members in case of Consortium or JV should not have been blacklisted by the Procuring Agency as per Punjab Procurement Rules, 2014 (PPRA Rules, 2014) and also not declared as bankrupt during last five years.  |
|    |                  | 2.4 | Any bidder involved in piracy of Primers/ Jackets/ Single Textbooks/ SRM/ Practical Note Books etc. shall not be eligible.  |
|    |                  | 2.5 | A <b>Non-Muslim</b> , as defined under Article 260 of the Constitution of the Islamic Republic of Pakistan, <b>shall not associate or be associated</b> , whether as Lead Bidder, Joint Venture Partner, or Binder in Agreement, <b>with the printing or publication</b> of the <b>Tarjuma-tul-Quran-ul-Majeed</b> for Grades VI to VIII.   |

- |    |  |  |
|----|--|--|
| 3  | Consortium/<br>Joint Venture             | <p>3.1 Each Consortium or JV shall appoint and authorize one (1) Lead Bidder to represent and irrevocably bind all members of the Consortium or JV in all matters connected with the bidding process (including but not limited to the submission of the bid on behalf of the consortium or JV).</p> <p>3.2 In case of submission of application in the form of JV/ Consortium all the JV/ Consortium partners are required to sign an agreement on a E-Stamp Paper of <b>Rs.3,000/-</b> whereby all the partners shall undertake to be jointly and individually liable for the accomplishment of work awarded to them. Indication of Lead Bidder shall also be integral part of the agreement. Lead Bidder, shall be responsible for correspondence with PECTAA on behalf of all other partners. The proportionate share of all the Bidders must be declared in the JV/ Consortium agreement, however, the <b>proportionate share</b> of the Lead Bidder must not be less than <b>51%</b>.</p> <p>3.3 Joint Venture/ Consortium shall be legally formed under respective relevant law/ rules.</p> <p>3.4 Bidding Documents may be downloaded by all the members of JV/ Consortium individually.</p> <p>3.5 Lead Bidder or any member of a JV/ Consortium shall not be eligible to apply as individual Bidder or as a member of any other Consortium/ JV. In case of such violation, the Bidder and JV/ Consortium shall be disqualified.</p> <p>3.6 In case Bidder declared as Lowest Evaluated Bidder/ Successful Bidder, payments regarding supply of <b>Jackets/ Textbooks</b> shall be made directly to the Lead Bidder only after imposition/ deduction of all applicable taxes as per state of law and no payment shall be made to the other member(s) of Consortium or JV by PECTAA.</p> |
| 4. | Clarification of<br>Bidding<br>Documents | <p>4.1 A prospective Bidder seeking any clarification regarding this document shall submit the request for clarification in writing at least seven (07) days prior to the deadline fixed for submission of bids.</p> <p>4.2 The request for clarification shall be addressed to the Director (Procurement), PECTAA at the address given in the Data Sheet.</p> <p>4.3 The Procuring Agency will respond to any such request for clarification in writing before the deadline of submission of applications.</p>  |

- 4.4 If the Procuring Agency deems it necessary to amend this document as a result of such clarification(s), it shall proceed as per the procedure described in Clause 5 of ITB mentioned as “Amendments in this document”.
- 4.5 The Invitation for Bids issued by the Procuring Agency i.e. “Punjab Education Curriculum Training & Assessment Authority” (PECTAA) is not part of the Contract Agreement.
- 5. Amendments in this document / Procurement Agency’s Right to Annul the Bidding Process
  - 5.1 At any time prior to the deadline fixed for submission of Bids, the Procuring Agency may amend this document by issuing addenda under rule 25(3) of the PPR-14.
  - 5.2 Any addendum issued shall be part of Bidding Documents and shall be communicated by uploading on the website of Authority/ EPADS.
  - 5.3 To give Bidders reasonable time to take an addendum into account while preparing their applications, the Procuring Agency may, at its discretion, extend the deadline for the submission of applications as per rule 29 of PPR-14.
  - 5.4 The Procuring Agency reserves the right to annul the bidding process and reject all applications/ bids according to PPR-14 (after recording proper reason) without thereby incurring any liability for the Procuring Agency.

**B. Preparation of Bids**

- 6. Cost of Bidding
  - 6.1 The Bidder shall bear all costs associated with the preparation and submission of its bids, and PECTAA shall not be responsible or liable for those costs, regardless of the conduct or outcome of the bidding process.

7. Composition of Bid 7.1 The Bid shall comprise of the following in accordance with EPADS:
- (a) **Technical Bid**
- Submission through EPADS:
- i. Bid Submission Sheet (BSS),
  - ii. Bid Information Sheet (BIS),
  - iii. GCC,
  - iv. SCC,
  - v. Copy of CNIC,
  - vi. Supply Requirements-Section-V,
  - vii. Copy of Instrument of Bid Security
  - viii. Copy of Instrument Paper Samples Testing Fee
- Submission physically in the tender box:
- i. Paper Samples,
  - ii. Original Instrument of Bid Security,
  - iii. Original Instrument of Paper Samples Testing Fee
- (b) **Financial Bid**
- The Financial Bid comprises Financial Bid Proforma.
8. Bid Submission Sheet and Financial Bid 8.1 The Bidder shall submit the Bid through EPADS, Submission Sheet using the Form furnished in Section IV; Bidding Forms. This Form must be completed without any alterations to its format, and no substitutes shall be accepted.
- 8.2 The Bidder may offer the Financial Bid through EPADS for any one or more than one items for supply of **Jackets/ Textbooks** keeping in view his own production capacity. The rate should be inclusive of all applicable taxes and inputs etc. on the attached Proforma.
- 8.3 Financial Bid furnished on Proforma other than the original shall not be accepted.

- 8.4 Bid submission only through EPADS shall be entertained, any bid submitted through other means shall not be accepted or considered. The interested bidders shall submit online Technical and Financial Bids on the website of EPADS accompanied by bid security as mentioned in the Bidding Documents. Bidders are advised to ensure uploading the e-bid on EPADS well before the submission deadline, and not wait for the last date and time to upload the bid. Paper samples, Original instrument of Bid Security @ 2% of the estimated price in Pak Rupees, as mentioned in the Bidding Document, from any Scheduled Bank of Pakistan, in the form of original Call Deposit Receipt / Demand Draft / Pay Order in favor of PECTAA and e-stamp papers as mentioned in Bidding Documents must be submitted physically in the tender box available at the Committee Room, PECTAA Office, **Adjacent Pilot School, Link Wahdat Road, Allama Iqbal Town, Lahore** well before the date and time of submission of e-bids. Late bids shall not be entertained. In case of official holiday on the day of submission, the next day will be considered as the last submission date for physical submission only of copy of technical bid, paper samples and original bid security. Bid submission on EPADS shall be entirely responsibility of the bidder, PECTAA shall not be held responsible for any issues thereof. Non-submission of the Original Bid Security instrument at the prescribed time and date, the bid shall stand rejected.
9. Alternative Bids 9.1 Unless otherwise indicated in the BDS, alternative bids shall not be considered.
10. Period of Validity of Bids 10.1 Bids shall remain valid for the period specified in clause 7 of BDS.

11. Bid Security
- 11.1 Bid Security mentioned against respective estimated rate of **Package of Jackets/ Textbooks** in favor of PECTAA Lahore in the shape of Pay Order/ Demand Draft/Call Deposit Receipt (CDR) issued by any Scheduled Bank of Pakistan, should be **attached with the Technical Bid**. The Bidder should affix on the back of the Pay Order/ Demand Draft/ CDR, the seal/stamp of authorized signatory, as the case may be. Non-submission of the Original Bid Security instrument at the prescribed time and date, the bid shall stand rejected.
- 11.2 The amount of Bid Security at the rate of 2% of the estimated price as per PPRA Rules, 2014 mentioned against respective estimated price of the of Package of **Jackets/ Textbooks** (as given at **Appendix "Q"**), shall be deposited. It is not required to be calculated on the basis of financial offer of the bidder. If the amount of Bid Security against each package will be lesser than the estimated amount of Bid Security mentioned against each package, said bid shall be technically disqualified, however, if the amount of Bid Security will be higher than the estimated amount of Bid Security mentioned against each package, it will be accepted.
- 11.3 Any bid not accompanied with requisite Bid Security as per clause 11.1 and 11.2 of ITB shall be **rejected** being non-responsive.
- 11.4 The Bid Security of unsuccessful Bidders shall be returned as per the PPRA Rules.
- 11.5 The Bid Security shall be forfeited if:
- a) a Bidder withdraws the bid during the bid validity period.
  - b) the successful/ lowest evaluated Bidder fails to sign the Contract Agreement.
- 11.6 The Bid Security must be furnished by the Bidder in the favour of PUNJAB EDUCATION CURRICULUM TRAINING & ASSESSMENT AUTHORITY, Lahore (PECTAA).
12. Format and Signing of Bid / Language of Application
- 12.1 The Bidder shall prepare and submit Technical & Financial Bids as per Clauses 7 & 8 of ITB through EPADS. In addition to it, the bidder shall physically submit Paper Samples, Original instrument of Bid Security and Original instrument of Papers Testing Fee in the tender box as mentioned in Bidding Documents.
- 12.2 The original bid shall be written in indelible blue ink and shall be signed by the bidder himself or a person duly authorized to sign on behalf of the Bidder.

- 12.3 For Financial Bid submitted on EPADS, any interlineations, erasures, or overwriting shall not be allowed.
- 12.4 For Financial Bid, use of white correcting fluid for any of the above, even if attested, shall be considered invalid.
- 12.5 The application as well as all correspondence and documents relating to the bidding process exchanged by the Bidder and the Procuring Agency, shall be written in English or Urdu. Supporting documents and printed literature that are part of the application/ bids may be in another language, provided they are accompanied by an accurate translation of the relevant passages in the language specified in BDS (i.e. English or Urdu) in which case for purposes of interpretation of the application/ bids, the translation shall govern.

### C. Submission and Opening of Bids

- 13. Sealing and Marking of Bids
  - 13.1 The Bidder shall submit the bid as per Clause 8 of ITB.
  - 13.2 The envelope shall;
    - (a) have the name and address of the Bidder,
    - (b) be addressed to the Director Procurement, PECTAA,
    - (c) be sealed properly by adhesive paper and signed with stamp.
  - 13.3 If all envelopes are not sealed and marked as required, PECTAA will assume no responsibility for the misplacement or premature opening of the bid.
- 14. Deadline for Submission of Bids
  - 14.1 The bids shall be submitted on or before **Monday, 09 February 2026 at 11:00 a.m.** through EPADS.
  - 14.2 PECTAA may, at its discretion, in lieu of unavoidable circumstances extend the deadline for the submission of bids by amending the Bidding Documents in accordance with Clause 5, ITB.
  - 14.3 Upon such extension in deadline, all rights and obligations of PECTAA and Bidders, evolved as such vide earlier transaction, shall thereafter be subject to the deadline as extended.
- 15. Late Bids
  - 15.1 PECTAA shall not consider any bid that arrives after the deadline for submission of bids. Any bid received by PECTAA after the deadline for submission of bids shall be declared late, rejected, and returned unopened to the Bidder.

16. Bid Opening (Technical Bid) 16.1 The technical bids of bidders who have submitted their bids through EPADS and also submitted paper samples, Original Instrument of Paper Testing Fee, and original instrument of bid security in the designated tender box at the Committee Room of PECTAA, **Adjacent Pilot School, Link Wahdat Road, Allama Iqbal Town, Lahore**, on or before **Monday, 09 February 2026 at 11:00 am**, shall be opened on the same day at **11:30 a.m.** This opening process will take place in the presence of procurement committee members, bidders or their authorized representatives, who choose to make them available on the time, date and venue mentioned above.
- (Financial Bid) 16.2 The Procuring Agency shall strictly follow the factors, methods, criteria, and requirements defined in Section III “Qualification Criteria” to evaluate the applications. If after the examination of the terms and conditions and the technical evaluation, PECTAA determines that the Bid is not responsive in accordance, it shall reject the Bid. The Financial Bids of only technically qualified bidders will be opened and announced on a notified time, date and venue in the presence of procurement committee members, bidders or their authorized representatives, who choose to attend the meeting in accordance with EPADS.
- Redressal of Grievances and Settlement of Disputes 17.1 After completion of the technical evaluation process, PECTAA will immediately upload the technical evaluation report on EPADS and the websites of PPRA and PECTAA for obtaining/ receiving grievance petitions from the prospective bidders (if any). Any Bidder feeling aggrieved by any act of PECTAA after the submission of his Bid may lodge a written complaint through EPADS to the name of Convenor of Grievance Committee of PECTAA, concerning his grievances not later than ten (10) days after the announcement of the financial evaluation reports. However, any bidder feeling aggrieved from technical evaluation may file a grievance within five (05) days of announcement of the technical evaluation report. In case, the complaint/grievance is filed after the issuance of the final evaluation report, the complainant cannot raise any objection on technical evaluation of the report. The Grievances Committee shall investigate and decide upon the complaint **within ten days** of the receipt of the complaint. Mere fact of lodging of a complaint shall not warrant suspension of the procurement process.

## D. Award of Contract

- |     |  |   |
|-----|--|---|
| 18. | Award Criteria   | <p>18.1 PECTAA will award the Contract to the Bidder subject to the fulfillment of requirements of the Punjab Procurement Regulatory Authority (PPRA) Rules, 2014 and EPADS, whose offer has been determined to be the lowest evaluated bid and is substantially responsive to the Bidding Documents.</p> <p>18.2 PECTAA may ask to the lowest Bidder to justify production capacity required for completion of work before acceptance of the Bid, and if Production capacity provided by the Bidder will not comply with supply of consignment within the required supply timelines, PECTAA have right to reject/ cancel the Bid and issue the award to second lowest Bidder to execute the task on the rate of first lowest Bidder and so on.</p> |
| 19. | Procuring Agency's Right to Vary Quantities at Time of Award | <p>19.1 At the time the Contract is awarded, PECTAA reserves the right to increase or decrease the quantity of <b>Jackets/ Textbooks</b> as per PPRA Rules, 2014, originally specified in Section V; Supply Requirements, without any change in the unit prices or other terms and conditions of the bid and the Bidding Documents.</p>   |
| 20. | Notification of Award  | <p>20.1 Prior to the expiration of the period of bid validity as mentioned in Bidding Document, PECTAA shall notify the successful Bidder, in writing, that its bid has been accepted.</p> <p>20.2 Until a formal contract is prepared and executed, the notification of award shall constitute a binding Contract.</p> <p>20.3 Upon submission of Performance Security by the successful Bidder, Bid Security will be returned on his request.</p>   |
| 21. | Signing of Contract  | <p>21.1 The successful Bidders, within <b>Ten (10) days</b> of issuance of "Award Letter", shall sign an agreement as per <b>Contract Agreement</b> given in <b>Section VIII; Contract Forms</b> with the Director (Procurement), PECTAA on a e-stamp paper of the requisite value which shall be paid by the bidder, after submission of the performance security.</p>   |

- 21.2 For each category of respective **Package**, the Successful Bidder shall sign a separate Contract agreement.
- 21.3 Failure of the successful Bidder to submit the above-mentioned Performance Security or sign the Contract shall constitute sufficient grounds for the annulment of the award and forfeiture of the Bid Security, and Blacklisting of the Firm. In that event PECTAA may award the Contract to the next lowest evaluated Bidder, on the rate of the first lowest Bidder and so on, whose offer is substantially responsive and is determined by PECTAA to be qualified to perform the Contract satisfactorily.

If a successful Bidder submits an application within **Ten (10) days** of the issuance of the Award Letter to seek extension for signing of Contract, an extension of maximum **7 days** may be granted after approval of the Managing Director (Operations), and imposition of penalty as per clause 20 of GCC

22. Performance Security
- 22.1 Within **Ten (10) days** of the receipt of notification of award from PECTAA, successful Bidder shall submit the Performance Security @ five percent (05%) of the value of contract in shape of Bank Guarantee / Pay Order / Demand Draft/ Call Deposit Receipt (CDR) issued by any Scheduled Bank of Pakistan.
- 22.2 If a successful Bidder submits an application within **Ten (10) days** of the issuance of the Award Letter to seek extension for the submission of Performance Security, an extension of maximum **7 days** may be granted after approval of the Managing Director (Operations), and imposition of penalty as per clause 20 of GCC
- 22.2 In case of failure, award letter shall be cancelled, action will be taken as per clause 20 of GCC and offer shall be given to the second lowest bidder at the rate of first lowest bidder and so on.
- 22.3 With reference to award of work the Performance Security of Sole Proprietor / Company /JV / Consortium/ AOPs/ Group must be in the name of Sole Proprietor, Company & as authorized signatory or one or more than one of its Members of the JV /Consortium / AOPs/ Group that submit the application. Performance Security of third party will not be acceptable.

23. Availability of Paper
- 23.1 The successful Bidder, within **08 days** of issuance of Award Letter, **will intimate** in writing to Director (Procurement), PECTAA **the Quantity of Paper and location/ address** of the Godown (which should not be other than those premises owned or declared at the time of Technical Bid Submission), where 30% stock of paper of the total awarded quantity will be available. Extension up to **7 days** may be granted by the Director (Procurement), PECTAA regarding the intimation subject to penalty of Rs. 1000/- per day per lac for the value of work awarded. If Bidder is failed to intimate the location/ address of the 30% stock of paper within **15 days** after the issuance of award, the award letter/ contract shall be cancelled and Bid/Performance Security shall be fortified. The 2<sup>nd</sup> lowest bidder will be offered to execute the job @ 1<sup>st</sup> lowest evaluated bidder and so on accordingly.
- The designated team(s) of PECTAA, within **07 days** of receiving of intimation letters in the office of Director Procurement, PECTAA will check the quantity and quality of said 30% stock of paper. If the quantity of stock of paper found lesser than the 30% of awarded quantity or having lesser than **required grammage**, the award letter/ contract shall be cancelled and Bid/Performance Security shall be fortified. The 2<sup>nd</sup> lowest bidder will be offered to execute the job @ 1<sup>st</sup> lowest evaluated bidder and so on accordingly.
24. Stamp Duty/Stamp Paper
- 24.1 The supplier shall execute an agreement on Stamp Paper worth 0.25% of the total value of work award.
25. Monitoring
- 25.1 PECTAA will carry out regular inspections of the printing, binding etc. to ensure quality and timely supply of Jackets/ Textbooks **for the Academic Session 2026-27.**
- 25.2 The Bidder shall facilitate the Monitoring Team(s) of PECTAA to get checked the printed Jackets/ Textbooks being printed, paper quality, stock of paper and other allied items and shall not hesitate to do so.
- 25.3 The successful Bidder will intimate in writing to Director (Procurement), PECTAA the location(s)/ address(es) where printing and binding of awarded quantity will be started (which should not be other than those premises of printing press(s) and binding house(s) owned or declared at the time of Technical Bid Submission), otherwise, action will be taken as per clause 28, ITB of bidding document.

- 25.4 Notwithstanding any other provision in this document, PECTAA in order to ensure in public interest, the printing and supply of Jackets/ Textbooks for Academic Session 2026-27 to Government Institutions, shall have the right to withdraw the award in part or whole, if the Bidder fails to comply with timelines mentioned in the Bidding Documents regarding stock of paper and printing/supply of each installment of Jackets/ Textbooks and award the same to the 2<sup>nd</sup> lowest Bidder at the risk and cost of the 1<sup>st</sup> lowest Bidder who failed to perform the work awarded and so on.
26. Piracy Checking 26.1 The Bidder shall not use any printing press or binding facility of any Printer involved in piracy of any Textbook / Primer / Jacket / Practical Note Book / SRM of PECTAA. In case of non-compliance, penalty shall be imposed as specified in Clause 20.2 (9) of the GCC/ and proceedings shall be initiated under the relevant (criminal) law.
27. Disqualification of Bidder 27.1 The procuring agency shall disqualify a bidder on the ground that he had provided false, fabricated or materially incorrect information at any stage of procurement process. The 2<sup>nd</sup> lowest bidder will be offered to execute the job @ 1<sup>st</sup> lowest evaluated bidder and so on accordingly.
28. Sub-Letting 28.1 The bidder shall not sub-let the job awarded. He shall be bound to execute the entire work at his own premises. Any deviation or sub-letting shall result in disqualification of the bidder, forfeiture of Performance Security and Blacklisting of the Firm.
29. Preparation of Positives/ Computer-to-Plate 29.1 PECTAA will provide soft copies of Jackets/ Textbooks to the successful bidder and making positives/films/ Computer to Plate shall be the responsibility of the successful bidder. If the positives/films returned by the bidder are found defective or not in proper usable condition, the bidder shall have to pay the replacement cost of defective positives/films to PECTAA which may be recovered from the bill of the concerned bidder. In case of Computer-to-Plate (CTP) usage, the plates are not required to be returned and shall be disposed of. Coated plates must be disposed of under the supervision and verification of the Field Inspection Team(s) of PECTAA. The bidder shall ensure that pre-press material is not misused in any manner. If a bidder is found misusing the pre-press material of PECTAA for piracy of **Jackets/ Textbooks**, then strict legal action shall be taken including the blacklisting of the firm.

- |     |   |      |   |
|-----|---|------|---|
| 30. | Same Rate of One Package                      | 30.1 | If financial proposal of two or more Bidders will be found same against one <b><u>Package</u></b> at the time of Financial Opening, the said lowest Bidder(s) will be asked to resubmit sealed financial proposals in the presence of “Procurement Committee” at the same time and date. If the Bidders will offer again same rate, such offers shall not be entertained and said <b><u>Package</u></b> will be retendered. |
| 31. | Completion of PECTAA’s work on priority basis | 31.1 | The lowest evaluated bidders/ firms/ Joint Ventures/ Consortium etc. are bound to print/ bind the awarded work of PECTAA on top priority. If any other type of printing or binding work will be started without completing all of awarded work of PECTAA, the Performance Security of said Firms/ Joint Venters/ Consortium etc. shall be fortified and said Firms/ Joint Venters/ Consortiums etc. shall be blacklisted.   |
| 32  | Fraud and Corruption                          | 32.1 | It is the Government of the Punjab’s policy to require that Bidders and their authorized agents shall observe the highest standards of propriety during the bidding process. For this purpose, “corrupt practice” has been defined in PPRA Act 2009 and the meaning of “corrupt and fraudulent practices” has been defined Punjab Procurement Rules 2014.   |
|     |   | 32.2 | The Procuring Agency shall reject an application/ bid if it determines that the Bidder has, directly or through an agent, engaged in corrupt, fraudulent, collusive, coercive or obstructive practices as referred above.   |
|     |   | 32.3 | If the Procuring Agency, at any time, determines that the Bidder has directly or through an agent, been engaged in corrupt, fraudulent, collusive, coercive or obstructive practices in competing for this bidding process, it shall disqualify the Bidder and undertake further measures under PPR-14.   |

## Section II. Bid Data Sheet

The following specific data for the printing, binding and supply shall complement, supplement, or amend the provisions in the Instructions to Bidders (ITB). Whenever there is a conflict, the provisions herein shall prevail over those in ITB.

| <b>General</b>                       |   |
|--------------------------------------|---|
| <b>1.</b>                            | Name of Procuring Agency: PUNJAB EDUCATION, CURRICULUM TRAINING & ASSESSMENT AUTHORITY (PECTAA)   |
| <b>2.</b>                            | The number of the Invitation for Bids is:<br>PECTAA/PROC/07/FY25-26/TB-JT /AS26-27  |
| <b>CONTENTS OF BIDDING DOCUMENTS</b> |   |
| <b>3.</b>                            | Address for clarification of bids purposes only:<br><br><b>DIRECTOR PROCUREMENT</b><br>PUNJAB EDUCATION, CURRICULUM TRAINING & ASSESSMENT<br>AUTHORITY<br>Address: Adjacent Pilot School, Link Wahdat Road, Allama Iqbal Town, Lahore<br>Phone: 042-99260144  |
| <b>Preparation of Bids</b>           |   |
| <b>4.</b>                            | Alternative bids <i>shall not</i> be considered.  |
| <b>5.</b>                            | “Final destination/site”: Lahore Pakistan (A Bidder is responsible to supply to the final destination / Godown).<br><br>The Bidder shall quote the price inclusive of the inland transportation and other local services required to deliver the supplies at designated warehouse(s) in Lahore including all taxes levied by the Government including GST also (if applicable).   |
| <b>6.</b>                            | Prices quoted by the Bidder shall be: as per technical specifications.  |
| <b>7.</b>                            | The bid validity period shall be: <b>90 days</b> from the opening of Technical Bid.   |
| <b>8.</b>                            | <ol style="list-style-type: none"> <li>a. The Bidder shall submit the original Pay Order/Demand Draft/CDR of the Bid Security in favour of PECTAA in the tender box within the bid submission time. Copies thereof shall be attached with the Technical Bid and uploaded on EPADS.</li> <li>b. The Bidder shall submit Pay Orders amounting to Rs. 23,500/- (non-refundable) for each paper sample in favour of PECTAA as the test fee of samples in the tender box within the bid submission time. Copies thereof shall be attached with the Technical Bid and uploaded on EPADS.</li> </ol> |

|                                       | c. The Bidder shall attach the e-stamp papers, as required under the Bidding Documents, with the Technical Bid and upload the same on EPADS.  |   |                          |                    |    |                            |            |    |                                |            |    |                                      |            |    |                                      |            |    |  |   |    |  |            |    |  |   |    |  |                             |    |                        |            |     |  |            |     |                              |            |         |                          |    |                                   |
|---------------------------------------|---|---|--------------------------|--------------------|----|----------------------------|------------|----|--------------------------------|------------|----|--------------------------------------|------------|----|--------------------------------------|------------|----|--|---|----|--|------------|----|--|---|----|--|-----------------------------|----|------------------------|------------|-----|--|------------|-----|------------------------------|------------|---------|--------------------------|----|-----------------------------------|
| 9.                                    | Technical & Financial Bid should be submitted in accordance with EPADS:   |   |                          |                    |    |                            |            |    |                                |            |    |                                      |            |    |                                      |            |    |  |   |    |  |            |    |  |   |    |  |                             |    |                        |            |     |  |            |     |                              |            |         |                          |    |                                   |
| <b>Submission and Opening of Bids</b> |   |   |                          |                    |    |                            |            |    |                                |            |    |                                      |            |    |                                      |            |    |  |   |    |  |            |    |  |   |    |  |                             |    |                        |            |     |  |            |     |                              |            |         |                          |    |                                   |
| 10.                                   | <p>10.1 Interested bidders must submit both <b>Technical</b> and <b>Financial Bids online via the EPADS</b> website. Bidders are advised to upload their e-bid well before the deadline.</p> <p>10.2 Particulars of documents to be attached duly signed and stamped by the Bidder.</p> <p>(a) <b>Technical Bid:</b></p> <table border="1"> <thead> <tr> <th>Sr. No.</th> <th>Particulars of documents</th> <th>Submission Through</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>Bid Submission Sheet (BSS)</td> <td>EPADS only</td> </tr> <tr> <td>2.</td> <td>Bidder Information Sheet (BIS)</td> <td>EPADS only</td> </tr> <tr> <td>3.</td> <td>General Conditions of Contract (GCC)</td> <td>EPADS only</td> </tr> <tr> <td>4.</td> <td>Special Conditions of Contract (SCC)</td> <td>EPADS only</td> </tr> <tr> <td>5.</td> <td>Offset Printing Paper Sample Testing Fee (Rs.23,500/- per sample non-refundable)</td> <td>Original in Tender Box and Copy through EPADS</td> </tr> <tr> <td>6.</td> <td>Copy of CNIC, valid NTN/valid Sales Tax Number</td> <td>EPADS only</td> </tr> <tr> <td>7.</td> <td>Bid Security in shape of Original Pay Order/Bank Draft/CDR</td> <td>Original in Tender Box and Copy through EPADS</td> </tr> <tr> <td>8.</td> <td>Offset Printing Paper Samples as per technical specifications and duly signed &amp; stamped by the concerned Bidder.<br/>Minimum three (03) Set of samples separately for Jackets/ Textbooks is allowed (each sample consists of ten (10) sheets)</td> <td>Original in Tender Box only</td> </tr> <tr> <td>9.</td> <td>Technical Bid Proforma</td> <td>EPADS only</td> </tr> <tr> <td>10.</td> <td>Required original e-stamp papers as mentioned in Bidding Documents</td> <td>EPADS only</td> </tr> <tr> <td>11.</td> <td>Supply Requirement Section V</td> <td>EPADS only</td> </tr> </tbody> </table> <p>PECTAA may, at any stage, demand original documents uploaded on EPADS (such as e-stamp papers, etc.), and failure to provide the same shall render the bidder Non-Responsive/ Disqualified.</p> <p>(b) <b>Financial Bid:</b></p> <table border="1"> <thead> <tr> <th>Sr. No.</th> <th>Particulars of documents</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>Financial Bid Proforma (Original)</td> </tr> </tbody> </table> | Sr. No.                                       | Particulars of documents | Submission Through | 1. | Bid Submission Sheet (BSS) | EPADS only | 2. | Bidder Information Sheet (BIS) | EPADS only | 3. | General Conditions of Contract (GCC) | EPADS only | 4. | Special Conditions of Contract (SCC) | EPADS only | 5. | Offset Printing Paper Sample Testing Fee (Rs.23,500/- per sample non-refundable) | Original in Tender Box and Copy through EPADS | 6. | Copy of CNIC, valid NTN/valid Sales Tax Number | EPADS only | 7. | Bid Security in shape of Original Pay Order/Bank Draft/CDR | Original in Tender Box and Copy through EPADS | 8. | Offset Printing Paper Samples as per technical specifications and duly signed & stamped by the concerned Bidder.<br>Minimum three (03) Set of samples separately for Jackets/ Textbooks is allowed (each sample consists of ten (10) sheets) | Original in Tender Box only | 9. | Technical Bid Proforma | EPADS only | 10. | Required original e-stamp papers as mentioned in Bidding Documents | EPADS only | 11. | Supply Requirement Section V | EPADS only | Sr. No. | Particulars of documents | 1. | Financial Bid Proforma (Original) |
| Sr. No.                               | Particulars of documents  | Submission Through                            |                          |                    |    |                            |            |    |                                |            |    |                                      |            |    |                                      |            |    |  |   |    |  |            |    |  |   |    |  |                             |    |                        |            |     |  |            |     |                              |            |         |                          |    |                                   |
| 1.                                    | Bid Submission Sheet (BSS)  | EPADS only                                    |                          |                    |    |                            |            |    |                                |            |    |                                      |            |    |                                      |            |    |  |   |    |  |            |    |  |   |    |  |                             |    |                        |            |     |  |            |     |                              |            |         |                          |    |                                   |
| 2.                                    | Bidder Information Sheet (BIS)  | EPADS only                                    |                          |                    |    |                            |            |    |                                |            |    |                                      |            |    |                                      |            |    |  |   |    |  |            |    |  |   |    |  |                             |    |                        |            |     |  |            |     |                              |            |         |                          |    |                                   |
| 3.                                    | General Conditions of Contract (GCC)  | EPADS only                                    |                          |                    |    |                            |            |    |                                |            |    |                                      |            |    |                                      |            |    |  |   |    |  |            |    |  |   |    |  |                             |    |                        |            |     |  |            |     |                              |            |         |                          |    |                                   |
| 4.                                    | Special Conditions of Contract (SCC)  | EPADS only                                    |                          |                    |    |                            |            |    |                                |            |    |                                      |            |    |                                      |            |    |  |   |    |  |            |    |  |   |    |  |                             |    |                        |            |     |  |            |     |                              |            |         |                          |    |                                   |
| 5.                                    | Offset Printing Paper Sample Testing Fee (Rs.23,500/- per sample non-refundable)  | Original in Tender Box and Copy through EPADS |                          |                    |    |                            |            |    |                                |            |    |                                      |            |    |                                      |            |    |  |   |    |  |            |    |  |   |    |  |                             |    |                        |            |     |  |            |     |                              |            |         |                          |    |                                   |
| 6.                                    | Copy of CNIC, valid NTN/valid Sales Tax Number  | EPADS only                                    |                          |                    |    |                            |            |    |                                |            |    |                                      |            |    |                                      |            |    |  |   |    |  |            |    |  |   |    |  |                             |    |                        |            |     |  |            |     |                              |            |         |                          |    |                                   |
| 7.                                    | Bid Security in shape of Original Pay Order/Bank Draft/CDR  | Original in Tender Box and Copy through EPADS |                          |                    |    |                            |            |    |                                |            |    |                                      |            |    |                                      |            |    |  |   |    |  |            |    |  |   |    |  |                             |    |                        |            |     |  |            |     |                              |            |         |                          |    |                                   |
| 8.                                    | Offset Printing Paper Samples as per technical specifications and duly signed & stamped by the concerned Bidder.<br>Minimum three (03) Set of samples separately for Jackets/ Textbooks is allowed (each sample consists of ten (10) sheets)  | Original in Tender Box only                   |                          |                    |    |                            |            |    |                                |            |    |                                      |            |    |                                      |            |    |  |   |    |  |            |    |  |   |    |  |                             |    |                        |            |     |  |            |     |                              |            |         |                          |    |                                   |
| 9.                                    | Technical Bid Proforma  | EPADS only                                    |                          |                    |    |                            |            |    |                                |            |    |                                      |            |    |                                      |            |    |  |   |    |  |            |    |  |   |    |  |                             |    |                        |            |     |  |            |     |                              |            |         |                          |    |                                   |
| 10.                                   | Required original e-stamp papers as mentioned in Bidding Documents  | EPADS only                                    |                          |                    |    |                            |            |    |                                |            |    |                                      |            |    |                                      |            |    |  |   |    |  |            |    |  |   |    |  |                             |    |                        |            |     |  |            |     |                              |            |         |                          |    |                                   |
| 11.                                   | Supply Requirement Section V  | EPADS only                                    |                          |                    |    |                            |            |    |                                |            |    |                                      |            |    |                                      |            |    |  |   |    |  |            |    |  |   |    |  |                             |    |                        |            |     |  |            |     |                              |            |         |                          |    |                                   |
| Sr. No.                               | Particulars of documents  |   |                          |                    |    |                            |            |    |                                |            |    |                                      |            |    |                                      |            |    |  |   |    |  |            |    |  |   |    |  |                             |    |                        |            |     |  |            |     |                              |            |         |                          |    |                                   |
| 1.                                    | Financial Bid Proforma (Original)   |   |                          |                    |    |                            |            |    |                                |            |    |                                      |            |    |                                      |            |    |  |   |    |  |            |    |  |   |    |  |                             |    |                        |            |     |  |            |     |                              |            |         |                          |    |                                   |

|   |   |
|---|---|
| <p><b>11.</b></p>                               | <p><b>Technical Bid shall be submitted through EPADS.</b><br/> <b>For purpose of submission of the Procurement Agency’s address is:</b><br/> Attention: <u>Director (Procurement), PECTAA</u><br/> Address: Committee Room of PECTAA Office, <b>Adjacent Pilot School, Link Wahdat Road, Allama Iqbal Town, Lahore</b><br/> City: <u>Lahore</u><br/> Country: <u>Pakistan</u><br/> Telephone: <u>042-99260144</u><br/> <b>Financial Bid shall be submitted on EPADS only.</b><br/> The deadline for the submission of bids is:<br/> Date: <b>Monday, 09 February 2026</b><br/> Time: <b><u>11:00 a.m.</u></b></p> |
| <p><b>12.</b></p>                               | <p><b>The bid opening shall take place at:</b><br/> Address: Committee Room of PECTAA Office, <b>Adjacent Pilot School, Link Wahdat Road, Allama Iqbal Town, Lahore</b><br/> City: <u>Lahore</u><br/> Country: <u>Pakistan</u><br/> Date: <b>Monday, 09 February 2026</b><br/> Time: <b><u>11:30 a.m.</u></b></p>   |
| <p><b>Evaluation and Comparison of Bids</b></p> |   |
| <p><b>13.</b></p>                               | <p>The currency that shall be used for bid evaluation and comparison purpose is:<br/> <u>Pak Rupees</u></p>   |
| <p><b>14.</b></p>                               | <p style="text-align: center;"><b>Stamp Duty / Stamp Paper</b></p> <p>The supplier shall execute an agreement on Stamp Paper worth 0.25% of the total value of work awarded.</p>  |

## Section III. Evaluation and Qualification Criteria

1. This section contains all the factors, methods and criteria that PECTAA shall use to evaluate a bid of eligible Bidder (as per Clause 2 of ITB) and determine whether a Bidder possesses required qualification.
2. The Procuring Agency shall examine the application to confirm that all terms and conditions specified in the Bidding Documents have been accepted by the Bidder without any material deviation, condition or reservation.
3. The Procuring Agency shall evaluate technical aspects through physical inspection and examination of the documents produced by the Bidder.
4. If, after the initial scrutiny of mandatory documents, the Procuring Agency determines that the application is non-responsive, it shall reject the application straight away.
5. A responsive application is one that conforms to all mandatory requirements, the terms and conditions, and specifications of the Bidding Documents without material deviation, reservation or omission.
6. The Financial Bid of those Bidders shall be opened whose **Paper** samples meet the required specifications as per the test report of Paper Testing Laboratory (in the light of recommendations of the Procurement Committee of PECTAA).
7. The Bidder will either be declared as “**Qualified**” or “**Disqualified**” by the Procuring Agency and the result shall be promptly communicated to the Bidder(s) as well as uploaded on the websites of PECTAA, PPRA and EPADS.
8. Comparative Statement: -  
The bidder offering the lowest rate in the respective **Package of Jackets/ Textbooks** would be the lowest evaluated bidder (**Based on Least Cost Method**).
9. After opening of Financial Bid through EPADS, the successful Bidders shall be awarded the work for which they are entitled under PPRA Rules, 2014.

**Note:** For the purpose of evaluation of bids, the documents uploaded on the EPADS shall prevail.

## LIST OF MANDATORY DOCUMENTS/ REQUIREMENTS

The following “mandatory documents” must be submitted as a part of Technical Bid. Failure to submit the “mandatory documents” will render the Bidder to be “NON-RESPONSIVE” which shall be rejected straight away and shall not be considered for evaluation.

- 1) Duly filled in, signed and stamped “Bid Submission Sheet” (**Appendix-A**).
- 2) Duly filled in, signed and stamped “Bidders Information Sheet Other than JV/ Consortium” (where applicable) (**Appendix-B**).
- 3) Duly filled in, signed and stamped “Bidder Information Sheet for Lead Bidder of JV/ Consortium” (where applicable) (**Appendix-C-1**).
- 4) Duly filled in, signed and stamped “Bidder Information Sheet for other than Lead Bidder of JV/ Consortium” (where applicable) (**Appendix-C-2**).
- 5) Duly filled in, signed and stamped “Printing Capacity Evaluation Form-1 (T.1)” (**Appendix-D**). (Under this category, securing **at least 50%** of the marks, i.e. 20 marks, shall be **mandatory** to qualify technically; otherwise, the bidder shall be considered **disqualified**.)
- 6) Duly filled in, signed and stamped “Binding Facilities Evaluation Form-2 (T.2)” (**Appendix-E**).
- 7) Duly filled in, signed and stamped “Human Resource Evaluation Form-3 (T.3)” (**Appendix-F**).
- 8) Duly filled in, signed and stamped “Storage Facility/ Godown Evaluation Form-4 (T.4)” (**Appendix-G**).
- 9) Duly filled in, signed and stamped “Alternate Power/ Genset Evaluation Form-5 (T.5)” (**Appendix-H**).
- 10) Duly filled in, signed and stamped “Form for Bank Statements for Last Two Years (F.1)” (**Appendix-I**). (Under this category, securing **at least 50%** of the marks, i.e. 12.5 marks, shall be **mandatory** to qualify technically; otherwise, the bidder shall be considered **disqualified**.)
- 11) Duly filled in, signed and stamped “Form for Income Tax Chargeable in last two Tax Years (F.2)” (**Appendix-J**).
- 12) Duly filled in, signed and stamped “Form for Average Bank Balance of 24 Months (F.3)” (**Appendix-K**).
- 13) Duly filled in, signed and stamped “Form for Financial Value of Similar Contracts (F.4)” (**Appendix-L**).
- 14) Duly filled in, signed and stamped “Form for Audit Report (F.5)” (**Appendix-M**).
- 15) Duly filled in, signed and stamped “Agreement with Binder” where applicable (**Appendix-N**).
- 16) Copy of active **NTN certificate** of the Bidder. In case of Consortium/ JV, the active NTN certificates of all the members must be submitted (The active NTN certificate shall be verified from the website of FBR).
- 17) Copy of valid **STRN certificate** of the Bidder. In case of Consortium/ JV, the valid STRN certificate of the Lead Bidder must be provided.

- 18) **Income tax return** of last two financial years of the Bidder. In case of JV/ Consortium, the Income tax returns of last two years of the Lead Bidder shall be provided.
- 19) **Sales tax returns** of last one year of the Bidder. In case of JV/ Consortium, the Sales tax returns of last one year of the Lead Bidder shall be provided.
- 20) Affidavit on a E-Stamp Paper of **Rs. 300/-** that the bidder is **not currently blacklisted** by the Procuring Agency as per PPRA-Rules, 2014 and also not declared as bankrupt during last five years. In case of JV/ Consortium, this affidavit must be provided in respect of all members.
- 21) The bidder shall provide an affidavit on a E-Stamp Paper of **Rs. 300/-** that it has not **been involved and convicted in piracy of Jackets/ Textbooks etc.** of PECTAA/ any other Textbook board of federating units of Pakistan during last five years and no criminal case is registered against the bidder in this regard or any criminal proceeding is pending against the bidder (either in JV/ consortium or in individual capacity).
- 22) Original **bank statements** of the bidder duly signed and stamped by concerned bank branch manager for **last two financial years** (in case of Consortium and JV, all members shall submit the bank statements for last two years).
- 23) **Press Declaration Certificate** of the Bidder (in case of JV/ Consortium, it is obligatory that at least one of the members must have Press Declaration Certificate which shall be submitted along with the application). Bidder will be bound to produce original on demand of the Procuring Agency which reserves the right to get the same verified from concerned authority, if required.
- 24) The **original agreement of JV/ Consortium** signed on E-Stamp Paper of **Rs. 3,000/-** duly signed and stamped by all the members.
- 25) The prescribed forms (Appendices A to N), in case of JV/ Consortium, must be filled in, signed and stamped separately by each member of the JV/ Consortium.
- 26) Copy of valid **CNIC's of the Bidder** (in case of AOP, Consortium or JV, copy of CNIC of all members)
- 27) Attested copy of the **evidence of the ownership of the Land/ Building/ Equipment/ Machine** etc. regarding relevant Printing Press/ Godown/ Binding House etc. In case of rent agreement, the rent agreement must be made on E-Stamp Paper of **Rs. 3,000/-** by submitting required stamp duty.
- 28) **All documents are duly signed** by the bidder or authorized signatory.
- 29) If a **Package** includes books to be printed **on both types of paper** (i.e., Cream Wove Virgin Paper and White Recycled Paper), the Bidder shall submit a minimum of three (03) paper samples, each consisting of 10 sheets, for Cream Wove Virgin Paper and three (03) paper samples, each consisting of 10 sheets, for White Recycled Paper, making a **total of six samples**, along with the prescribed fee. If a Package includes books to be printed on only **one type of paper** (i.e., either Cream Wove Virgin Paper or White Recycled Paper), the Bidder shall submit a minimum of three (03) **paper samples**, each consisting of 10 sheets, of the respective paper type, along with the prescribed fee. It is mandatory for the Bidder to stamp and sign each sheet and clearly write the name of the printing paper manufacturer in the top corner. The Bidder shall not stamp, sign or mention name of paper

manufacturer more than once on the same sheet. **White Paper samples made purely from Wood Pulp shall not be accepted.**

*Note -1: All Stamp Papers must be E-Stamp Paper.*

*Note -2: All of the above documents/ **samples** (as per applicability) are mandatory to be attached along with the bid. If a mandatory documents/ samples are not attached, the bid shall be considered as “**NON-RESPONSIVE**” and shall be rejected straight away.*

## QUALIFICATION FOR TECHNICAL EVALUATION CRITERIA

- 1) The Procuring Agency shall use the ‘Technical Qualification Evaluation Criteria’ shown below to determine the capacity of the bidders. The bidders shall be evaluated in number of areas as mentioned in ‘Technical Qualification Evaluation Criteria’ and will have to meet the minimum threshold to qualify.
- 2) Evaluation Criteria is as under:

| Sr #  | Benchmark            | Total Marks | Weightage | Maximum Marks |
|-------|----------------------|-------------|-----------|---------------|
| 1     | Operational Strength | 100         | 60%       | 60            |
| 2     | Economic Resilience  | 100         | 40%       | 40            |
| Total |                      | 200         | 100%      | 100           |

- 3) Total marks as per weightage are 100 and minimum marks of qualifying are 65.
- 4) In case of JV/ Consortium, the Lead Bidder at its own must obtain at least 40% marks of the total marks obtained by the JV/ Consortium.
- 5) The bidder will either be declared as “**Qualified**” or “**Disqualified**” by the Procuring Agency and the result shall be promptly communicated to the bidder(s) as well as uploaded on the websites of PECTAA, PPRA and EPADS.

**PART-A: OPERATIONAL STRENGTH (100 MARKS)**

| Sr. No.                   | Particulars  | Description/ Distribution of Marks  |             |  |  | Maximum Marks             |                               |                      |             |                           |         |   |   |                    |       |   |   |                       |       |   |    |                    |     |  |  |    |
|---------------------------|--|---|-------------|--|--|---------------------------|-------------------------------|----------------------|-------------|---------------------------|---------|---|---|--------------------|-------|---|---|-----------------------|-------|---|----|--------------------|-----|--|--|----|
| T.1                       | <p><b>Printing Capacity:</b></p> <p><i>(Each color in a machine will be one unit)</i></p> <p><b>No marks shall be given if the Printing Machine Size will be less than 20"x30".</b></p> <p>Under this category, securing <b>at least 50%</b> of the marks, i.e. 20 marks, shall be <b>mandatory</b> to qualify technically; otherwise, the bidder shall be considered <b>disqualified</b>.</p> | <table border="1"> <thead> <tr> <th data-bbox="691 353 1054 472">Model of Printing Machine</th> <th colspan="3" data-bbox="1054 353 1259 472">Points Assigned for Each Unit</th> </tr> </thead> <tbody> <tr> <td data-bbox="691 472 1054 510">Less than 1980</td> <td colspan="3" data-bbox="1054 472 1259 510">0</td> </tr> <tr> <td data-bbox="691 510 1054 548">Above 1980 to 1990</td> <td colspan="3" data-bbox="1054 510 1259 548">3.0</td> </tr> <tr> <td data-bbox="691 548 1054 586">Above 1990 to 2000</td> <td colspan="3" data-bbox="1054 548 1259 586">4.0</td> </tr> <tr> <td data-bbox="691 586 1054 624">Above 2000 Onwards</td> <td colspan="3" data-bbox="1054 586 1259 624">5.0</td> </tr> </tbody> </table>   |             |  |  | Model of Printing Machine | Points Assigned for Each Unit |                      |             | Less than 1980            | 0       |   |   | Above 1980 to 1990 | 3.0   |   |   | Above 1990 to 2000    | 4.0   |   |    | Above 2000 Onwards | 5.0 |  |  | 40 |
| Model of Printing Machine | Points Assigned for Each Unit  |   |             |  |  |                           |                               |                      |             |                           |         |   |   |                    |       |   |   |                       |       |   |    |                    |     |  |  |    |
| Less than 1980            | 0  |   |             |  |  |                           |                               |                      |             |                           |         |   |   |                    |       |   |   |                       |       |   |    |                    |     |  |  |    |
| Above 1980 to 1990        | 3.0  |   |             |  |  |                           |                               |                      |             |                           |         |   |   |                    |       |   |   |                       |       |   |    |                    |     |  |  |    |
| Above 1990 to 2000        | 4.0  |   |             |  |  |                           |                               |                      |             |                           |         |   |   |                    |       |   |   |                       |       |   |    |                    |     |  |  |    |
| Above 2000 Onwards        | 5.0  |   |             |  |  |                           |                               |                      |             |                           |         |   |   |                    |       |   |   |                       |       |   |    |                    |     |  |  |    |
| T.2                       | <p><b>Binding Capacity:</b></p> <ul style="list-style-type: none"> <li>• <i>Owned facility 100% marks.</i></li> <li>• <i>In case of agreement 50% marks</i></li> </ul>   | <table border="1"> <thead> <tr> <th data-bbox="671 929 860 1055">Type of Machine</th> <th data-bbox="860 929 994 1055">Unit</th> <th data-bbox="994 929 1150 1055">Points for Each Unit</th> <th data-bbox="1150 929 1278 1055">Max. Points</th> </tr> </thead> <tbody> <tr> <td data-bbox="671 1055 860 1180">Automatic Folding Machine</td> <td data-bbox="860 1055 994 1180">Machine</td> <td data-bbox="994 1055 1150 1180">2</td> <td data-bbox="1150 1055 1278 1180">8</td> </tr> <tr> <td data-bbox="671 1180 860 1265">Trimming Machine</td> <td data-bbox="860 1180 994 1265">Knife</td> <td data-bbox="994 1180 1150 1265">1</td> <td data-bbox="1150 1180 1278 1265">4</td> </tr> <tr> <td data-bbox="671 1265 860 1384">Hot Melt Glue Machine</td> <td data-bbox="860 1265 994 1384">Clump</td> <td data-bbox="994 1265 1150 1384">1</td> <td data-bbox="1150 1265 1278 1384">13</td> </tr> </tbody> </table> |             |  |  | Type of Machine           | Unit                          | Points for Each Unit | Max. Points | Automatic Folding Machine | Machine | 2 | 8 | Trimming Machine   | Knife | 1 | 4 | Hot Melt Glue Machine | Clump | 1 | 13 | 25                 |     |  |  |    |
| Type of Machine           | Unit   | Points for Each Unit  | Max. Points |  |  |                           |                               |                      |             |                           |         |   |   |                    |       |   |   |                       |       |   |    |                    |     |  |  |    |
| Automatic Folding Machine | Machine  | 2   | 8           |  |  |                           |                               |                      |             |                           |         |   |   |                    |       |   |   |                       |       |   |    |                    |     |  |  |    |
| Trimming Machine          | Knife  | 1   | 4           |  |  |                           |                               |                      |             |                           |         |   |   |                    |       |   |   |                       |       |   |    |                    |     |  |  |    |
| Hot Melt Glue Machine     | Clump  | 1   | 13          |  |  |                           |                               |                      |             |                           |         |   |   |                    |       |   |   |                       |       |   |    |                    |     |  |  |    |

| T.3  | <p><b>Human Resource of Printing Press:</b></p> <p><i>Provide detail of employees on T.3 Form along with attested copies of CNIC and list of salary sheet (duly signed &amp; stamped by the bidder/ owner).</i></p>   | <p>➤ <b>Production/ Quality Assurance Manager</b> (2.5)<br/>(Minimum Education: Graduation/ DAE)</p> <p>➤ <b>Accountant:</b> (2.5)<br/>(Min. I.Com or equivalent)</p> <p>➤ <b>Skilled Employees</b> (10.0)</p> <table border="1" data-bbox="715 383 1225 707"> <thead> <tr> <th>No of Skilled Workers</th> <th>Points Assigned</th> </tr> </thead> <tbody> <tr> <td>Less than 5</td> <td>0</td> </tr> <tr> <td>5-9</td> <td>2</td> </tr> <tr> <td>10-14</td> <td>4</td> </tr> <tr> <td>15-19</td> <td>6</td> </tr> <tr> <td>20-24</td> <td>8</td> </tr> <tr> <td>25 and more</td> <td>10</td> </tr> </tbody> </table> | No of Skilled Workers | Points Assigned | Less than 5   | 0 | 5-9       | 2   | 10-14         | 4  | 15-19 | 6   | 20-24        | 8  | 25 and more | 10 | 15 |
|--|---|---|-----------------------|-----------------|---------------|---|-----------|-----|---------------|----|-------|-----|--------------|----|-------------|----|----|
| No of Skilled Workers                                  | Points Assigned   |   |                       |                 |               |   |           |     |               |    |       |     |              |    |             |    |    |
| Less than 5  | 0   |   |                       |                 |               |   |           |     |               |    |       |     |              |    |             |    |    |
| 5-9  | 2   |   |                       |                 |               |   |           |     |               |    |       |     |              |    |             |    |    |
| 10-14  | 4   |   |                       |                 |               |   |           |     |               |    |       |     |              |    |             |    |    |
| 15-19  | 6   |   |                       |                 |               |   |           |     |               |    |       |     |              |    |             |    |    |
| 20-24  | 8   |   |                       |                 |               |   |           |     |               |    |       |     |              |    |             |    |    |
| 25 and more  | 10  |   |                       |                 |               |   |           |     |               |    |       |     |              |    |             |    |    |
| T.4  | <p><b>Storage Facility/ Godown:</b></p> <ul style="list-style-type: none"> <li>Owned Facility: 100% Marks.</li> <li>Rent Agreement, 50% Marks</li> </ul> <p><i>(Storage Facility/ Godown must be within the premises of Printing Press or up to radius of five kilometer of Printing Press)</i></p> | <table border="1" data-bbox="715 779 1236 1061"> <thead> <tr> <th>Space (Marla)</th> <th>Points Assigned</th> </tr> </thead> <tbody> <tr> <td>Less than 3</td> <td>0</td> </tr> <tr> <td>3-5</td> <td>2.5</td> </tr> <tr> <td>6-10</td> <td>5</td> </tr> <tr> <td>11-15</td> <td>7.5</td> </tr> <tr> <td>More than 15</td> <td>10</td> </tr> </tbody> </table>  | Space (Marla)         | Points Assigned | Less than 3   | 0 | 3-5       | 2.5 | 6-10          | 5  | 11-15 | 7.5 | More than 15 | 10 | 10          |    |    |
| Space (Marla)  | Points Assigned   |   |                       |                 |               |   |           |     |               |    |       |     |              |    |             |    |    |
| Less than 3  | 0   |   |                       |                 |               |   |           |     |               |    |       |     |              |    |             |    |    |
| 3-5  | 2.5   |   |                       |                 |               |   |           |     |               |    |       |     |              |    |             |    |    |
| 6-10   | 5   |   |                       |                 |               |   |           |     |               |    |       |     |              |    |             |    |    |
| 11-15  | 7.5   |   |                       |                 |               |   |           |     |               |    |       |     |              |    |             |    |    |
| More than 15   | 10  |   |                       |                 |               |   |           |     |               |    |       |     |              |    |             |    |    |
| T.5  | <p><b>Alternate Power/ Genset/ Solar System:</b></p> <p><i>(It shall be in working condition and within the premises of printing press.)</i></p>  | <table border="1" data-bbox="715 1236 1236 1440"> <thead> <tr> <th>Power (KVA)</th> <th>Points Assigned</th> </tr> </thead> <tbody> <tr> <td>Less than 100</td> <td>0</td> </tr> <tr> <td>100 – 200</td> <td>5</td> </tr> <tr> <td>More than 200</td> <td>10</td> </tr> </tbody> </table>   | Power (KVA)           | Points Assigned | Less than 100 | 0 | 100 – 200 | 5   | More than 200 | 10 | 10    |     |              |    |             |    |    |
| Power (KVA)  | Points Assigned   |   |                       |                 |               |   |           |     |               |    |       |     |              |    |             |    |    |
| Less than 100  | 0   |   |                       |                 |               |   |           |     |               |    |       |     |              |    |             |    |    |
| 100 – 200  | 5   |   |                       |                 |               |   |           |     |               |    |       |     |              |    |             |    |    |
| More than 200  | 10  |   |                       |                 |               |   |           |     |               |    |       |     |              |    |             |    |    |
| <b>Total Marks (A)</b>                                 |   |   | <b>100</b>            |                 |               |   |           |     |               |    |       |     |              |    |             |    |    |
| <b>Marks Obtained as per Weightage (A x 60%) = (B)</b> |   |   |                       |                 |               |   |           |     |               |    |       |     |              |    |             |    |    |

**PART-B: ECONOMIC RESILIENCE (100 MARKS)**

| Sr. No  | Particulars  | Description/ Distribution of Marks   | Maximum Marks   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
|---|--|--|---|-----------------|---------------|---|-----------|---|------------------|----|------------------|----|------------------|----|-----------|----|----|
| F.1   | <p>Bank Statements for last two years [i.e. 01.07.2023 to 30.06.2025]</p> <p><i>(Must be verified by the concerned Bank Branch Manager)</i></p> <p>Under this category, securing <b>at least 50%</b> of the marks, i.e. 12.5 marks, shall be <b>mandatory</b> to qualify technically; otherwise, the bidder shall be considered <b>disqualified</b>.</p> | <table border="1"> <thead> <tr> <th>Total deposit in bank for last two years (Credit Side) (Rs. in Million)</th> <th>Points Assigned</th> </tr> </thead> <tbody> <tr> <td>Less than 5</td> <td>0</td> </tr> <tr> <td>5 to 25</td> <td>5</td> </tr> <tr> <td>Above 25 to 50</td> <td>10</td> </tr> <tr> <td>Above 50 to 100</td> <td>15</td> </tr> <tr> <td>Above 100 to 200</td> <td>20</td> </tr> <tr> <td>Above 200</td> <td>25</td> </tr> </tbody> </table> | Total deposit in bank for last two years (Credit Side) (Rs. in Million) | Points Assigned | Less than 5   | 0 | 5 to 25   | 5 | Above 25 to 50   | 10 | Above 50 to 100  | 15 | Above 100 to 200 | 20 | Above 200 | 25 | 25 |
| Total deposit in bank for last two years (Credit Side) (Rs. in Million) | Points Assigned  |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Less than 5   | 0  |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| 5 to 25   | 5  |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Above 25 to 50  | 10   |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Above 50 to 100   | 15   |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Above 100 to 200  | 20   |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Above 200   | 25   |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| F.2   | <p>Income Tax Chargeable in last two Tax Year 2023 and 2024</p> <p><i>(Attach copy of Income Tax Returns alongwith Income tax deducted/ paid with deduction certificates/ copy of challan)</i></p> <p><i>Online verification of ATL</i></p>  | <table border="1"> <thead> <tr> <th>Income Tax (Rs. in Million)</th> <th>Points Assigned</th> </tr> </thead> <tbody> <tr> <td>Less than 0.5</td> <td>0</td> </tr> <tr> <td>0.5 to 1</td> <td>3</td> </tr> <tr> <td>Above 1 to 2</td> <td>6</td> </tr> <tr> <td>Above 2 to 3</td> <td>9</td> </tr> <tr> <td>Above 3 to 4</td> <td>12</td> </tr> <tr> <td>Above 4</td> <td>15</td> </tr> </tbody> </table>   | Income Tax (Rs. in Million)   | Points Assigned | Less than 0.5 | 0 | 0.5 to 1  | 3 | Above 1 to 2     | 6  | Above 2 to 3     | 9  | Above 3 to 4     | 12 | Above 4   | 15 | 15 |
| Income Tax (Rs. in Million)   | Points Assigned  |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Less than 0.5   | 0  |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| 0.5 to 1  | 3  |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Above 1 to 2  | 6  |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Above 2 to 3  | 9  |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Above 3 to 4  | 12   |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Above 4   | 15   |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| F.3   | <p>Average bank balance of 24 months w.e.f. 01.07.2023 to 30.06.2025.</p> <p><i>Sum of closing balances at last day of every month divided by 24.</i></p> <p><i>(Attach bank wise/ account wise monthly closing balance statement on a separate sheet of each account, otherwise no marks shall be granted)</i></p>                                      | <table border="1"> <thead> <tr> <th>Average bank balance (Rs. in Million)</th> <th>Points Assigned</th> </tr> </thead> <tbody> <tr> <td>Less than 0.5</td> <td>0</td> </tr> <tr> <td>0.5 - 2.5</td> <td>5</td> </tr> <tr> <td>Above 2.5 to 5.0</td> <td>10</td> </tr> <tr> <td>Above 5.0 to 10</td> <td>15</td> </tr> <tr> <td>Above 10 to 15</td> <td>20</td> </tr> <tr> <td>Above 15</td> <td>25</td> </tr> </tbody> </table>                                | Average bank balance (Rs. in Million)                                   | Points Assigned | Less than 0.5 | 0 | 0.5 - 2.5 | 5 | Above 2.5 to 5.0 | 10 | Above 5.0 to 10  | 15 | Above 10 to 15   | 20 | Above 15  | 25 | 25 |
| Average bank balance (Rs. in Million)                                   | Points Assigned  |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Less than 0.5   | 0  |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| 0.5 - 2.5   | 5  |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Above 2.5 to 5.0  | 10   |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Above 5.0 to 10   | 15   |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Above 10 to 15  | 20   |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Above 15  | 25   |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| F.4   | <p><b>Financial Value of Similar Contracts:</b></p> <p><i>Total Value of Contracts for the period from 01.07.2023 to 30.06.2025 related to publication, printing and supply of JACKETS/ TEXTBOOKS/ PNB/ SRM etc. to the PECTAA, National Book Foundation,</i></p>  | <table border="1"> <thead> <tr> <th>Contract Amount (Rs. in Million)</th> <th>Points Assigned</th> </tr> </thead> <tbody> <tr> <td>Less than 5</td> <td>0</td> </tr> <tr> <td>5-20</td> <td>5</td> </tr> <tr> <td>Above 20 to 100</td> <td>10</td> </tr> <tr> <td>Above 100 to 250</td> <td>15</td> </tr> <tr> <td>Above 250 to 500</td> <td>20</td> </tr> <tr> <td>Above 500</td> <td>25</td> </tr> </tbody> </table>   | Contract Amount (Rs. in Million)  | Points Assigned | Less than 5   | 0 | 5-20      | 5 | Above 20 to 100  | 10 | Above 100 to 250 | 15 | Above 250 to 500 | 20 | Above 500 | 25 | 25 |
| Contract Amount (Rs. in Million)  | Points Assigned  |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Less than 5   | 0  |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| 5-20  | 5  |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Above 20 to 100   | 10   |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Above 100 to 250  | 15   |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Above 250 to 500  | 20   |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |
| Above 500   | 25   |  |   |                 |               |   |           |   |                  |    |                  |    |                  |    |           |    |    |

|                                | <p><i>Islamabad and any other Textbook Board in Pakistan.</i></p> <p><i>(Attested copies of Award Letter/ Allocation Letter/ Contract Agreement must be attached, otherwise <b>NO MARKS</b> shall be granted. In case of provision of any bogus/ fake document, the application shall be rejected straight away)</i></p> <p><i>In case of JV/ Consortium, marks will be granted as per the proportionate share of the bidder declared in the JV/ Consortium. Please attach a copy of agreement of JV/ Consortium to ascertain the proportionate share of work.</i></p> |   |                                |                 |         |   |         |   |           |
|--------------------------------|--|---|--------------------------------|-----------------|---------|---|---------|---|-----------|
| <p><b>F.5</b></p>              | <p><b>Audit Report:</b></p> <p><i>Provision of Audit Report of Accounts of the Bidder for the previous two financial years [i.e. 2022-23 and 2023-24].</i></p> <p><i>In case of JV/ Consortium, the Audit Reports of only Lead Bidder shall be considered.</i></p>   | <table border="1"> <thead> <tr> <th>Financial Year of Audit Report</th> <th>Points Assigned</th> </tr> </thead> <tbody> <tr> <td>2022-23</td> <td>5</td> </tr> <tr> <td>2023-24</td> <td>5</td> </tr> </tbody> </table> | Financial Year of Audit Report | Points Assigned | 2022-23 | 5 | 2023-24 | 5 | <p>10</p> |
| Financial Year of Audit Report | Points Assigned  |   |                                |                 |         |   |         |   |           |
| 2022-23                        | 5  |   |                                |                 |         |   |         |   |           |
| 2023-24                        | 5  |   |                                |                 |         |   |         |   |           |
|                                | <p><b>Total Marks (C)</b></p>  | <p><b>100</b></p>   |                                |                 |         |   |         |   |           |
|                                | <p><b>Marks Obtained as per Weightage (C x 40%)=(D)</b></p>  |   |                                |                 |         |   |         |   |           |
|                                | <p><b>Total Obtained Marks (B+D)</b></p>   |   |                                |                 |         |   |         |   |           |

## SECTION IV. BIDDING FORMS

“Appendix – A”

### BID SUBMISSION SHEET

(To be submitted on the letterhead)

Date: \_\_\_\_\_

Tender No.: \_\_\_\_\_

To

Director Procurement,

PUNJAB EDUCATION CURRICULUM TRAINING & ASSESSMENT AUTHORITY,

Subject: **JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

Dear Sir,

Pursuant to the advertisement of invitation for submission of applications regarding the subject cited above, I/We \_\_\_\_\_

\_\_\_\_\_

hereby submit the application in conformity with the Bidding Documents including Addenda No. \_\_\_\_\_ and request to be considered for said Bidding Process.

I/We, the undersigned, do hereby solemnly confirm that:

- (a) I/We have examined, understand, accept the terms and have no reservations to the Bidding Documents, including Addenda No.: \_\_\_\_\_, and undertake to comply with all Bidding procedures in light of all rules, laws and regulations governing the Bidding process as issued by the relevant authorities from time to time;
- (b) I/We accepted the right of the PUNJAB EDUCATION CURRICULUM TRAINING & ASSESSMENT AUTHORITY to (i) request additional information reasonably required to assess our application/ bid, (ii) amend the procedures or make clarifications thereof, and (iii) extend or amend the schedule of the bidding;
- (c) I/We declared that all of the information submitted in this Bidding Application, including the enclosed forms and documents, is accurate in all respects and none is fake or bogus document.
- (d) I/We agreed that provision of any wrongful information or fake/ bogus document in this Bidding process shall lead to My/Our disqualification and legal action as per law.

- (e) I/We offer to supply in conformity with the Bidding Documents and in accordance with the delivery schedule specified in the Supply Requirements;
- (f) Our bid shall be valid for the period of **90 days** from the date of opening of Technical Bid in accordance with Clauses 9 & 14, BDS, and it shall remain binding upon us and may be accepted at any time before the expiration of said period;
- (g) If our bid is accepted, we commit to obtaining a performance security in accordance with Clause 22, ITB, and Clause 14, GCC for the due performance of the Contract;
- (h) We or any sister concern(s) is not currently blacklisted by the Procuring Agency.
- (g) We understand that this bid, together with your written acceptance thereof included in your notification of award, shall constitute a binding contract between us, until a formal contract is prepared and executed;
- (h) We understand that the Chief Executive Officer, PECTAA reserves the right to increase/decrease the quantity of Jackets/ Textbooks as per PPRA Rules 2014.
- (i) Particular Pay Orders/CDR/ Demand Draft regarding Bid Security:

| Pay Orders No.<br>/CDR No./ Demand<br>Draft No. | Dated | Bank Name | Amount (Rs.) |
|---|-------|-----------|--------------|
|   |       |           |              |
|   |       |           |              |
|   |       |           |              |
|   |       |           |              |
|   |       |           |              |
|   |       |           |              |
|   |       |           |              |
|   |       |           |              |
|   |       |           |              |
|   |       |           |              |
| Total   |       |           |              |

- (ii) Particular of Pay Orders regarding Paper Testing Fee:

| Pay Order No. | Dated | Bank Name | Amount (Rs.) |
|---------------|-------|-----------|--------------|
|               |       |           |              |
|               |       |           |              |
|               |       |           |              |
|               |       |           |              |
|               |       |           |              |
|               |       |           |              |
|               |       |           |              |
|               |       |           |              |
| Total         |       |           |              |

Signature and Stamp of the Bidder

(Lead Bidder in case of JV/ Consortium)

Signed \_\_\_\_\_ in the Capacity of \_\_\_\_\_

Name \_\_\_\_\_

Duly authorized to sign the bid for and on behalf of \_\_\_\_\_

Dated on \_\_\_\_\_ day of \_\_\_\_\_

**BIDDER INFORMATION SHEET**

(Other than JV/ Consortium)

**Date:** \_\_\_\_\_

**1. Category of Bidder:** (Mark  against relevant option)

- a) Printer     b) Publisher     c) Firm     e) Company     g) AOP   
 h) Sole Proprietorship     i) Other: \_\_\_\_\_

**2. Bidder’s Business Information:**

|                                  |  |
|----------------------------------|--|
| Business Name                    |  |
| Year of Establishment            |  |
| Primary Business Activity        |  |
| Address                          |  |
| Telephone Number                 |  |
| NTN                              |  |
| STRN                             |  |
| Email                            |  |
| Fax Number                       |  |
| Name of Authorized Person        |  |
| CNIC of Authorized Person        |  |
| Contact No. of Authorized Person |  |
| Email of Authorized Person       |  |

**Signature, Name and Stamp of the Bidder**

**BIDDER INFORMATION SHEET**

(For Lead Bidder of JV/ Consortium)

1. **Name of JV/ Consortium:** \_\_\_\_\_
2. **Name of Lead Bidder:** \_\_\_\_\_
3. **Particulars of Lead Bidder:**

|                                  |  |
|----------------------------------|--|
| Business Name                    |  |
| Year of Establishment            |  |
| Primary Business Activity        |  |
| Business Address                 |  |
| Business Telephone Number        |  |
| Business NTN                     |  |
| Business STRN                    |  |
| Business Email                   |  |
| Business Fax Number              |  |
| Name of Authorized Person        |  |
| CNIC of Authorized Person        |  |
| Contact No. of Authorized Person |  |
| Email of Authorized Person       |  |

4. **Number of Total Members in JV/ Consortium:** \_\_\_\_\_
5. **Names of Other Members of JV/ Consortium:**
  - i. \_\_\_\_\_
  - ii. \_\_\_\_\_
  - iii. \_\_\_\_\_
  - iv. \_\_\_\_\_

**Note:** Attach “JV/ Consortium Agreement” on E-Stamp Paper of Rs.3,000/-.

**Signature and Stamp of the Lead Bidder**

**BIDDER INFORMATION SHEET**

(For Other than Lead Bidder of JV/ Consortium)

1. Name of JV/ Consortium: \_\_\_\_\_

2. Name of Bidder, Other than Lead Bidder: \_\_\_\_\_

3. Particulars of Bidder, Other than Lead Bidder:

|                                  |  |
|----------------------------------|--|
| Business Name                    |  |
| Year of Establishment            |  |
| Primary Business Activity        |  |
| Business Address                 |  |
| Business Telephone Number        |  |
| Business NTN                     |  |
| Business STRN                    |  |
| Business Email                   |  |
| Business Fax Number              |  |
| Name of Authorized Person        |  |
| CNIC of Authorized Person        |  |
| Contact No. of Authorized Person |  |
| Email of Authorized Person       |  |

**Signature and Stamp of the Other than Lead Bidder**

**Note:** Please use C-2 Proforma for all members of JV/ Consortium other than Lead Bidder separately and annex with the application.



## Binding Facilities Evaluation Form-2 (T.2)

(Mark  against relevant option)

a) Owned       b) Agreement

1. Name of Bidder: \_\_\_\_\_
2. Name of Binding house: \_\_\_\_\_
3. Address & Telephone: \_\_\_\_\_
4. Name of Owner: \_\_\_\_\_

| Type of Machine            | Unit    | No. of Total Machines | No. of Total Units |
|----------------------------|---------|-----------------------|--------------------|
| Automatic Folding Machines | Machine |                       |                    |
| Trimming Machines          | Knife   |                       |                    |
| Hot Melt Glue Machines     | Clump   |                       |                    |

**Note:** In case of JV/ Consortium, this form is to be filled separately by each member

**Signature of Bidder with Stamp**

**Human Resource Evaluation Form-3 (T.3)**

1. Name of Bidder: \_\_\_\_\_

2. Name of Printing Press: \_\_\_\_\_

3. **Detail of Staff / Employees/ Work Force:**

| <b>Detail of Production/ Quality Assurance Manager</b> |             |                  |               |                             |                        |
|--|-------------|------------------|---------------|-----------------------------|------------------------|
| <b>Sr. No.</b>   | <b>Name</b> | <b>Education</b> | <b>CNIC #</b> | <b>Monthly Salary (PKR)</b> | <b>Date of Joining</b> |
| I  |             |                  |               |                             |                        |

| <b>Detail of Accountant</b> |             |                  |               |                             |                        |
|-----------------------------|-------------|------------------|---------------|-----------------------------|------------------------|
| <b>S. No.</b>               | <b>Name</b> | <b>Education</b> | <b>CNIC #</b> | <b>Monthly Salary (PKR)</b> | <b>Date of Joining</b> |
| I                           |             |                  |               |                             |                        |

| <b>Detail of Skilled Employees</b> |             |                    |                  |               |                             |                        |
|------------------------------------|-------------|--------------------|------------------|---------------|-----------------------------|------------------------|
| <b>Sr. No.</b>                     | <b>Name</b> | <b>Designation</b> | <b>Education</b> | <b>CNIC #</b> | <b>Monthly Salary (PKR)</b> | <b>Date of Joining</b> |
| i.                                 |             |                    |                  |               |                             |                        |
| ii.                                |             |                    |                  |               |                             |                        |
| iii.                               |             |                    |                  |               |                             |                        |
| iv.                                |             |                    |                  |               |                             |                        |
| v.                                 |             |                    |                  |               |                             |                        |
| vi.                                |             |                    |                  |               |                             |                        |
| vii.                               |             |                    |                  |               |                             |                        |
| viii.                              |             |                    |                  |               |                             |                        |

|        |  |  |  |  |  |  |
|--------|--|--|--|--|--|--|
| ix.    |  |  |  |  |  |  |
| x.     |  |  |  |  |  |  |
| xi.    |  |  |  |  |  |  |
| xii.   |  |  |  |  |  |  |
| xiii.  |  |  |  |  |  |  |
| xiv.   |  |  |  |  |  |  |
| xv.    |  |  |  |  |  |  |
| xvi.   |  |  |  |  |  |  |
| xvii.  |  |  |  |  |  |  |
| xviii. |  |  |  |  |  |  |
| xix.   |  |  |  |  |  |  |
| xx.    |  |  |  |  |  |  |
| xxi.   |  |  |  |  |  |  |
| xxii.  |  |  |  |  |  |  |
| xxiii. |  |  |  |  |  |  |
| xxiv.  |  |  |  |  |  |  |
| xxv.   |  |  |  |  |  |  |
| xxvi.  |  |  |  |  |  |  |

**Note:**

- i. Provide the above-mentioned detail of employees along with copies of CNIC and list of salary sheet (duly signed & stamped by the bidder/ owner).
- ii. Supporting staff such as drivers, guards, sweepers, cleaners etc. will not to be considered.

**Signature of Bidder with Stamp**

**Storage Facility/ Godown Evaluation Form-4 (T.4)**

1. Name of Bidder: \_\_\_\_\_

2. Address: \_\_\_\_\_

| Sr. # | Address | Within Premises of Printing Press (Yes/No) | Distance from the Printing Press (Km) | Owned/ Rented | Covered Area (Marla) |
|-------|---------|--|---------------------------------------|---------------|----------------------|
|       |         |  |                                       |               |                      |
|       |         |  |                                       |               |                      |
|       |         |  |                                       |               |                      |

**Note:** *The storage facility/ Godown must be exclusively used for storage of paper & books only. Spaces available at printing presses & binding house area shall not be considered as storage facility/ Godown. The storage facility/ Godown must be in good condition.*

**Signature of Bidder with Stamp**

### Alternate Power/ Genset Evaluation Form-5 (T.5)

1. Name of Bidder: \_\_\_\_\_
2. Address of Printing Press: \_\_\_\_\_
3. Alternate power facilities (Yes/ No) \_\_\_\_\_

| Sr. # | Make & Model | Capacity Of Power Generator (KVA) |
|-------|--------------|-----------------------------------|
|       |              |                                   |
|       |              |                                   |

**Note:** Generator must be in operational condition. If during the inspection, it is found not operational, marks will not be awarded.

**Signature of Bidder with Stamp**

**Form for Bank Statements for Last Two Years (F.1)**

Name of Bidder/ Member of JV or Consortium: \_\_\_\_\_

Address: \_\_\_\_\_

Contact No.: \_\_\_\_\_

| <b>Deposit (Credit Side of Bank Statement Only)</b> |                    |                     |                       |   |   |              |
|---|--------------------|---------------------|-----------------------|---|---|--------------|
| <b>Title of Account</b>                             | <b>Account No.</b> | <b>Name of Bank</b> | <b>Name of Branch</b> | <b>Amount (Rs. in Million)</b>          |   |              |
|   |                    |                     |                       | <b>01.07.2023<br/>to<br/>30.06.2024</b> | <b>01.07.2024<br/>to<br/>30.06.2025</b> | <b>Total</b> |
|   |                    |                     |                       |   |   |              |
|   |                    |                     |                       |   |   |              |
|   |                    |                     |                       |   |   |              |
|   |                    |                     |                       |   |   |              |
| <b>Grand Total</b>                                  |                    |                     |                       |   |   |              |

(Fill the Proforma and attach copies of bank statements duly verified by concerned bank branch manager)

**Signature of Bidder with Stamp**

**Form for Income Tax Chargeable in Last Two Tax Years  
(F.2)**

Name of Bidder/ Member of JV or Consortium: \_\_\_\_\_

Address: \_\_\_\_\_

NTN No. \_\_\_\_\_, Contact No.: \_\_\_\_\_

Income Tax Chargeable for previous two completed Tax Years to be corroborated with evidence. (Attach Income Tax Returns for last two tax years **2023** and **2024** along with Income Tax deducted /paid/ deduction certificate/copy of challan)

| <b>Income Tax Return Year</b> | <b>Amount of Income Tax<br/>(Rs. in Million)</b> |
|-------------------------------|--|
| 2023                          |  |
| 2024                          |  |
| <b>Total</b>                  |  |

**Signature of Bidder with Stamp**

“Appendix – K”

**Form for Average Bank Balance of 24 Months (F.3)**

Name of Bidder/ Member of JV or Consortium: \_\_\_\_\_

Address: \_\_\_\_\_

Contact No.: \_\_\_\_\_

The information to be filled in the following table shall be corroborated through the bank statements duly verified by the bank manager.

| -                | Closing Balance as of Last Date of the Each Month (Rs. in Million) |   |   |           |
|------------------|--|---|---|-----------|
| Title of Account |  |   |   | Total     |
| Account No.      |  |   |   |           |
| Name of Bank     |  |   |   |           |
| Name of Branch   |  |   |   |           |
| -                | A  | B | C | E = A+B+C |
| July – 2023      |  |   |   |           |
| August – 2023    |  |   |   |           |
| September – 2023 |  |   |   |           |
| October – 2023   |  |   |   |           |
| November – 2023  |  |   |   |           |
| December – 2023  |  |   |   |           |
| January – 2024   |  |   |   |           |
| February – 2024  |  |   |   |           |
| March – 2024     |  |   |   |           |
| April – 2024     |  |   |   |           |
| May – 2024       |  |   |   |           |
| June – 2024      |  |   |   |           |
| July – 2024      |  |   |   |           |
| August – 2024    |  |   |   |           |
| September – 2024 |  |   |   |           |
| October – 2024   |  |   |   |           |
| November – 2024  |  |   |   |           |
| December – 2024  |  |   |   |           |
| January – 2025   |  |   |   |           |
| February – 2025  |  |   |   |           |
| March – 2025     |  |   |   |           |
| April – 2025     |  |   |   |           |
| May – 2025       |  |   |   |           |
| June – 2025      |  |   |   |           |
| <b>Total</b>     |  |   |   |           |

**Signature of Bidder with Stamp**

## Form for Financial Value of Similar Contracts (F.4)

Name of Bidder/ Member of JV or Consortium: \_\_\_\_\_

Address: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Total financial value of similar contracts relating to publication/ supply of Jackets/ Textbooks during last two years [i.e. 01.07.2023 to 30.06.2025].

| <b>Financial Year</b>          | <b>Total Financial Value of Similar Contracts</b> |             |             |             |  |                                      |                             |
|--------------------------------|---|-------------|-------------|-------------|--|--------------------------------------|-----------------------------|
|                                | <b>(Rs. in Million)</b>                           |             |             |             |  |                                      |                             |
|                                | <b>PECTAA/<br/>Erstwhile<br/>PCTB</b>             | <b>KPTB</b> | <b>STBB</b> | <b>BTBB</b> | <b>National<br/>Book<br/>Foundation,<br/>Islamabad</b> | <b>Other<br/>Textbook<br/>Boards</b> | <b>Total</b>                |
|                                | <b>A</b>  | <b>B</b>    | <b>C</b>    | <b>D</b>    | <b>E</b>   | <b>F</b>                             | <b>F = A+B+C<br/>+D+E+F</b> |
| 01.07.2023<br>to<br>30.06.2024 |   |             |             |             |  |                                      |                             |
| 01.07.2024<br>to<br>30.06.2025 |   |             |             |             |  |                                      |                             |
| <b>Grand Total</b>             |   |             |             |             |  |                                      |                             |

**Signature of Bidder with Stamp**

## Form for Audit Report (F.5)

Name of Bidder/ Member of JV or Consortium: \_\_\_\_\_

Address: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Provision of Audit Report of Accounts of the Bidder for the previous two financial years [i.e. **2022-23** and **2023-24**].

| Financial Year of Audit Report | Attached with Documents (Yes/ No) |
|--------------------------------|-----------------------------------|
| 2022-23                        |                                   |
| 2023-24                        |                                   |

**Signature of Bidder with Stamp**

**DETAILS OF PAPER/INKS**

Name of Firm / JV/AOPs/Consortium:\_\_\_\_\_

Address:\_\_\_\_\_

(In case of JV/AOPs/Consortium of the Authorized Signatory)

**1. Details of “Cream Wove – Virgin Offset Printing Paper 68 GSM” (Not-Recycled) for Jackets/ Textbooks having Religious Content”:**

- a) Name of paper manufacturer(s) (1) \_\_\_\_\_  
 (2) \_\_\_\_\_  
 (3) \_\_\_\_\_  
 (4) \_\_\_\_\_
- b) Number of samples of paper of given specification attached \_\_\_\_\_.

**Note:** The Bidder can submit minimum 03 paper samples each sample consist of 10 sheets. (The paper sample should be submitted after folding them twice).

- c) Specification of the paper to be used by the bidder for printing; -

|      |              |  |      |                              |  |
|------|--------------|--|------|------------------------------|--|
| i.   | Texture      |  | ii.  | Grammage                     |  |
| iii. | Burst Factor |  | iv.  | Tear Factor                  |  |
| v.   | Brightness   |  | vi.  | Opacity                      |  |
| vii. | Glazeness    |  | viii | Weight per ream (500 sheets) |  |

(The Bidder shall submit minimum three (03) samples for **Jackets/ Textbooks** (each sample consist of 10 sheets) of size 20"x30" along with stamp & signature of the bidder and name of manufacturer of printing paper at the top corner of each sheet, in the tender box within bid submission time).

**Note:** Attach Pay Orders of Rs.23,500/- for each set of paper sample as testing fee.

- d) The bidder shall attach an undertaking on their letter head containing compliance of technical specifications mentioned in Bidding Documents against each paper sample submitted.
- e) It is mandatory to **Successful Bidder** to submit Pay Order of paper testing fee at **the time of agreement** to ensure paper specification from paper testing lab during verification of stock of paper/ printing process as per following details:

| Total Quantity of Jackets/ Textbooks per Package | Paper Testing Fee (Rs.)              |
|--|--------------------------------------|
| Up till 40,000                                   | 23,500                               |
| Up till 100,000                                  | 47,000/- (i.e. 23,500+23,500)        |
| More than 100,000                                | 70,500/- (i.e. 23,500+23,500+23,500) |

Submission of the abovementioned paper testing fee is mandatory for the successful bidder. However, PECTAA may demand additional testing fee(s) for testing of more paper sample(s) if required.

**2. Details of “White-Recycled Offset Printing Paper 68 GSM” for Jackets/ Textbooks Not-having Religious Content:**

- a) Name of paper manufacturer(s)
1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_
  4. \_\_\_\_\_

- b) Number of samples of paper of given specification attached \_\_\_\_\_

**Note: The Bidder can submit minimum 03 paper samples each sample consist of 10 sheets. (The paper sample should be submitted after folding them twice).**

- f) Specification of the paper to be used by the bidder for printing; -

|      |              |  |       |                              |  |
|------|--------------|--|-------|------------------------------|--|
| i.   | Texture      |  | ii.   | Grammage                     |  |
| iii. | Burst Factor |  | iv.   | Tear Factor                  |  |
| v.   | Brightness   |  | vi.   | Opacity                      |  |
| vii. | Glazeness    |  | viii. | Weight per Ream (500 sheets) |  |

*(The Bidder shall submit minimum three (03) samples for Jackets/ Textbooks (each sample consist of 10 sheets) of size 20"x30" along with stamp & signature of the bidder and name of manufacturer of printing paper at the top corner of each sheet, in the tender box within bid submission time).*

**Note:** Attach Pay Orders of Rs.23,500/- for each set of paper sample as testing fee.

- g) The bidder shall attach an undertaking on their letter head containing compliance of technical specifications mentioned in Bidding Documents against each paper sample submitted.
- h) It is mandatory to **Successful Bidder** to submit Pay Order of paper testing fee **at the time of agreement** to ensure paper specification from paper testing lab during verification of stock of paper/ printing process as per following details:

| Total Quantity of Jackets/ Textbooks per Package | Paper Testing Fee (Rs.)              |
|--|--------------------------------------|
| Up till 40,000                                   | 23,500                               |
| Up till 100,000                                  | 47,000/- (i.e. 23,500+23,500)        |
| More than 100,000                                | 70,500/- (i.e. 23,500+23,500+23,500) |

Submission of the abovementioned paper testing fee is mandatory for the successful bidder. However, PECTAA may demand additional testing fee(s) for testing of more paper sample(s) if required.

**Note: If a Package includes books to be printed on both types of paper (i.e., Cream Wove Virgin Paper and White Recycled Paper), the Bidder shall submit double Paper Sample Testing Fee as per following details:**

| Total Quantity of Jackets/<br>Textbooks per Package | Paper Testing Fee<br>(Rs.) |
|---|----------------------------|
| Up till 40,000                                      | 23,500 + 23,500            |
| Up till 100,000                                     | 47,000 + 47,000            |
| More than 100,000                                   | 70,500 + 70,500            |

**3. Inputs to be used**

(i) Brand name of ink \_\_\_\_\_

and its country of origin \_\_\_\_\_

(ii) Brand of coated plates \_\_\_\_\_

and its country of origin \_\_\_\_\_

Signature & Stamp of Bidder

“Appendix -O-1”

**FINANCIAL BID PROFORMA**

(Jackets/ Textbooks for Academic Session 2026-27)

**PACKAGE NO. 26**

1. Name of bidding firm: \_\_\_\_\_
2. Address: \_\_\_\_\_
3. Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_ Cell No. \_\_\_\_\_
4. Rate per Jackets/ Textbooks inclusive of all inputs / taxes without Title Cover offered as under:-

| Package No. | Name of Jacket/ Textbook | Class/ Grade | No. of Pages |    |     |       | Type of Paper       | Quantities (No. of PJT) | Rate per Jacket/ Textbook (In PKR, Inclusive of all applicable taxes) | Value of Work (In PKR, Inclusive of all applicable taxes) |
|-------------|--------------------------|--------------|--------------|----|-----|-------|---------------------|-------------------------|---|---|
|             |                          |              | 4C           | 2C | 1C  | Total |                     |                         |   |   |
| 26          | 8-C                      | 8            | 175          |    | 177 | 352   | Cream Wove - Virgin | <b>581,305</b>          |   |   |

**Total Amount in Words (Inclusive of all applicable taxes):**

\_\_\_\_\_

**Total Bid Security at the rate of 2% of the Estimated price as mentioned in the Bidding Documents**  
**Rs. \_\_\_\_\_** Bid security paid vide Pay Order / Demand Draft/C.D.R  
 amounting to Rs. \_\_\_\_\_ of Bank

\_\_\_\_\_ dated \_\_\_\_\_ submitted along with  
 Bid.

**Note-1:** Bidder may participate in any one or multiple packages.

**Note-2:** The bidder shall have to quote rates for “**all textbooks**” in a specific package, otherwise, he shall be declared as “**Non-Responsive**”.

**Note-3:** Financial Proposal will be evaluated on the total Bid Value of each Package.

Signature &amp; Stamp of Bidder

“Appendix -O-2”

## FINANCIAL BID PROFORMA

(Jackets/ Textbooks for Academic Session 2026-27)

### PACKAGE NO. 48

1. Name of bidding firm: \_\_\_\_\_
2. Address: \_\_\_\_\_
3. Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_ Cell No. \_\_\_\_\_
4. Rate per Jackets/ Textbooks inclusive of all inputs / taxes without Title Cover offered as under:-

| Package No. | Name of Jacket/ Textbook | Class/ Grade | No. of Pages |    |    |       | Type of Paper    | Quantities (No. of PJT) | Rate per Jacket/ Textbook (In PKR, Inclusive of all applicable taxes) | Value of Work (In PKR, Inclusive of all applicable taxes) |
|-------------|--------------------------|--------------|--------------|----|----|-------|------------------|-------------------------|---|---|
|             |                          |              | 4C           | 2C | 1C | Total |                  |                         |   |   |
| 48          | 10-C (UM)                | 10           | 260          |    |    | 260   | White - Recycled | <b>488,815</b>          |   |   |

**Total Amount in Words (Inclusive of all applicable taxes):**

\_\_\_\_\_

**Total Bid Security at the rate of 2% of the Estimated price as mentioned in the Bidding Documents**  
**Rs. \_\_\_\_\_** Bid security paid vide Pay Order / Demand Draft/C.D.R  
 amounting to Rs. \_\_\_\_\_ of Bank

\_\_\_\_\_ dated \_\_\_\_\_ submitted along with Bid.

**Note-1:** Bidder may participate in any one or multiple packages.

**Note-2:** The bidder shall have to quote rates for “**all textbooks**” in a specific package, otherwise, he shall be declared as “**Non-Responsive**”.

**Note-3:** Financial Proposal will be evaluated on the total Bid Value of each Package.

Signature & Stamp of Bidder

“Appendix -O-3”

**FINANCIAL BID PROFORMA**

(Jackets/ Textbooks for Academic Session 2026-27)

**PACKAGE NO. 70**

1. Name of bidding firm: \_\_\_\_\_
2. Address: \_\_\_\_\_
3. Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_ Cell No. \_\_\_\_\_
4. Rate per Jackets/ Textbooks inclusive of all inputs / taxes without Title Cover offered as under:-

| Sr. No. | Name of Jacket/ Textbook     | Class/ Grade | No. of Pages |    |    |       | Type of Paper       | Quantities (No. of PJT) | Rate per Jacket/ Textbook (In PKR, Inclusive of all applicable taxes) | Value of Work (In PKR, Inclusive of all applicable taxes) |
|---------|------------------------------|--------------|--------------|----|----|-------|---------------------|-------------------------|---|---|
|         |                              |              | 4C           | 2C | 1C | Total |                     |                         |   |   |
| 1       | Ethics - 1                   | 1            | 32           |    |    | 32    | Cream Wove - Virgin | 6,385                   |   |   |
| 2       | Ethics - 2                   | 2            | 32           |    |    | 32    | Cream Wove - Virgin | 3,854                   |   |   |
| 3       | Ethics - 3                   | 3            | 44           |    |    | 44    | Cream Wove - Virgin | 2,643                   |   |   |
| 4       | Ethics - 4                   | 4            | 84           |    |    | 84    | Cream Wove - Virgin | 2,026                   |   |   |
| 5       | Ethics - 5                   | 5            | 56           |    |    | 56    | Cream Wove - Virgin | 1,957                   |   |   |
| 6       | Ethics - 6                   | 6            | 80           |    |    | 80    | Cream Wove - Virgin | 812                     |   |   |
| 7       | Ethics - 7                   | 7            | 100          |    |    | 100   | Cream Wove - Virgin | 807                     |   |   |
| 8       | Ethics - 8                   | 8            | 60           |    |    | 60    | Cream Wove - Virgin | 1,342                   |   |   |
| 9       | 9-10 Gn Sci (EM)             | 9            | 178          |    |    | 178   | Cream Wove - Virgin | 8,434                   |   |   |
| 10      | Ethics - 9                   | 9            | 72           |    |    | 72    | Cream Wove - Virgin | 704                     |   |   |
| 11      | Ethics -10                   | 10           | 72           |    |    | 72    | Cream Wove - Virgin | 523                     |   |   |
| 12      | Agricultural Science (EM)-9  | 9            | 140          |    |    | 140   | White - Recycled    | 2,501                   |   |   |
| 13      | Agricultural Science (UM) -9 | 9            | 140          |    |    | 140   | White - Recycled    | 16,533                  |   |   |

| Sr. No.  | Name of Jacket/ Textbook                           | Class/ Grade | No. of Pages |    |    |       | Type of Paper    | Quantities (No. of PJT) | Rate per Jacket/ Textbook (In PKR, Inclusive of all applicable taxes) | Value of Work (In PKR, Inclusive of all applicable taxes) |
|--|--|--------------|--------------|----|----|-------|------------------|-------------------------|---|---|
|  |  |              | 4C           | 2C | 1C | Total |                  |                         |   |   |
| 14   | Physics (Tech) (EM) - 9                            | 9            | 136          |    |    | 136   | White - Recycled | 19,960                  |   |   |
| 15   | Chemistry (Tech) (EM)-9                            | 9            | 132          |    |    | 132   | White - Recycled | 19,960                  |   |   |
| 16   | Biology (Tech) (EM)-9                              | 9            | 108          |    |    | 108   | White - Recycled | 8,836                   |   |   |
| 17   | General Science (Tech) (EM) -9                     | 9            | 68           |    |    | 68    | White - Recycled | 4,076                   |   |   |
| 18   | General Science (Tech) (UM)-9                      | 9            | 72           |    |    | 72    | White - Recycled | 27,486                  |   |   |
| 19   | Computer Science & Entrepreneurship (Tech) (EM)-9  | 9            | 176          |    |    | 176   | White - Recycled | 15,669                  |   |   |
| 20   | Communication Skills & Personal Grooming (EM) - 10 | 10           | 128          |    |    | 128   | White - Recycled | 28,282                  |   |   |
| 21   | Agricultural Science (EM) -10                      | 10           | 140          |    |    | 140   | White - Recycled | 2,268                   |   |   |
| 22   | Agricultural Science (UM)-10                       | 10           | 140          |    |    | 140   | White - Recycled | 15,055                  |   |   |
| 23   | Fashion Designing (EM)-10                          | 10           | 92           |    |    | 92    | White - Recycled | 28,282                  |   |   |
| 24   | Physics (Tech) (EM)-10                             | 10           | 152          |    |    | 152   | White - Recycled | 18,163                  |   |   |
| 25   | Chemistry (Tech) (EM)-10                           | 10           | 144          |    |    | 144   | White - Recycled | 18,163                  |   |   |
| 26   | Biology (Tech) (EM)-10                             | 10           | 128          |    |    | 128   | White - Recycled | 8,040                   |   |   |
| 27   | General Science (Tech) (EM)-10                     | 10           | 80           |    |    | 80    | White - Recycled | 3,698                   |   |   |
| 28   | General Science (Tech) (UM)-10                     | 10           | 80           |    |    | 80    | White - Recycled | 24,667                  |   |   |
| 29   | Computer Science & Entrepreneurship (Tech) (EM)-10 | 10           | 184          |    |    | 184   | White - Recycled | 13,822                  |   |   |
| <b>Total Quantity (No. of Books)</b>   |  |              |              |    |    |       |                  | 304,948                 |   |   |
| <b>Total Value for Package-No. 70</b><br>(In PKR, Inclusive of all applicable taxes) |  |              |              |    |    |       |                  |                         |   |   |

**Total Amount in Words (Inclusive of all applicable taxes):**

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**Total Bid Security at the rate of 2% of the Estimated price as mentioned in the Bidding Documents**  
**Rs. \_\_\_\_\_** Bid security paid vide Pay Order / Demand Draft/C.D.R  
amounting to Rs. \_\_\_\_\_ of Bank

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\_\_\_\_\_ dated \_\_\_\_\_ submitted along with  
Bid.

**Note-1:** Bidder may participate in any one or multiple packages.

**Note-2:** The bidder shall have to quote rates for “**all textbooks**” in a specific package,  
otherwise, he shall be declared as “**Non-Responsive**”.

**Note-3:** Financial Proposal will be evaluated on the total Bid Value of each Package.

Signature & Stamp of Bidder

“Appendix -O-4”

## FINANCIAL BID PROFORMA

(Jackets/ Textbooks for Academic Session 2026-27)

### PACKAGE NO. 71

1. Name of bidding firm: \_\_\_\_\_
2. Address: \_\_\_\_\_
3. Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_ Cell No. \_\_\_\_\_
4. Rate per Jackets/ Textbooks inclusive of all inputs / taxes without Title Cover offered as under:-

| Sr. No. | Name of Jacket/ Textbook    | Class/ Grade | No. of Pages |    |    |       | Type of Paper     | Quantities (No. of PJT) | Rate per Jacket/ Textbook (In PKR, Inclusive of all applicable taxes) | Value of Work (In PKR, Inclusive of all applicable taxes) |
|---------|-----------------------------|--------------|--------------|----|----|-------|-------------------|-------------------------|---|---|
|         |                             |              | 4C           | 2C | 1C | Total |                   |                         |   |   |
| 1       | Masihi Taleem (UM)-1        | 1            | 48           |    |    | 48    | Cream Wove-Virgin | 23,809                  |   |   |
| 2       | Sanatan Dharam (UM)-1       | 1            | 68           |    |    | 68    | Cream Wove-Virgin | 9,036                   |   |   |
| 3       | Sikh Dharam (UM)-1          | 1            | 60           |    |    | 60    | Cream Wove-Virgin | 2,912                   |   |   |
| 4       | Zoroastrian Religion (EM)-1 | 1            | 68           |    |    | 68    | Cream Wove-Virgin | 893                     |   |   |
| 5       | Bahai Taleem (UM)-1         | 1            | 76           |    |    | 76    | Cream Wove-Virgin | 652                     |   |   |
| 6       | Kalasha Taleem (UM)-1       | 1            | 48           |    |    | 48    | Cream Wove-Virgin | 576                     |   |   |
| 7       | Budh Matt (UM) -1           | 1            | 44           |    |    | 44    | Cream Wove-Virgin | 539                     |   |   |
| 8       | Masihi Taleem (UM)-2        | 2            | 48           |    |    | 48    | Cream Wove-Virgin | 11,804                  |   |   |
| 9       | Sanatan Dharam (UM)-2       | 2            | 72           |    |    | 72    | Cream Wove-Virgin | 3,011                   |   |   |
| 10      | Sikh Dharam (UM)-2          | 2            | 76           |    |    | 76    | Cream Wove-Virgin | 583                     |   |   |
| 11      | Zoroastrian Religion (EM)-2 | 2            | 92           |    |    | 92    | Cream Wove-Virgin | 221                     |   |   |
| 12      | Bahai Taleem (UM)-2         | 2            | 104          |    |    | 104   | Cream Wove-Virgin | 143                     |   |   |

| Sr. No. | Name of Jacket/ Textbook    | Class/ Grade | No. of Pages |    |    |       | Type of Paper     | Quantities (No. of PJT) | Rate per Jacket/ Textbook (In PKR, Inclusive of all applicable taxes) | Value of Work (In PKR, Inclusive of all applicable taxes) |
|---------|-----------------------------|--------------|--------------|----|----|-------|-------------------|-------------------------|---|---|
|         |                             |              | 4C           | 2C | 1C | Total |                   |                         |   |   |
| 13      | Kalasha Taleem (UM)-2       | 2            | 72           |    |    | 72    | Cream Wove-Virgin | 148                     |   |   |
| 14      | Budh Matt (UM)-2            | 2            | 44           |    |    | 44    | Cream Wove-Virgin | 131                     |   |   |
| 15      | Masihi Taleem (UM)-3        | 3            | 64           |    |    | 64    | Cream Wove-Virgin | 12,304                  |   |   |
| 16      | Sanatan Dharam (UM)-3       | 3            | 88           |    |    | 88    | Cream Wove-Virgin | 2,385                   |   |   |
| 17      | Sikh Dharam (UM)-3          | 3            | 96           |    |    | 96    | Cream Wove-Virgin | 427                     |   |   |
| 18      | Zoroastrian Religion (EM)-3 | 3            | 92           |    |    | 92    | Cream Wove-Virgin | 154                     |   |   |
| 19      | Bahai Taleem (UM)-3         | 3            | 104          |    |    | 104   | Cream Wove-Virgin | 101                     |   |   |
| 20      | Kalasha Taleem (UM)-3       | 3            | 68           |    |    | 68    | Cream Wove-Virgin | 87                      |   |   |
| 21      | Budh Matt (UM)-3            | 3            | 40           |    |    | 40    | Cream Wove-Virgin | 116                     |   |   |
| 22      | Masihi Taleem (UM)-4        | 4            | 68           |    |    | 68    | Cream Wove-Virgin | 11,611                  |   |   |
| 23      | Zoroastrian Religion (EM)-4 | 4            | 116          |    |    | 116   | Cream Wove-Virgin | 106                     |   |   |
| 24      | Bahai Taleem (UM)-4         | 4            | 88           |    |    | 88    | Cream Wove-Virgin | 73                      |   |   |
| 25      | Masihi Taleem (UM)-5        | 5            | 64           |    |    | 64    | Cream Wove-Virgin | 11,711                  |   |   |
| 26      | Zoroastrian Religion (EM)-5 | 5            | 112          |    |    | 112   | Cream Wove-Virgin | 116                     |   |   |
| 27      | Bahai Taleem (UM)-5         | 5            | 128          |    |    | 128   | Cream Wove-Virgin | 59                      |   |   |
| 28      | Masihi Taleem (UM)-6        | 6            | 68           |    |    | 68    | Cream Wove-Virgin | 11,411                  |   |   |
| 29      | Masihi Taleem (UM)-7        | 7            | 72           |    |    | 72    | Cream Wove-Virgin | 12,957                  |   |   |

| Sr. No.  | Name of Jacket/ Textbook | Class/ Grade | No. of Pages |    |    |       | Type of Paper     | Quantities (No. of PJT) | Rate per Jacket/ Textbook (In PKR, Inclusive of all applicable taxes) | Value of Work (In PKR, Inclusive of all applicable taxes) |
|--|--------------------------|--------------|--------------|----|----|-------|-------------------|-------------------------|---|---|
|  |                          |              | 4C           | 2C | 1C | Total |                   |                         |   |   |
| 30   | Masihi Taleem (UM)-8     | 8            | 76           |    |    | 76    | Cream Wove-Virgin | 11,898                  |   |   |
| 31   | Masihi Taleem (UM)-9     | 9            | 120          |    |    | 120   | Cream Wove-Virgin | 11,079                  |   |   |
| <b>Total Quantity (No. of Books)</b>   |                          |              |              |    |    |       |                   | 141,053                 |   |   |
| <b>Total Value for Package-No. 71</b><br>(In PKR, Inclusive of all applicable taxes) |                          |              |              |    |    |       |                   |                         |   |   |

**Total Amount in Words (Inclusive of all applicable taxes):**

\_\_\_\_\_

**Total Bid Security at the rate of 2% of the Estimated price as mentioned in the Bidding Documents**  
**Rs. \_\_\_\_\_** Bid security paid vide Pay Order / Demand Draft/C.D.R.  
 amounting to Rs. \_\_\_\_\_ of Bank

\_\_\_\_\_ dated \_\_\_\_\_ submitted along with  
 Bid.

**Note-1:** Bidder may participate in any one or multiple packages.

**Note-2:** The bidder shall have to quote rates for “**all textbooks**” in a specific package, otherwise, he shall be declared as “**Non-Responsive**”.

**Note-3:** Financial Proposal will be evaluated on the total Bid Value of each Package.

Signature & Stamp of Bidder

“Appendix -O-5”

## FINANCIAL BID PROFORMA

(Jackets/ Textbooks for Academic Session 2026-27)

### PACKAGE - A

1. Name of bidding firm: \_\_\_\_\_
2. Address: \_\_\_\_\_
3. Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_ Cell No. \_\_\_\_\_
4. Rate per Jackets/ Textbooks inclusive of all inputs / taxes without Title Cover offered as under:-

| Sr. No.   | Name of Jacket/ Textbook | Class/ Grade           | No. of Pages |    |    |       | Type of Paper     | Quantities (No. of PJT) | Rate per Jacket/ Textbook (In PKR, Inclusive of all applicable taxes) | Value of Work (In PKR, Inclusive of all applicable taxes) |
|---|--------------------------|------------------------|--------------|----|----|-------|-------------------|-------------------------|---|---|
|   |                          |                        | 4C           | 2C | 1C | Total |                   |                         |   |   |
| 1   | Urdu                     | Katchi, Pakki, Grade-I | 148          |    |    | 148   | Cream Wove-Virgin | 91,662                  |   |   |
| 2   | English                  | Katchi, Pakki, Grade-I | 136          |    |    | 136   | Cream Wove-Virgin | 91,662                  |   |   |
| 3   | Math                     | Katchi, Pakki, Grade-I | 132          |    |    | 132   | White-Recycled    | 91,662                  |   |   |
| 4   | Islamiyat                | Katchi, Pakki, Grade-I | 44           |    |    | 44    | Cream Wove-Virgin | 59,330                  |   |   |
| <b>Total Quantity (No. of Books)</b>  |                          |                        |              |    |    |       |                   | 334,316                 |   |   |
| <b>Total Value for Package-No. A</b><br>(In PKR, Inclusive of all applicable taxes) |                          |                        |              |    |    |       |                   |                         |   |   |

**Total Amount in Words (Inclusive of all applicable taxes):**

\_\_\_\_\_

**Total Bid Security at the rate of 2% of the Estimated price as mentioned in the Bidding Documents**  
**Rs. \_\_\_\_\_ Bid security paid vide Pay Order / Demand Draft/C.D.R.**  
 amounting to Rs. \_\_\_\_\_ of Bank

\_\_\_\_\_

\_\_\_\_\_ dated \_\_\_\_\_ submitted along with  
Bid.

**Note-1:** Bidder may participate in any one or multiple packages.

**Note-2:** The bidder shall have to quote rates for “**all textbooks**” in a specific package, otherwise, he shall be declared as “**Non-Responsive**”.

**Note-3:** Financial Proposal will be evaluated on the total Bid Value of each Package.

Signature & Stamp of Bidder

“Appendix -O-6”

**FINANCIAL BID PROFORMA**

(Jackets/ Textbooks for Academic Session 2026-27)

**PACKAGE - B**

1. Name of bidding firm: \_\_\_\_\_
2. Address: \_\_\_\_\_
3. Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_ Cell No. \_\_\_\_\_
4. Rate per Jackets/ Textbooks inclusive of all inputs / taxes without Title Cover offered as under:-

| Sr. No.   | Name of Jacket/ Textbook | Class/ Grade | No. of Pages |    |    |       | Type of Paper     | Quantities (No. of PJT) | Rate per Jacket/ Textbook (In PKR, Inclusive of all applicable taxes) | Value of Work (In PKR, Inclusive of all applicable taxes) |
|---|--------------------------|--------------|--------------|----|----|-------|-------------------|-------------------------|---|---|
|   |                          |              | 4C           | 2C | 1C | Total |                   |                         |   |   |
| 1   | Urdu                     | Grade 2 & 3  | 144          |    |    | 144   | Cream Wove-Virgin | 79,778                  |   |   |
| 2   | English                  | Grade 2 & 3  | 160          |    |    | 160   | Cream Wove-Virgin | 79,778                  |   |   |
| 3   | Math                     | Grade 2 & 3  | 104          |    |    | 104   | White-Recycled    | 79,778                  |   |   |
| 4   | Islamiyat                | Grade 2 & 3  | 120          |    |    | 120   | Cream Wove-Virgin | 78,361                  |   |   |
| 5   | Ethics                   | Grade 2 & 3  | 76           |    |    | 76    | Cream Wove-Virgin | 2,417                   |   |   |
| 6   | Masihi Taleem (UM)       | Grade 2 & 3  | 108          |    |    | 108   | Cream Wove-Virgin | 1,365                   |   |   |
| 7   | Sanatan Dharam (UM)      | Grade 2 & 3  | 160          |    |    | 160   | Cream Wove-Virgin | 26                      |   |   |
| 8   | Sikh Dharam (UM)         | Grade 2 & 3  | 172          |    |    | 172   | Cream Wove-Virgin | 26                      |   |   |
| <b>Total Quantity (No. of Books)</b>  |                          |              |              |    |    |       |                   |                         | 321,529   |   |
| <b>Total Value for Package-No. B</b><br>(In PKR, Inclusive of all applicable taxes) |                          |              |              |    |    |       |                   |                         |   |   |

**Total Amount in Words (Inclusive of all applicable taxes):**

\_\_\_\_\_

**Total Bid Security at the rate of 2% of the Estimated price as mentioned in the Bidding Documents**  
**Rs. \_\_\_\_\_** Bid security paid vide Pay Order / Demand Draft/C.D.R.  
amounting to Rs. \_\_\_\_\_ of Bank

\_\_\_\_\_  
\_\_\_\_\_ dated \_\_\_\_\_ submitted along with  
Bid.

**Note-1:** Bidder may participate in any one or multiple packages.

**Note-2:** The bidder shall have to quote rates for “**all textbooks**” in a specific package, otherwise, he shall be declared as “**Non-Responsive**”.

**Note-3:** Financial Proposal will be evaluated on the total Bid Value of each Package.

Signature & Stamp of Bidder

“Appendix -O-7”

## FINANCIAL BID PROFORMA

(Jackets/ Textbooks for Academic Session 2026-27)

### PACKAGE - C

1. Name of bidding firm: \_\_\_\_\_
2. Address: \_\_\_\_\_
3. Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_ Cell No. \_\_\_\_\_
4. Rate per Jackets/ Textbooks inclusive of all inputs / taxes without Title Cover offered as under:-

| Sr. No.   | Name of Jacket/ Textbook | Class/ Grade | No. of Pages |    |    |       | Type of Paper     | Quantities (No. of PJT) | Rate per Jacket/ Textbook (In PKR, Inclusive of all applicable taxes) | Value of Work (In PKR, Inclusive of all applicable taxes) |
|---|--------------------------|--------------|--------------|----|----|-------|-------------------|-------------------------|---|---|
|   |                          |              | 4C           | 2C | 1C | Total |                   |                         |   |   |
| 1   | Urdu                     | Grade 4 & 5  | 116          |    |    | 116   | Cream Wove-Virgin | 33,674                  |   |   |
| 2   | English                  | Grade 4 & 5  | 100          |    |    | 100   | Cream Wove-Virgin | 33,674                  |   |   |
| 3   | Math                     | Grade 4 & 5  | 244          |    |    | 244   | White-Recycled    | 33,674                  |   |   |
| 4   | Social Studies           | Grade 4 & 5  | 104          |    |    | 104   | White-Recycled    | 33,674                  |   |   |
| 5   | Science                  | Grade 4 & 5  | 160          |    |    | 160   | White-Recycled    | 33,674                  |   |   |
| 6   | Islamiyat                | Grade 4 & 5  | 188          |    |    | 188   | Cream Wove-Virgin | 32,817                  |   |   |
| 7   | Ethics                   | Grade 4 & 5  | 140          |    |    | 140   | Cream Wove-Virgin | 1,857                   |   |   |
| 8   | Masihi Taleem (UM)       | Grade 4 & 5  | 124          |    |    | 124   | Cream Wove-Virgin | 810                     |   |   |
| <b>Total Quantity (No. of Books)</b>  |                          |              |              |    |    |       |                   | 203,854                 |   |   |
| <b>Total Value for Package-No. C</b><br>(In PKR, Inclusive of all applicable taxes) |                          |              |              |    |    |       |                   |                         |   |   |

**Total Amount in Words (Inclusive of all applicable taxes):**

\_\_\_\_\_

**Total Bid Security at the rate of 2% of the Estimated price as mentioned in the Bidding Documents**  
**Rs. \_\_\_\_\_** Bid security paid vide Pay Order / Demand Draft/C.D.R.  
amounting to Rs. \_\_\_\_\_ of Bank

\_\_\_\_\_  
\_\_\_\_\_ dated \_\_\_\_\_ submitted along with  
Bid.

**Note-1:** Bidder may participate in any one or multiple packages.

**Note-2:** The bidder shall have to quote rates for “**all textbooks**” in a specific package,  
otherwise, he shall be declared as “**Non-Responsive**”.

**Note-3:** Financial Proposal will be evaluated on the total Bid Value of each Package.

Signature & Stamp of Bidder

**FINANCIAL BID PROFORMA**  
(Jackets/ Textbooks for Academic Session 2026-27)

**PACKAGE - D**

1. Name of bidding firm: \_\_\_\_\_
2. Address: \_\_\_\_\_
3. Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_ Cell No. \_\_\_\_\_
4. Rate per Jackets/ Textbooks inclusive of all inputs / taxes without Title Cover offered as under:-

| Sr. No. | Name of Jacket/ Textbook            | Class/ Grade | No. of Pages |    |    |       | Type of Paper     | Quantities (No. of PJT) | Rate per Jacket/ Textbook (In PKR, Inclusive of all applicable taxes) | Value of Work (In PKR, Inclusive of all applicable taxes) |
|---------|-------------------------------------|--------------|--------------|----|----|-------|-------------------|-------------------------|---|---|
|         |                                     |              | 4C           | 2C | 1C | Total |                   |                         |   |   |
| 1       | Urdu                                | Grade 6 & 7  | 72           |    |    | 72    | Cream Wove-Virgin | 27,891                  |   |   |
| 2       | English                             | Grade 6 & 7  | 116          |    |    | 116   | White-Recycled    | 27,891                  |   |   |
| 3       | Math                                | Grade 6 & 7  | 208          |    |    | 208   | White-Recycled    | 27,891                  |   |   |
| 4       | Islamiyat                           | Grade 6 & 7  | 248          |    |    | 248   | Cream Wove-Virgin | 27,237                  |   |   |
| 5       | Social Studies {History, Geography} | Grade 6 & 7  | 116          |    |    | 116   | Cream Wove-Virgin | 27,891                  |   |   |
| 6       | General Science                     | Grade 6 & 7  | 140          |    |    | 140   | White-Recycled    | 27,891                  |   |   |
| 7       | Tarjuma Tul Quran                   | Grade 6 & 7  | 284          |    |    | 284   | Cream Wove-Virgin | 27,237                  |   |   |
| 8       | Computer Science                    | Grade 6 & 7  | 76           |    |    | 76    | White-Recycled    | 27,891                  |   |   |
| 9       | Ethics                              | Grade 6 & 7  | 180          |    |    | 180   | Cream Wove-Virgin | 654                     |   |   |
| 10      | Masihi Taleem (UM)                  | Grade 6 & 7  | 132          |    |    | 132   | Cream Wove-Virgin | 607                     |   |   |
| 11      | Dress Making                        | Grade 6 & 7  | 104          |    |    | 104   | White-Recycled    | 1,013                   |   |   |
| 12      | Beautician                          | Grade 6 & 7  | 140          |    |    | 140   | White-Recycled    | 748                     |   |   |

| Sr. No.   | Name of Jacket/ Textbook  | Class/ Grade | No. of Pages |    |    |       | Type of Paper  | Quantities (No. of PJT) | Rate per Jacket/ Textbook (In PKR, Inclusive of all applicable taxes) | Value of Work (In PKR, Inclusive of all applicable taxes) |
|---|---------------------------|--------------|--------------|----|----|-------|----------------|-------------------------|---|---|
|   |                           |              | 4C           | 2C | 1C | Total |                |                         |   |   |
| 13  | Basic Graphic Designing   | Grade 6 & 7  | 112          |    |    | 112   | White-Recycled | 3,446                   |   |   |
| 14  | Introduction to Tourism   | Grade 6 & 7  | 76           |    |    | 76    | White-Recycled | 697                     |   |   |
| 15  | Fundamentals of Cooking   | Grade 6 & 7  | 168          |    |    | 168   | White-Recycled | 721                     |   |   |
| 16  | Applied Electrician       | Grade 6 & 7  | 140          |    |    | 140   | White-Recycled | 801                     |   |   |
| 17  | Plumbing                  | Grade 6 & 7  | 120          |    |    | 120   | White-Recycled | 748                     |   |   |
| 18  | HVACR                     | Grade 6 & 7  | 104          |    |    | 104   | White-Recycled | 642                     |   |   |
| 19  | Basic of Hotel Management | Grade 6 & 7  | 88           |    |    | 88    | White-Recycled | 697                     |   |   |
| 20  | Media Production          | Grade 6 & 7  | 116          |    |    | 116   | White-Recycled | 615                     |   |   |
| 21  | Livestock                 | Grade 6 & 7  | 144          |    |    | 144   | White-Recycled | 697                     |   |   |
| 22  | Agriculture               | Grade 6 & 7  | 144          |    |    | 144   | White-Recycled | 695                     |   |   |
| 23  | Internet of Things        | Grade 6 & 7  | 160          |    |    | 160   | White-Recycled | 3,871                   |   |   |
| <b>Total Quantity (No. of Books)</b>  |                           |              |              |    |    |       |                | 238,472                 |   |   |
| <b>Total Value for Package-No. D</b><br>(In PKR, Inclusive of all applicable taxes) |                           |              |              |    |    |       |                |                         |   |   |

**Total Amount in Words (Inclusive of all applicable taxes):**

**Total Bid Security at the rate of 2% of the Estimated price as mentioned in the Bidding Documents**  
**Rs. \_\_\_\_\_** Bid security paid vide Pay Order / Demand Draft/C.D.R.  
 amounting to Rs. \_\_\_\_\_ of Bank

\_\_\_\_\_ dated \_\_\_\_\_ submitted along with  
 Bid.

**Note-1:** Bidder may participate in any one or multiple packages.

**Note-2:** The bidder shall have to quote rates for “**all textbooks**” in a specific package, otherwise, he shall be declared as “**Non-Responsive**”.

**Note-3:** Financial Proposal will be evaluated on the total Bid Value of each Package.

Signature & Stamp of Bidder

“Appendix -O-9”

**FINANCIAL BID PROFORMA**

(Jackets/ Textbooks for Academic Session 2026-27)

**PACKAGE - E**

1. Name of bidding firm: \_\_\_\_\_
2. Address: \_\_\_\_\_
3. Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_ Cell No. \_\_\_\_\_
4. Rate per Jackets/ Textbooks inclusive of all inputs / taxes without Title Cover offered as under:-

| Sr. No. | Name of Jacket/ Textbook            | Class/ Grade | No. of Pages |    |    |       | Type of Paper     | Quantities (No. of PJT) | Rate per Jacket/ Textbook (In PKR, Inclusive of all applicable taxes) | Value of Work (In PKR, Inclusive of all applicable taxes) |
|---------|-------------------------------------|--------------|--------------|----|----|-------|-------------------|-------------------------|---|---|
|         |                                     |              | 4C           | 2C | 1C | Total |                   |                         |   |   |
| 1       | Urdu                                | Grade - 8    | 76           |    |    | 76    | Cream Wove-Virgin | 21,995                  |   |   |
| 2       | English                             | Grade - 8    | 100          |    |    | 100   | Cream Wove-Virgin | 21,995                  |   |   |
| 3       | Math                                | Grade - 8    | 148          |    |    | 148   | White-Recycled    | 21,995                  |   |   |
| 4       | Islamiyat                           | Grade - 8    | 108          |    |    | 108   | Cream Wove-Virgin | 21,461                  |   |   |
| 5       | Social Studies {History, Geography} | Grade - 8    | 84           |    |    | 84    | White-Recycled    | 21,995                  |   |   |
| 6       | General Science                     | Grade - 8    | 104          |    |    | 104   | White-Recycled    | 21,995                  |   |   |
| 7       | Internet of Things                  | Grade - 8    | 92           |    |    | 92    | White-Recycled    | 1,834                   |   |   |
| 8       | Dress Making                        | Grade - 8    | 100          |    |    | 100   | White-Recycled    | 670                     |   |   |
| 9       | Beautician                          | Grade - 8    | 92           |    |    | 92    | White-Recycled    | 564                     |   |   |
| 10      | Basic Graphic Designing             | Grade - 8    | 132          |    |    | 132   | White-Recycled    | 1,939                   |   |   |
| 11      | Introduction to Tourism             | Grade - 8    | 88           |    |    | 88    | White-Recycled    | 456                     |   |   |
| 12      | Fundamentals of Cooking             | Grade - 8    | 104          |    |    | 104   | White-Recycled    | 564                     |   |   |

| Sr. No.   | Name of Jacket/ Textbook  | Class/ Grade | No. of Pages |    |    |       | Type of Paper  | Quantities (No. of PJT) | Rate per Jacket/ Textbook (In PKR, Inclusive of all applicable taxes) | Value of Work (In PKR, Inclusive of all applicable taxes) |
|---|---------------------------|--------------|--------------|----|----|-------|----------------|-------------------------|---|---|
|   |                           |              | 4C           | 2C | 1C | Total |                |                         |   |   |
| 13  | Applied Electrician       | Grade - 8    | 92           |    |    | 92    | White-Recycled | 616                     |   |   |
| 14  | Plumbing                  | Grade - 8    | 80           |    |    | 80    | White-Recycled | 564                     |   |   |
| 15  | HVACR                     | Grade - 8    | 148          |    |    | 148   | White-Recycled | 457                     |   |   |
| 16  | Basic of Hotel Management | Grade - 8    | 84           |    |    | 84    | White-Recycled | 458                     |   |   |
| 17  | Media Production          | Grade - 8    | 100          |    |    | 100   | White-Recycled | 457                     |   |   |
| 18  | Livestock                 | Grade - 8    | 92           |    |    | 92    | White-Recycled | 458                     |   |   |
| 19  | Agriculture               | Grade - 8    | 92           |    |    | 92    | White-Recycled | 458                     |   |   |
| 20  | Computer Science          | Grade - 8    | 52           |    |    | 52    | White-Recycled | 21,995                  |   |   |
| <b>Total Quantity (No. of Books)</b>  |                           |              |              |    |    |       |                | 162,926                 |   |   |
| <b>Total Value for Package-No. E</b><br>(In PKR, Inclusive of all applicable taxes) |                           |              |              |    |    |       |                |                         |   |   |

**Total Amount in Words (Inclusive of all applicable taxes):**

**Total Bid Security at the rate of 2% of the Estimated price as mentioned in the Bidding Documents**  
**Rs.** \_\_\_\_\_ Bid security paid vide Pay Order / Demand Draft/C.D.R.  
 amounting to Rs. \_\_\_\_\_ of Bank

\_\_\_\_\_ dated \_\_\_\_\_ submitted along with  
 Bid.

**Note-1:** Bidder may participate in any one or multiple packages.

**Note-2:** The bidder shall have to quote rates for “**all textbooks**” in a specific package, otherwise, he shall be declared as “**Non-Responsive**”.

**Note-3:** Financial Proposal will be evaluated on the total Bid Value of each Package.

Signature & Stamp of Bidder

## **PART 2 – SUPPLY REQUIREMENTS (Section V)**

## Section V. Supply Requirements

1. Statement Showing **Colour Scheme, Tentative Number of Pages, Size, Religious Content and Paper Type** for Jackets, and Textbooks for the Academic Session **2026-27 (Appendix “P”)**.
2. Statement Showing the Quantities of Jackets, and Textbooks to be Supplied to PMIU, PEF, PEIMA, LNFBE, MLWC, Special Education and PWWF along with the **Estimated Cost and Bid Security** for Each Package for the Academic Session **2026-27 (Appendix “Q”)**
3. Technical Specifications.
4. Schedule of Supply (**Appendix “R”**).
5. Schedule of Activities (**Appendix “S”**).

**Statement Showing Colour Scheme, Tentative Number of Pages, Size, Religious Content and Paper Type for Jackets and Textbooks for the Academic Session 2026-27**

| Sr. No. | Pkg. No. | Class | Name of Primer/ Jacket/ Textbook | Subjects     | Tentative No. of Pages per Book |    |     |       | No. of Pages per Jackets | Contains Religious Content (Yes/No) | Type of Paper     |
|---------|----------|-------|----------------------------------|--------------|---------------------------------|----|-----|-------|--------------------------|-------------------------------------|-------------------|
|         |          |       |                                  |              | 4C                              | 2C | 1C  | Total |                          |                                     |                   |
| 1       | 26       | 8     | 8-C                              | Arabic       | 79                              |    | 49  | 128   | 352                      | Yes                                 | Cream Wove-Virgin |
|         |          |       |                                  | Urdu         | 8                               |    | 128 | 136   |                          | Yes                                 |                   |
|         |          |       |                                  | History      | 88                              |    |     | 88    |                          | No                                  |                   |
| 2       | 48       | 10    | 10-C (UM)                        | Physics (UM) | 260                             |    |     | 260   | 260                      | No                                  | White-Recycled    |
| 3       | 70       | 1     | Ethics - 1                       | Ethics - 1   | 32                              | 0  | 0   | 32    | 32                       | Yes                                 | Cream Wove-Virgin |
| 4       | 70       | 2     | Ethics - 2                       | Ethics - 2   | 32                              | 0  | 0   | 32    | 32                       | Yes                                 | Cream Wove-Virgin |
| 5       | 70       | 3     | Ethics - 3                       | Ethics - 3   | 44                              | 0  | 0   | 44    | 44                       | Yes                                 | Cream Wove-Virgin |
| 6       | 70       | 4     | Ethics - 4                       | Ethics - 4   | 84                              | 0  | 0   | 84    | 84                       | Yes                                 | Cream Wove-Virgin |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. No. | Pkg. No. | Class | Name of Primer/ Jacket/ Textbook | Subjects                    | Tentative No. of Pages per Book |    |    |       | No. of Pages per Jackets | Contains Religious Content (Yes/No) | Type of Paper     |
|---------|----------|-------|----------------------------------|-----------------------------|---------------------------------|----|----|-------|--------------------------|-------------------------------------|-------------------|
|         |          |       |                                  |                             | 4C                              | 2C | 1C | Total |                          |                                     |                   |
| 7       | 70       | 5     | Ethics - 5                       | Ethics - 5                  | 56                              | 0  | 0  | 56    | 56                       | Yes                                 | Cream Wove-Virgin |
| 8       | 70       | 6     | Ethics - 6                       | Ethics - 6                  | 80                              | 0  | 0  | 80    | 80                       | Yes                                 | Cream Wove-Virgin |
| 9       | 70       | 7     | Ethics - 7                       | Ethics - 7                  | 100                             | 0  | 0  | 100   | 100                      | Yes                                 | Cream Wove-Virgin |
| 10      | 70       | 8     | Ethics - 8                       | Ethics - 8                  | 60                              | 0  | 0  | 60    | 60                       | Yes                                 | Cream Wove-Virgin |
| 11      | 70       | 9     | 9-10 Gn Sci (EM)                 | 9-10 Gn Sci (EM)            | 178                             | 0  | 0  | 178   | 178                      | Yes                                 | Cream Wove-Virgin |
| 12      | 70       | 9     | Ethics - 9                       | Ethics - 9                  | 72                              | 0  | 0  | 72    | 72                       | Yes                                 | Cream Wove-Virgin |
| 13      | 70       | 10    | Ethics -10                       | Ethics -10                  | 72                              | 0  | 0  | 72    | 72                       | Yes                                 | Cream Wove-Virgin |
| 14      | 70       | 9     | Agricultural Science (EM)-9      | Agricultural Science (EM)-9 | 140                             | 0  | 0  | 140   | 140                      | No                                  | White-Recycled    |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. No. | Pkg. No. | Class | Name of Primer/ Jacket/ Textbook                  | Subjects   | Tentative No. of Pages per Book |    |    |       | No. of Pages per Jackets | Contains Religious Content (Yes/No) | Type of Paper  |
|---------|----------|-------|---|--|---------------------------------|----|----|-------|--------------------------|-------------------------------------|----------------|
|         |          |       |   |  | 4C                              | 2C | 1C | Total |                          |                                     |                |
| 15      | 70       | 9     | Agricultural Science (UM) -9                      | Agricultural Science (UM) -9                       | 140                             | 0  | 0  | 140   | 140                      | No                                  | White-Recycled |
| 16      | 70       | 9     | Physics (Tech) (EM) - 9                           | Physics (Tech) (EM) - 9                            | 136                             | 0  | 0  | 136   | 136                      | No                                  | White-Recycled |
| 17      | 70       | 9     | Chemistry (Tech) (EM)-9                           | Chemistry (Tech) (EM)-9                            | 132                             | 0  | 0  | 132   | 132                      | No                                  | White-Recycled |
| 18      | 70       | 9     | Biology (Tech) (EM)-9                             | Biology (Tech) (EM)-9                              | 108                             | 0  | 0  | 108   | 108                      | No                                  | White-Recycled |
| 19      | 70       | 9     | General Science (Tech) (EM) -9                    | General Science (Tech) (EM) -9                     | 68                              | 0  | 0  | 68    | 68                       | No                                  | White-Recycled |
| 20      | 70       | 9     | General Science (Tech) (UM)-9                     | General Science (Tech) (UM)-9                      | 72                              | 0  | 0  | 72    | 72                       | No                                  | White-Recycled |
| 21      | 70       | 9     | Computer Science & Entrepreneurship (Tech) (EM)-9 | Computer Science & Entrepreneurship (Tech) (EM)-9  | 176                             | 0  | 0  | 176   | 176                      | No                                  | White-Recycled |
| 22      | 70       | 10    | Communication Skills & Personal Grooming (EM) -10 | Communication Skills & Personal Grooming (EM) - 10 | 128                             | 0  | 0  | 128   | 128                      | No                                  | White-Recycled |
| 23      | 70       | 10    | Agricultural Science (EM) -10                     | Agricultural Science (EM) -10                      | 140                             | 0  | 0  | 140   | 140                      | No                                  | White-Recycled |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. No. | Pkg. No. | Class | Name of Primer/ Jacket/ Textbook                   | Subjects   | Tentative No. of Pages per Book |    |    |       | No. of Pages per Jackets | Contains Religious Content (Yes/No) | Type of Paper     |
|---------|----------|-------|--|--|---------------------------------|----|----|-------|--------------------------|-------------------------------------|-------------------|
|         |          |       |  |  | 4C                              | 2C | 1C | Total |                          |                                     |                   |
| 24      | 70       | 10    | Agricultural Science (UM)-10                       | Agricultural Science (UM)-10                       | 140                             | 0  | 0  | 140   | 140                      | No                                  | White-Recycled    |
| 25      | 70       | 10    | Fashion Designing (EM)-10                          | Fashion Designing (EM)-10                          | 92                              | 0  | 0  | 92    | 92                       | No                                  | White-Recycled    |
| 26      | 70       | 10    | Physics (Tech) (EM)-10                             | Physics (Tech) (EM)-10                             | 152                             | 0  | 0  | 152   | 152                      | No                                  | White-Recycled    |
| 27      | 70       | 10    | Chemistry (Tech) (EM)-10                           | Chemistry (Tech) (EM)-10                           | 144                             | 0  | 0  | 144   | 144                      | No                                  | White-Recycled    |
| 28      | 70       | 10    | Biology (Tech) (EM)-10                             | Biology (Tech) (EM)-10                             | 128                             | 0  | 0  | 128   | 128                      | No                                  | White-Recycled    |
| 29      | 70       | 10    | General Science (Tech) (EM)-10                     | General Science (Tech) (EM)-10                     | 80                              | 0  | 0  | 80    | 80                       | No                                  | White-Recycled    |
| 30      | 70       | 10    | General Science (Tech) (UM)-10                     | General Science (Tech) (UM)-10                     | 80                              | 0  | 0  | 80    | 80                       | No                                  | White-Recycled    |
| 31      | 70       | 10    | Computer Science & Entrepreneurship (Tech) (EM)-10 | Computer Science & Entrepreneurship (Tech) (EM)-10 | 184                             | 0  | 0  | 184   | 184                      | No                                  | White-Recycled    |
| 32      | 71       | 1     | Masihi Taleem (UM)                                 | Masihi Taleem (UM)                                 | 48                              | 0  | 0  | 48    | 48                       | Yes                                 | Cream Wove-Virgin |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. No. | Pkg. No. | Class | Name of Primer/ Jacket/ Textbook | Subjects                  | Tentative No. of Pages per Book |    |    |       | No. of Pages per Jackets | Contains Religious Content (Yes/No) | Type of Paper     |
|---------|----------|-------|----------------------------------|---------------------------|---------------------------------|----|----|-------|--------------------------|-------------------------------------|-------------------|
|         |          |       |                                  |                           | 4C                              | 2C | 1C | Total |                          |                                     |                   |
| 33      | 71       | 1     | Sanatan Dharam (UM)              | Sanatan Dharam (UM)       | 68                              | 0  | 0  | 68    | 68                       | Yes                                 | Cream Wove-Virgin |
| 34      | 71       | 1     | Sikh Dharam (UM)                 | Sikh Dharam (UM)          | 60                              | 0  | 0  | 60    | 60                       | Yes                                 | Cream Wove-Virgin |
| 35      | 71       | 1     | Zoroastrian Religion (EM)        | Zoroastrian Religion (EM) | 68                              | 0  | 0  | 68    | 68                       | Yes                                 | Cream Wove-Virgin |
| 36      | 71       | 1     | Bahai Taleem (UM)                | Bahai Taleem (UM)         | 76                              | 0  | 0  | 76    | 76                       | Yes                                 | Cream Wove-Virgin |
| 37      | 71       | 1     | Kalasha Taleem (UM)              | Kalasha Taleem (UM)       | 48                              | 0  | 0  | 48    | 48                       | Yes                                 | Cream Wove-Virgin |
| 38      | 71       | 1     | Budh Matt (UM)                   | Budh Matt (UM)            | 44                              | 0  | 0  | 44    | 44                       | Yes                                 | Cream Wove-Virgin |
| 39      | 71       | 2     | Masihi Taleem (UM)               | Masihi Taleem (UM)        | 48                              | 0  | 0  | 48    | 48                       | Yes                                 | Cream Wove-Virgin |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. No. | Pkg. No. | Class | Name of Primer/ Jacket/ Textbook | Subjects                  | Tentative No. of Pages per Book |    |    |       | No. of Pages per Jackets | Contains Religious Content (Yes/No) | Type of Paper     |
|---------|----------|-------|----------------------------------|---------------------------|---------------------------------|----|----|-------|--------------------------|-------------------------------------|-------------------|
|         |          |       |                                  |                           | 4C                              | 2C | 1C | Total |                          |                                     |                   |
| 40      | 71       | 2     | Sanatan Dharam (UM)              | Sanatan Dharam (UM)       | 72                              | 0  | 0  | 72    | 72                       | Yes                                 | Cream Wove-Virgin |
| 41      | 71       | 2     | Sikh Dharam (UM)                 | Sikh Dharam (UM)          | 76                              | 0  | 0  | 76    | 76                       | Yes                                 | Cream Wove-Virgin |
| 42      | 71       | 2     | Zoroastrian Religion (EM)        | Zoroastrian Religion (EM) | 92                              | 0  | 0  | 92    | 92                       | Yes                                 | Cream Wove-Virgin |
| 43      | 71       | 2     | Bahai Taleem (UM)                | Bahai Taleem (UM)         | 104                             | 0  | 0  | 104   | 104                      | Yes                                 | Cream Wove-Virgin |
| 44      | 71       | 2     | Kalasha Taleem (UM)              | Kalasha Taleem (UM)       | 72                              | 0  | 0  | 72    | 72                       | Yes                                 | Cream Wove-Virgin |
| 45      | 71       | 2     | Budh Matt (UM)                   | Budh Matt (UM)            | 44                              | 0  | 0  | 44    | 44                       | Yes                                 | Cream Wove-Virgin |
| 46      | 71       | 3     | Masihi Taleem (UM)               | Masihi Taleem (UM)        | 64                              | 0  | 0  | 64    | 64                       | Yes                                 | Cream Wove-Virgin |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. No. | Pkg. No. | Class | Name of Primer/ Jacket/ Textbook | Subjects                  | Tentative No. of Pages per Book |    |    |       | No. of Pages per Jackets | Contains Religious Content (Yes/No) | Type of Paper     |
|---------|----------|-------|----------------------------------|---------------------------|---------------------------------|----|----|-------|--------------------------|-------------------------------------|-------------------|
|         |          |       |                                  |                           | 4C                              | 2C | 1C | Total |                          |                                     |                   |
| 47      | 71       | 3     | Sanatan Dharam (UM)              | Sanatan Dharam (UM)       | 88                              | 0  | 0  | 88    | 88                       | Yes                                 | Cream Wove-Virgin |
| 48      | 71       | 3     | Sikh Dharam (UM)                 | Sikh Dharam (UM)          | 96                              | 0  | 0  | 96    | 96                       | Yes                                 | Cream Wove-Virgin |
| 49      | 71       | 3     | Zoroastrian Religion (EM)        | Zoroastrian Religion (EM) | 92                              | 0  | 0  | 92    | 92                       | Yes                                 | Cream Wove-Virgin |
| 50      | 71       | 3     | Bahai Taleem (UM)                | Bahai Taleem (UM)         | 104                             | 0  | 0  | 104   | 104                      | Yes                                 | Cream Wove-Virgin |
| 51      | 71       | 3     | Kalasha Taleem (UM)              | Kalasha Taleem (UM)       | 68                              | 0  | 0  | 68    | 68                       | Yes                                 | Cream Wove-Virgin |
| 52      | 71       | 3     | Budh Matt (UM)                   | Budh Matt (UM)            | 40                              | 0  | 0  | 40    | 40                       | Yes                                 | Cream Wove-Virgin |
| 53      | 71       | 4     | Masihi Taleem (UM)               | Masihi Taleem (UM)        | 68                              | 0  | 0  | 68    | 68                       | Yes                                 | Cream Wove-Virgin |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. No. | Pkg. No. | Class | Name of Primer/ Jacket/ Textbook | Subjects                  | Tentative No. of Pages per Book |    |    |       | No. of Pages per Jackets | Contains Religious Content (Yes/No) | Type of Paper     |
|---------|----------|-------|----------------------------------|---------------------------|---------------------------------|----|----|-------|--------------------------|-------------------------------------|-------------------|
|         |          |       |                                  |                           | 4C                              | 2C | 1C | Total |                          |                                     |                   |
| 54      | 71       | 4     | Zoroastrian Religion (EM)        | Zoroastrian Religion (EM) | 116                             | 0  | 0  | 116   | 116                      | Yes                                 | Cream Wove-Virgin |
| 55      | 71       | 4     | Bahai Taleem (UM)                | Bahai Taleem (UM)         | 88                              | 0  | 0  | 88    | 88                       | Yes                                 | Cream Wove-Virgin |
| 56      | 71       | 5     | Masihi Taleem (UM)               | Masihi Taleem (UM)        | 64                              | 0  | 0  | 64    | 64                       | Yes                                 | Cream Wove-Virgin |
| 57      | 71       | 5     | Zoroastrian Religion (EM)        | Zoroastrian Religion (EM) | 112                             | 0  | 0  | 112   | 112                      | Yes                                 | Cream Wove-Virgin |
| 58      | 71       | 5     | Bahai Taleem (UM)                | Bahai Taleem (UM)         | 128                             | 0  | 0  | 128   | 128                      | Yes                                 | Cream Wove-Virgin |
| 59      | 71       | 6     | Masihi Taleem (UM)               | Masihi Taleem (UM)        | 68                              | 0  | 0  | 68    | 68                       | Yes                                 | Cream Wove-Virgin |
| 60      | 71       | 7     | Masihi Taleem (UM)               | Masihi Taleem (UM)        | 72                              | 0  | 0  | 72    | 72                       | Yes                                 | Cream Wove-Virgin |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. No. | Pkg. No.  | Class                  | Name of Primer/ Jacket/ Textbook | Subjects           | Tentative No. of Pages per Book |    |    |       | No. of Pages per Jackets | Contains Religious Content (Yes/No) | Type of Paper     |
|---------|-----------|------------------------|----------------------------------|--------------------|---------------------------------|----|----|-------|--------------------------|-------------------------------------|-------------------|
|         |           |                        |                                  |                    | 4C                              | 2C | 1C | Total |                          |                                     |                   |
| 61      | 71        | 8                      | Masihi Taleem (UM)               | Masihi Taleem (UM) | 76                              | 0  | 0  | 76    | 76                       | Yes                                 | Cream Wove-Virgin |
| 62      | 71        | 9                      | Masihi Taleem (UM)               | Masihi Taleem (UM) | 120                             | 0  | 0  | 120   | 120                      | Yes                                 | Cream Wove-Virgin |
| 63      | Package-A | Katchi, Pakki, Grade-I | Urdu                             | Urdu               | 148                             | 0  | 0  | 148   | 148                      | Yes                                 | Cream Wove-Virgin |
| 64      | Package-A | Katchi, Pakki, Grade-I | English                          | English            | 136                             | 0  | 0  | 136   | 136                      | Yes                                 | Cream Wove-Virgin |
| 65      | Package-A | Katchi, Pakki, Grade-I | Math                             | Math               | 132                             | 0  | 0  | 132   | 132                      | No                                  | White-Recycled    |
| 66      | Package-A | Katchi, Pakki, Grade-I | Islamiyat                        | Islamiyat          | 44                              | 0  | 0  | 44    | 44                       | Yes                                 | Cream Wove-Virgin |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. No. | Pkg. No.  | Class       | Name of Primer/ Jacket/ Textbook | Subjects            | Tentative No. of Pages per Book |    |    |       | No. of Pages per Jackets | Contains Religious Content (Yes/No) | Type of Paper     |
|---------|-----------|-------------|----------------------------------|---------------------|---------------------------------|----|----|-------|--------------------------|-------------------------------------|-------------------|
|         |           |             |                                  |                     | 4C                              | 2C | 1C | Total |                          |                                     |                   |
| 67      | Package-B | Grade 2 & 3 | Urdu                             | Urdu                | 144                             | 0  | 0  | 144   | 144                      | Yes                                 | Cream Wove-Virgin |
| 68      | Package-B | Grade 2 & 3 | English                          | English             | 160                             | 0  | 0  | 160   | 160                      | Yes                                 | Cream Wove-Virgin |
| 69      | Package-B | Grade 2 & 3 | Math                             | Math                | 104                             | 0  | 0  | 104   | 104                      | No                                  | White-Recycled    |
| 70      | Package-B | Grade 2 & 3 | Islamiyat                        | Islamiyat           | 120                             | 0  | 0  | 120   | 120                      | Yes                                 | Cream Wove-Virgin |
| 71      | Package-B | Grade 2 & 3 | Ethics                           | Ethics              | 76                              | 0  | 0  | 76    | 76                       | Yes                                 | Cream Wove-Virgin |
| 72      | Package-B | Grade 2 & 3 | Masihi Taleem (UM)               | Masihi Taleem (UM)  | 108                             | 0  | 0  | 108   | 108                      | Yes                                 | Cream Wove-Virgin |
| 73      | Package-B | Grade 2 & 3 | Sanatan Dharam (UM)              | Sanatan Dharam (UM) | 160                             | 0  | 0  | 160   | 160                      | Yes                                 | Cream Wove-Virgin |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. No. | Pkg. No.  | Class       | Name of Primer/ Jacket/ Textbook | Subjects         | Tentative No. of Pages per Book |    |    |       | No. of Pages per Jackets | Contains Religious Content (Yes/No) | Type of Paper     |
|---------|-----------|-------------|----------------------------------|------------------|---------------------------------|----|----|-------|--------------------------|-------------------------------------|-------------------|
|         |           |             |                                  |                  | 4C                              | 2C | 1C | Total |                          |                                     |                   |
| 74      | Package-B | Grade 2 & 3 | Sikh Dharam (UM)                 | Sikh Dharam (UM) | 172                             | 0  | 0  | 172   | 172                      | Yes                                 | Cream Wove-Virgin |
| 75      | Package-C | Grade 4 & 5 | Urdu                             | Urdu             | 116                             | 0  | 0  | 116   | 116                      | Yes                                 | Cream Wove-Virgin |
| 76      | Package-C | Grade 4 & 5 | English                          | English          | 100                             | 0  | 0  | 100   | 100                      | Yes                                 | Cream Wove-Virgin |
| 77      | Package-C | Grade 4 & 5 | Math                             | Math             | 244                             | 0  | 0  | 244   | 244                      | No                                  | White-Recycled    |
| 78      | Package-C | Grade 4 & 5 | Social Studies                   | Social Studies   | 104                             | 0  | 0  | 104   | 104                      | No                                  | White-Recycled    |
| 79      | Package-C | Grade 4 & 5 | Science                          | Science          | 160                             | 0  | 0  | 160   | 160                      | No                                  | White-Recycled    |
| 80      | Package-C | Grade 4 & 5 | Islamiyat                        | Islamiyat        | 188                             | 0  | 0  | 188   | 188                      | Yes                                 | Cream Wove-Virgin |
| 81      | Package-C | Grade 4 & 5 | Ethics                           | Ethics           | 140                             | 0  | 0  | 140   | 140                      | Yes                                 | Cream Wove-Virgin |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. No. | Pkg. No.  | Class       | Name of Primer/ Jacket/ Textbook    | Subjects                            | Tentative No. of Pages per Book |    |    |       | No. of Pages per Jackets | Contains Religious Content (Yes/No) | Type of Paper     |
|---------|-----------|-------------|-------------------------------------|-------------------------------------|---------------------------------|----|----|-------|--------------------------|-------------------------------------|-------------------|
|         |           |             |                                     |                                     | 4C                              | 2C | 1C | Total |                          |                                     |                   |
| 82      | Package-C | Grade 4 & 5 | Masihi Taleem (UM)                  | Masihi Taleem (UM)                  | 124                             | 0  | 0  | 124   | 124                      | Yes                                 | Cream Wove-Virgin |
| 83      | Package-D | Grade 6 & 7 | Urdu                                | Urdu                                | 72                              | 0  | 0  | 72    | 72                       | Yes                                 | Cream Wove-Virgin |
| 84      | Package-D | Grade 6 & 7 | English                             | English                             | 116                             | 0  | 0  | 116   | 116                      | No                                  | White-Recycled    |
| 85      | Package-D | Grade 6 & 7 | Math                                | Math                                | 208                             | 0  | 0  | 208   | 208                      | No                                  | White-Recycled    |
| 86      | Package-D | Grade 6 & 7 | Islamiyat                           | Islamiyat                           | 248                             | 0  | 0  | 248   | 248                      | Yes                                 | Cream Wove-Virgin |
| 87      | Package-D | Grade 6 & 7 | Social Studies {History, Geography} | Social Studies {History, Geography} | 116                             | 0  | 0  | 116   | 116                      | Yes                                 | Cream Wove-Virgin |
| 88      | Package-D | Grade 6 & 7 | General Science                     | General Science                     | 140                             | 0  | 0  | 140   | 140                      | No                                  | White-Recycled    |
| 89      | Package-D | Grade 6 & 7 | Tarjuma Tul Quran                   | Tarjuma Tul Quran                   | 284                             | 0  | 0  | 284   | 284                      | Yes                                 | Cream Wove-Virgin |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. No. | Pkg. No.  | Class       | Name of Primer/ Jacket/ Textbook | Subjects                | Tentative No. of Pages per Book |    |    |       | No. of Pages per Jackets | Contains Religious Content (Yes/No) | Type of Paper     |
|---------|-----------|-------------|----------------------------------|-------------------------|---------------------------------|----|----|-------|--------------------------|-------------------------------------|-------------------|
|         |           |             |                                  |                         | 4C                              | 2C | 1C | Total |                          |                                     |                   |
| 90      | Package-D | Grade 6 & 7 | Computer Science                 | Computer Science        | 76                              | 0  | 0  | 76    | 76                       | No                                  | White-Recycled    |
| 91      | Package-D | Grade 6 & 7 | Ethics                           | Ethics                  | 180                             | 0  | 0  | 180   | 180                      | Yes                                 | Cream Wove-Virgin |
| 92      | Package-D | Grade 6 & 7 | Masihi Taleem (UM)               | Masihi Taleem (UM)      | 132                             | 0  | 0  | 132   | 132                      | Yes                                 | Cream Wove-Virgin |
| 93      | Package-D | Grade 6 & 7 | Dress Making                     | Dress Making            | 104                             | 0  | 0  | 104   | 104                      | No                                  | White-Recycled    |
| 94      | Package-D | Grade 6 & 7 | Beautician                       | Beautician              | 140                             | 0  | 0  | 140   | 140                      | No                                  | White-Recycled    |
| 95      | Package-D | Grade 6 & 7 | Basic Graphic Designing          | Basic Graphic Designing | 112                             | 0  | 0  | 112   | 112                      | No                                  | White-Recycled    |
| 96      | Package-D | Grade 6 & 7 | Introduction to Tourism          | Introduction to Tourism | 76                              | 0  | 0  | 76    | 76                       | No                                  | White-Recycled    |
| 97      | Package-D | Grade 6 & 7 | Fundamentals of Cooking          | Fundamentals of Cooking | 168                             | 0  | 0  | 168   | 168                      | No                                  | White-Recycled    |
| 98      | Package-D | Grade 6 & 7 | Applied Electrician              | Applied Electrician     | 140                             | 0  | 0  | 140   | 140                      | No                                  | White-Recycled    |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. No. | Pkg. No.  | Class       | Name of Primer/ Jacket/ Textbook | Subjects                  | Tentative No. of Pages per Book |    |    |       | No. of Pages per Jackets | Contains Religious Content (Yes/No) | Type of Paper     |
|---------|-----------|-------------|----------------------------------|---------------------------|---------------------------------|----|----|-------|--------------------------|-------------------------------------|-------------------|
|         |           |             |                                  |                           | 4C                              | 2C | 1C | Total |                          |                                     |                   |
| 99      | Package-D | Grade 6 & 7 | Plumbing                         | Plumbing                  | 120                             | 0  | 0  | 120   | 120                      | No                                  | White-Recycled    |
| 100     | Package-D | Grade 6 & 7 | HVACR                            | HVACR                     | 104                             | 0  | 0  | 104   | 104                      | No                                  | White-Recycled    |
| 101     | Package-D | Grade 6 & 7 | Basic of Hotel Management        | Basic of Hotel Management | 88                              | 0  | 0  | 88    | 88                       | No                                  | White-Recycled    |
| 102     | Package-D | Grade 6 & 7 | Media Production                 | Media Production          | 116                             | 0  | 0  | 116   | 116                      | No                                  | White-Recycled    |
| 103     | Package-D | Grade 6 & 7 | Livestock                        | Livestock                 | 144                             | 0  | 0  | 144   | 144                      | No                                  | White-Recycled    |
| 104     | Package-D | Grade 6 & 7 | Agriculture                      | Agriculture               | 144                             | 0  | 0  | 144   | 144                      | No                                  | White-Recycled    |
| 105     | Package-D | Grade 6 & 7 | Internet of Things               | Internet of Things        | 160                             | 0  | 0  | 160   | 160                      | No                                  | White-Recycled    |
| 106     | Package-E | Grade - 8   | Urdu                             | Urdu                      | 76                              | 0  | 0  | 76    | 76                       | Yes                                 | Cream Wove-Virgin |
| 107     | Package-E | Grade - 8   | English                          | English                   | 100                             | 0  | 0  | 100   | 100                      | Yes                                 | Cream Wove-Virgin |
| 108     | Package-E | Grade - 8   | Math                             | Math                      | 148                             | 0  | 0  | 148   | 148                      | No                                  | White-Recycled    |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. No. | Pkg. No.  | Class     | Name of Primer/ Jacket/ Textbook    | Subjects                            | Tentative No. of Pages per Book |    |    |       | No. of Pages per Jackets | Contains Religious Content (Yes/No) | Type of Paper     |
|---------|-----------|-----------|-------------------------------------|-------------------------------------|---------------------------------|----|----|-------|--------------------------|-------------------------------------|-------------------|
|         |           |           |                                     |                                     | 4C                              | 2C | 1C | Total |                          |                                     |                   |
| 109     | Package-E | Grade - 8 | Islamiyat                           | Islamiyat                           | 108                             | 0  | 0  | 108   | 108                      | Yes                                 | Cream Wove-Virgin |
| 110     | Package-E | Grade - 8 | Social Studies {History, Geography} | Social Studies {History, Geography} | 84                              | 0  | 0  | 84    | 84                       | No                                  | White-Recycled    |
| 111     | Package-E | Grade - 8 | General Science                     | General Science                     | 104                             | 0  | 0  | 104   | 104                      | No                                  | White-Recycled    |
| 112     | Package-E | Grade - 8 | Internet of Things                  | Internet of Things                  | 92                              | 0  | 0  | 92    | 92                       | No                                  | White-Recycled    |
| 113     | Package-E | Grade - 8 | Dress Making                        | Dress Making                        | 100                             | 0  | 0  | 100   | 100                      | No                                  | White-Recycled    |
| 114     | Package-E | Grade - 8 | Beautician                          | Beautician                          | 92                              | 0  | 0  | 92    | 92                       | No                                  | White-Recycled    |
| 115     | Package-E | Grade - 8 | Basic Graphic Designing             | Basic Graphic Designing             | 132                             | 0  | 0  | 132   | 132                      | No                                  | White-Recycled    |
| 116     | Package-E | Grade - 8 | Introduction to Tourism             | Introduction to Tourism             | 88                              | 0  | 0  | 88    | 88                       | No                                  | White-Recycled    |
| 117     | Package-E | Grade - 8 | Fundamentals of Cooking             | Fundamentals of Cooking             | 104                             | 0  | 0  | 104   | 104                      | No                                  | White-Recycled    |
| 118     | Package-E | Grade - 8 | Applied Electrician                 | Applied Electrician                 | 92                              | 0  | 0  | 92    | 92                       | No                                  | White-Recycled    |

| Sr. No. | Pkg. No.  | Class     | Name of Primer/ Jacket/ Textbook | Subjects                  | Tentative No. of Pages per Book |    |    |       | No. of Pages per Jackets | Contains Religious Content (Yes/No) | Type of Paper  |
|---------|-----------|-----------|----------------------------------|---------------------------|---------------------------------|----|----|-------|--------------------------|-------------------------------------|----------------|
|         |           |           |                                  |                           | 4C                              | 2C | 1C | Total |                          |                                     |                |
| 119     | Package-E | Grade - 8 | Plumbing                         | Plumbing                  | 80                              | 0  | 0  | 80    | 80                       | No                                  | White-Recycled |
| 120     | Package-E | Grade - 8 | HVACR                            | HVACR                     | 148                             | 0  | 0  | 148   | 148                      | No                                  | White-Recycled |
| 121     | Package-E | Grade - 8 | Basic of Hotel Management        | Basic of Hotel Management | 84                              | 0  | 0  | 84    | 84                       | No                                  | White-Recycled |
| 122     | Package-E | Grade - 8 | Media Production                 | Media Production          | 100                             | 0  | 0  | 100   | 100                      | No                                  | White-Recycled |
| 123     | Package-E | Grade - 8 | Livestock                        | Livestock                 | 92                              | 0  | 0  | 92    | 92                       | No                                  | White-Recycled |
| 124     | Package-E | Grade - 8 | Agriculture                      | Agriculture               | 92                              | 0  | 0  | 92    | 92                       | No                                  | White-Recycled |
| 125     | Package-E | Grade - 8 | Computer Science                 | Computer Science          | 52                              | 0  | 0  | 52    | 52                       | No                                  | White-Recycled |

**Note:** Size of all Jackets/ Textbooks is 20"x30"/8.

**Note:** If a Jacket, or Textbook contains religious content, it shall be printed on *Offset Virgin Pulp Cream Wove Printing Paper* (Not-Recycled).

**Signature & Stamp of Bidder**

Appendix “Q”

**Statement Showing the Quantities of Jackets, and Textbooks to be Supplied to PMIU, PEF, PEIMA, LNFBE, MLWC, Special Education and PWWF along with the Estimated Cost and Bid Security for Each Package for the Academic Session 2026-27**

| Sr. # | Pkg. # | Name of Jacket/ Textbook         | Class | Quantities (No. of Books) |                      |          |           |          |                      |                        |                      |               |          |                   |          |          | Quantities per Package | Estimated Cost per Package | Estimated Bid Security per Package |
|-------|--------|----------------------------------|-------|---------------------------|----------------------|----------|-----------|----------|----------------------|------------------------|----------------------|---------------|----------|-------------------|----------|----------|------------------------|----------------------------|------------------------------------|
|       |        |                                  |       | PMIU                      | PMIU - Danish School | PEF      | PEF (ALP) | PEIMA    | LNFBE - SOUTH PUNJAB | LNFBE - CENTRAL PUNJAB | LNFBE - NORTH PUNJAB | LNFBE GPE STG | MLWC     | SPECIAL EDUCATION | PWWF     | Total    |                        |                            |                                    |
|       |        |                                  |       | # of PJT                  | # of PJT             | # of PJT | # of PJT  | # of PJT | # of PJT             | # of PJT               | # of PJT             | # of PJT      | # of PJT | # of PJT          | # of PJT | # of PJT |                        |                            |                                    |
| 1     | 26     | 8-C {Arabic, Urdu, History (EM)} | 8     | 438,901                   | 3,021                | 133,356  | -         | -        | -                    | -                      | -                    | -             | 279      | 1,521             | 4,227    | 581,305  | 581,305                | 94,124,906                 | 1,882,499                          |
| 2     | 48     | 10-C (UM) {Physics (UM)}         | 10    | 389,899                   | -                    | 98,526   | -         | -        | -                    | -                      | -                    | -             | 340      | -                 | 50       | 488,815  | 488,815                | 58,462,274                 | 1,169,246                          |
| 3     | 70     | Ethics - 1                       | 1     | 358                       | -                    | 1,060    | 2,332     | 485      | 1,360                | 450                    | 140                  | -             | -        | 15                | 185      | 6,385    | 304,948                | 19,614,991                 | 392,300                            |
| 4     | 70     | Ethics - 2                       | 2     | 167                       | -                    | 809      | -         | 334      | 480                  | 1,375                  | 475                  | -             | -        | 25                | 189      | 3,854    |                        |                            |                                    |
| 5     | 70     | Ethics - 3                       | 3     | 194                       | -                    | 836      | -         | 217      | 360                  | 700                    | 190                  | -             | -        | 18                | 128      | 2,643    |                        |                            |                                    |
| 6     | 70     | Ethics - 4                       | 4     | 175                       | -                    | 668      | -         | 161      | 200                  | 510                    | 170                  | -             | -        | 9                 | 133      | 2,026    |                        |                            |                                    |
| 7     | 70     | Ethics - 5                       | 5     | 209                       | -                    | 599      | -         | 166      | 170                  | 470                    | 210                  | -             | -        | 19                | 114      | 1,957    |                        |                            |                                    |
| 8     | 70     | Ethics - 6                       | 6     | 225                       | -                    | 403      | -         | 70       | -                    | -                      | -                    | -             | -        | 8                 | 106      | 812      |                        |                            |                                    |
| 9     | 70     | Ethics - 7                       | 7     | 316                       | -                    | 394      | -         | -        | -                    | -                      | -                    | -             | -        | 4                 | 93       | 807      |                        |                            |                                    |
| 10    | 70     | Ethics - 8                       | 8     | 362                       | -                    | 339      | 534       | -        | -                    | -                      | -                    | -             | -        | 9                 | 98       | 1,342    |                        |                            |                                    |
| 11    | 70     | 9-10 Gn Sci (EM)                 | 9     | 8,184                     | 162                  | -        | -         | -        | -                    | -                      | -                    | -             | -        | -                 | 88       | 8,434    |                        |                            |                                    |
| 12    | 70     | Ethics - 9                       | 9     | 405                       | -                    | 215      | -         | -        | -                    | -                      | -                    | -             | -        | 6                 | 78       | 704      |                        |                            |                                    |
| 13    | 70     | Ethics -10                       | 10    | 458                       | -                    | -        | -         | -        | -                    | -                      | -                    | -             | -        | -                 | 65       | 523      |                        |                            |                                    |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. # | Pkg. # | Name of Jacket/ Textbook                          | Class | Quantities (No. of Books) |                      |          |           |          |                       |                         |                       |                |          |                   |          |          | Quantities per Package | Estimated Cost per Package | Estimated Bid Security per Package |
|-------|--------|---|-------|---------------------------|----------------------|----------|-----------|----------|-----------------------|-------------------------|-----------------------|----------------|----------|-------------------|----------|----------|------------------------|----------------------------|------------------------------------|
|       |        |   |       | PMIU                      | PMIU - Danish School | PEF      | PEF (ALP) | PEIMA    | LNFB E - SOUTH PUNJAB | LNFB E - CENTRAL PUNJAB | LNFB E - NORTH PUNJAB | LNFB E GPE STG | MLWC     | SPECIAL EDUCATION | PWWF     | Total    |                        |                            |                                    |
|       |        |   |       | # of PJT                  | # of PJT             | # of PJT | # of PJT  | # of PJT | # of PJT              | # of PJT                | # of PJT              | # of PJT       | # of PJT | # of PJT          | # of PJT | # of PJT |                        |                            |                                    |
| 14    | 70     | Agricultural Science (EM)-9                       | 9     | 2,464                     | -                    | 37       | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 2,501                  |                            |                                    |
| 15    | 70     | Agricultural Science (UM) -9                      | 9     | 16,487                    | -                    | 46       | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 16,533                 |                            |                                    |
| 16    | 70     | Physics (Tech) (EM) - 9                           | 9     | 19,787                    | -                    | 173      | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 19,960                 |                            |                                    |
| 17    | 70     | Chemistry (Tech) (EM)-9                           | 9     | 19,787                    | -                    | 173      | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 19,960                 |                            |                                    |
| 18    | 70     | Biology (Tech) (EM)-9                             | 9     | 8,738                     | -                    | 98       | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 8,836                  |                            |                                    |
| 19    | 70     | General Science (Tech) (EM) -9                    | 9     | 4,035                     | -                    | 41       | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 4,076                  |                            |                                    |
| 20    | 70     | General Science (Tech) (UM)-9                     | 9     | 27,006                    | -                    | 11       | -         | -        | -                     | -                       | -                     | -              | -        | 469               | -        | -        | 27,486                 |                            |                                    |
| 21    | 70     | Computer Science & Entrepreneurship (Tech) (EM)-9 | 9     | 15,084                    | -                    | 116      | -         | -        | -                     | -                       | -                     | -              | -        | 469               | -        | -        | 15,669                 |                            |                                    |
| 22    | 70     | Communication Skills & Personal Grooming (EM) -10 | 10    | 28,219                    | -                    | 63       | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 28,282                 |                            |                                    |
| 23    | 70     | Agricultural Science (EM) - 10                    | 10    | 2,240                     | -                    | 28       | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 2,268                  |                            |                                    |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. # | Pkg. # | Name of Jacket/ Textbook                           | Class | Quantities (No. of Books) |                      |          |           |          |                       |                         |                       |                |          |                   |          |          | Quantities per Package | Estimated Cost per Package | Estimated Bid Security per Package |          |          |           |         |
|-------|--------|--|-------|---------------------------|----------------------|----------|-----------|----------|-----------------------|-------------------------|-----------------------|----------------|----------|-------------------|----------|----------|------------------------|----------------------------|------------------------------------|----------|----------|-----------|---------|
|       |        |  |       | PMIU                      | PMIU - Danish School | PEF      | PEF (ALP) | PEIMA    | LNFB E - SOUTH PUNJAB | LNFB E - CENTRAL PUNJAB | LNFB E - NORTH PUNJAB | LNFB E GPE STG | MLWC     | SPECIAL EDUCATION | PWWF     | Total    |                        |                            |                                    |          |          |           |         |
|       |        |  |       | # of PJT                  | # of PJT             | # of PJT | # of PJT  | # of PJT | # of PJT              | # of PJT                | # of PJT              | # of PJT       | # of PJT | # of PJT          | # of PJT | # of PJT |                        |                            |                                    | # of PJT | # of PJT | # of PJT  | PKR     |
| 24    | 70     | Agricultural Science (UM)-10                       | 10    | 14,987                    | -                    | 68       | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 15,055                 |                            |                                    |          |          |           |         |
| 25    | 70     | Fashion Designing (EM)-10                          | 10    | 28,219                    | -                    | 63       | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 28,282                 |                            |                                    |          |          |           |         |
| 26    | 70     | Physics (Tech) (EM)-10                             | 10    | 17,988                    | -                    | 175      | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 18,163                 |                            |                                    |          |          |           |         |
| 27    | 70     | Chemistry (Tech) (EM)-10                           | 10    | 17,988                    | -                    | 175      | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 18,163                 |                            |                                    |          |          |           |         |
| 28    | 70     | Biology (Tech) (EM)-10                             | 10    | 7,944                     | -                    | 96       | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 8,040                  |                            |                                    |          |          |           |         |
| 29    | 70     | General Science (Tech) (EM)-10                     | 10    | 3,668                     | -                    | 30       | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 3,698                  |                            |                                    |          |          |           |         |
| 30    | 70     | General Science (Tech) (UM)-10                     | 10    | 24,551                    | -                    | 116      | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 24,667                 |                            |                                    |          |          |           |         |
| 31    | 70     | Computer Science & Entrepreneurship (Tech) (EM)-10 | 10    | 13,713                    | -                    | 109      | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 13,822                 |                            |                                    |          |          |           |         |
| 32    | 71     | Masihi Taleem (UM)                                 | 1     | 21,058                    | -                    | 451      | 2,300     | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 23,809                 |                            |                                    |          | 141,053  | 7,315,295 | 146,306 |
| 33    | 71     | Sanatan Dharam (UM)                                | 1     | 8,870                     | -                    | 150      | 16        | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 9,036                  |                            |                                    |          |          |           |         |
| 34    | 71     | Sikh Dharam (UM)                                   | 1     | 2,512                     | -                    | 384      | 16        | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 2,912                  |                            |                                    |          |          |           |         |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. # | Pkg. # | Name of Jacket/ Textbook  | Class | Quantities (No. of Books) |                      |          |           |          |                       |                         |                       |                |          |                   |          |          | Quantities per Package | Estimated Cost per Package | Estimated Bid Security per Package |
|-------|--------|---------------------------|-------|---------------------------|----------------------|----------|-----------|----------|-----------------------|-------------------------|-----------------------|----------------|----------|-------------------|----------|----------|------------------------|----------------------------|------------------------------------|
|       |        |                           |       | PMIU                      | PMIU - Danish School | PEF      | PEF (ALP) | PEIMA    | LNFB E - SOUTH PUNJAB | LNFB E - CENTRAL PUNJAB | LNFB E - NORTH PUNJAB | LNFB E GPE STG | MLWC     | SPECIAL EDUCATION | PWWF     | Total    |                        |                            |                                    |
|       |        |                           |       | # of PJT                  | # of PJT             | # of PJT | # of PJT  | # of PJT | # of PJT              | # of PJT                | # of PJT              | # of PJT       | # of PJT | # of PJT          | # of PJT | # of PJT |                        |                            |                                    |
| 35    | 71     | Zoroastrian Religion (EM) | 1     | 880                       | -                    | 13       | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 893                    |                            |                                    |
| 36    | 71     | Bahai Taleem (UM)         | 1     | 642                       | -                    | 10       | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 652                    |                            |                                    |
| 37    | 71     | Kalasha Taleem (UM)       | 1     | 571                       | -                    | 5        | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 576                    |                            |                                    |
| 38    | 71     | Budh Matt (UM)            | 1     | 492                       | -                    | 47       | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 539                    |                            |                                    |
| 39    | 71     | Masihi Taleem (UM)        | 2     | 11,321                    | -                    | 483      | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 11,804                 |                            |                                    |
| 40    | 71     | Sanatan Dharam (UM)       | 2     | 2,764                     | -                    | 247      | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 3,011                  |                            |                                    |
| 41    | 71     | Sikh Dharam (UM)          | 2     | 551                       | -                    | 32       | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 583                    |                            |                                    |
| 42    | 71     | Zoroastrian Religion (EM) | 2     | 209                       | -                    | 12       | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 221                    |                            |                                    |
| 43    | 71     | Bahai Taleem (UM)         | 2     | 134                       | -                    | 9        | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 143                    |                            |                                    |
| 44    | 71     | Kalasha Taleem (UM)       | 2     | 130                       | -                    | 18       | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 148                    |                            |                                    |
| 45    | 71     | Budh Matt (UM)            | 2     | 123                       | -                    | 8        | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 131                    |                            |                                    |
| 46    | 71     | Masihi Taleem (UM)        | 3     | 11,773                    | -                    | 531      | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 12,304                 |                            |                                    |
| 47    | 71     | Sanatan Dharam (UM)       | 3     | 2,140                     | -                    | 245      | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 2,385                  |                            |                                    |
| 48    | 71     | Sikh Dharam (UM)          | 3     | 400                       | -                    | 27       | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 427                    |                            |                                    |
| 49    | 71     | Zoroastrian Religion (EM) | 3     | 150                       | -                    | 4        | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 154                    |                            |                                    |
| 50    | 71     | Bahai Taleem (UM)         | 3     | 97                        | -                    | 4        | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 101                    |                            |                                    |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. # | Pkg. #    | Name of Jacket/ Textbook  | Class                  | Quantities (No. of Books) |                      |          |           |          |                       |                         |                       |                |          |                   |          |          | Quantities per Package | Estimated Cost per Package | Estimated Bid Security per Package |          |
|-------|-----------|---------------------------|------------------------|---------------------------|----------------------|----------|-----------|----------|-----------------------|-------------------------|-----------------------|----------------|----------|-------------------|----------|----------|------------------------|----------------------------|------------------------------------|----------|
|       |           |                           |                        | PMIU                      | PMIU - Danish School | PEF      | PEF (ALP) | PEIMA    | LNFB E - SOUTH PUNJAB | LNFB E - CENTRAL PUNJAB | LNFB E - NORTH PUNJAB | LNFB E GPE STG | MLWC     | SPECIAL EDUCATION | PWWF     | Total    |                        |                            |                                    |          |
|       |           |                           |                        | # of PJT                  | # of PJT             | # of PJT | # of PJT  | # of PJT | # of PJT              | # of PJT                | # of PJT              | # of PJT       | # of PJT | # of PJT          | # of PJT | # of PJT |                        |                            |                                    | # of PJT |
| 51    | 71        | Kalasha Taleem (UM)       | 3                      | 85                        | -                    | 2        | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 87                     |                            |                                    |          |
| 52    | 71        | Budh Matt (UM)            | 3                      | 93                        | -                    | 23       | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 116                    |                            |                                    |          |
| 53    | 71        | Masihi Taleem (UM)        | 4                      | 11,098                    | -                    | 513      | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 11,611                 |                            |                                    |          |
| 54    | 71        | Zoroastrian Religion (EM) | 4                      | 100                       | -                    | 6        | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 106                    |                            |                                    |          |
| 55    | 71        | Bahai Taleem (UM)         | 4                      | 68                        | -                    | 5        | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 73                     |                            |                                    |          |
| 56    | 71        | Masihi Taleem (UM)        | 5                      | 11,237                    | -                    | 474      | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 11,711                 |                            |                                    |          |
| 57    | 71        | Zoroastrian Religion (EM) | 5                      | 111                       | -                    | 5        | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 116                    |                            |                                    |          |
| 58    | 71        | Bahai Taleem (UM)         | 5                      | 57                        | -                    | 2        | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 59                     |                            |                                    |          |
| 59    | 71        | Masihi Taleem (UM)        | 6                      | 10,936                    | -                    | 475      | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 11,411                 |                            |                                    |          |
| 60    | 71        | Masihi Taleem (UM)        | 7                      | 12,518                    | -                    | 439      | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 12,957                 |                            |                                    |          |
| 61    | 71        | Masihi Taleem (UM)        | 8                      | 10,992                    | -                    | 399      | 507       | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 11,898                 |                            |                                    |          |
| 62    | 71        | Masihi Taleem (UM)        | 9                      | 10,780                    | -                    | 299      | -         | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -        | 11,079                 |                            |                                    |          |
| 63    | Package-A | Urdu                      | Katchi, Pakki, Grade-I | -                         | -                    | -        | 61,662    | -        | 30,000                | -                       | -                     | -              | -        | -                 | -        | -        | 91,662                 |                            |                                    |          |
| 64    | Package-A | English                   | Katchi, Pakki, Grade-I | -                         | -                    | -        | 61,662    | -        | 30,000                | -                       | -                     | -              | -        | -                 | -        | -        | 91,662                 |                            |                                    |          |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. # | Pkg. #    | Name of Jacket/ Textbook | Class                  | Quantities (No. of Books) |                      |          |           |          |                       |                         |                       |                |          |                   |          | Quantities per Package | Estimated Cost per Package | Estimated Bid Security per Package |            |          |
|-------|-----------|--------------------------|------------------------|---------------------------|----------------------|----------|-----------|----------|-----------------------|-------------------------|-----------------------|----------------|----------|-------------------|----------|------------------------|----------------------------|------------------------------------|------------|----------|
|       |           |                          |                        | PMIU                      | PMIU - Danish School | PEF      | PEF (ALP) | PEIMA    | LNFB E - SOUTH PUNJAB | LNFB E - CENTRAL PUNJAB | LNFB E - NORTH PUNJAB | LNFB E GPE STG | MLWC     | SPECIAL EDUCATION | PWWF     |                        |                            |                                    | Total      |          |
|       |           |                          |                        | # of PJT                  | # of PJT             | # of PJT | # of PJT  | # of PJT | # of PJT              | # of PJT                | # of PJT              | # of PJT       | # of PJT | # of PJT          | # of PJT |                        |                            |                                    | # of PJT   | # of PJT |
| 65    | Package-A | Math                     | Katchi, Pakki, Grade-I | -                         | -                    | -        | 61,662    | -        | 30,000                | -                       | -                     | -              | -        | -                 | -        | -                      | 91,662                     |                                    |            |          |
| 66    | Package-A | Islamiyat                | Katchi, Pakki, Grade-I | -                         | -                    | -        | 59,330    | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -                      | 59,330                     |                                    |            |          |
| 67    | Package-B | Urdu                     | Grade 2 & 3            | -                         | -                    | -        | 39,778    | -        | 40,000                | -                       | -                     | -              | -        | -                 | -        | -                      | 79,778                     | 321,529                            | 22,337,237 | 446,745  |
| 68    | Package-B | English                  | Grade 2 & 3            | -                         | -                    | -        | 39,778    | -        | 40,000                | -                       | -                     | -              | -        | -                 | -        | -                      | 79,778                     |                                    |            |          |
| 69    | Package-B | Math                     | Grade 2 & 3            | -                         | -                    | -        | 39,778    | -        | 40,000                | -                       | -                     | -              | -        | -                 | -        | -                      | 79,778                     |                                    |            |          |
| 70    | Package-B | Islamiyat                | Grade 2 & 3            | -                         | -                    | -        | 38,361    | -        | 40,000                | -                       | -                     | -              | -        | -                 | -        | -                      | 78,361                     |                                    |            |          |
| 71    | Package-B | Ethics                   | Grade 2 & 3            | -                         | -                    | -        | 1,417     | -        | 1,000                 | -                       | -                     | -              | -        | -                 | -        | -                      | 2,417                      |                                    |            |          |
| 72    | Package-B | Masihi Taleem (UM)       | Grade 2 & 3            | -                         | -                    | -        | 1,365     | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -                      | 1,365                      |                                    |            |          |
| 73    | Package-B | Sanatan Dharam (UM)      | Grade 2 & 3            | -                         | -                    | -        | 26        | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -                      | 26                         |                                    |            |          |
| 74    | Package-B | Sikh Dharam (UM)         | Grade 2 & 3            | -                         | -                    | -        | 26        | -        | -                     | -                       | -                     | -              | -        | -                 | -        | -                      | 26                         |                                    |            |          |
| 75    | Package-C | Urdu                     | Grade 4 & 5            | -                         | -                    | -        | 23,674    | -        | 10,000                | -                       | -                     | -              | -        | -                 | -        | -                      | 33,674                     | 203,854                            | 16,101,794 | 322,036  |
| 76    | Package-C | English                  | Grade 4 & 5            | -                         | -                    | -        | 23,674    | -        | 10,000                | -                       | -                     | -              | -        | -                 | -        | -                      | 33,674                     |                                    |            |          |
| 77    | Package-C | Math                     | Grade 4 & 5            | -                         | -                    | -        | 23,674    | -        | 10,000                | -                       | -                     | -              | -        | -                 | -        | -                      | 33,674                     |                                    |            |          |
| 78    | Package-C | Social Studies           | Grade 4 & 5            | -                         | -                    | -        | 23,674    | -        | 10,000                | -                       | -                     | -              | -        | -                 | -        | -                      | 33,674                     |                                    |            |          |
| 79    | Package-C | Science                  | Grade 4 & 5            | -                         | -                    | -        | 23,674    | -        | 10,000                | -                       | -                     | -              | -        | -                 | -        | -                      | 33,674                     |                                    |            |          |
| 80    | Package-C | Islamiyat                | Grade 4 & 5            | -                         | -                    | -        | 22,817    | -        | 10,000                | -                       | -                     | -              | -        | -                 | -        | -                      | 32,817                     |                                    |            |          |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. # | Pkg. #    | Name of Jacket/ Textbook            | Class       | Quantities (No. of Books) |                      |          |           |          |                       |                         |                       |                |          |                   |          | Quantities per Package | Estimated Cost per Package | Estimated Bid Security per Package |          |
|-------|-----------|-------------------------------------|-------------|---------------------------|----------------------|----------|-----------|----------|-----------------------|-------------------------|-----------------------|----------------|----------|-------------------|----------|------------------------|----------------------------|------------------------------------|----------|
|       |           |                                     |             | PMIU                      | PMIU - Danish School | PEF      | PEF (ALP) | PEIMA    | LNFB E - SOUTH PUNJAB | LNFB E - CENTRAL PUNJAB | LNFB E - NORTH PUNJAB | LNFB E GPE STG | MLWC     | SPECIAL EDUCATION | PWWF     |                        |                            |                                    | Total    |
|       |           |                                     |             | # of PJT                  | # of PJT             | # of PJT | # of PJT  | # of PJT | # of PJT              | # of PJT                | # of PJT              | # of PJT       | # of PJT | # of PJT          | # of PJT |                        |                            |                                    | # of PJT |
| 81    | Package-C | Ethics                              | Grade 4 & 5 | -                         | -                    | -        | 857       | -        | 1,000                 | -                       | -                     | -              | -        | -                 | -        | 1,857                  |                            |                                    |          |
| 82    | Package-C | Masihi Taleem (UM)                  | Grade 4 & 5 | -                         | -                    | -        | 810       | -        | -                     | -                       | -                     | -              | -        | -                 | -        | 810                    |                            |                                    |          |
| 83    | Package-D | Urdu                                | Grade 6 & 7 | -                         | -                    | -        | 15,391    | -        | -                     | -                       | -                     | 12,500         | -        | -                 | -        | 27,891                 | 238,472                    | 20,923,605                         | 418,473  |
| 84    | Package-D | English                             | Grade 6 & 7 | -                         | -                    | -        | 15,391    | -        | -                     | -                       | -                     | 12,500         | -        | -                 | -        | 27,891                 |                            |                                    |          |
| 85    | Package-D | Math                                | Grade 6 & 7 | -                         | -                    | -        | 15,391    | -        | -                     | -                       | -                     | 12,500         | -        | -                 | -        | 27,891                 |                            |                                    |          |
| 86    | Package-D | Islamiyat                           | Grade 6 & 7 | -                         | -                    | -        | 14,737    | -        | -                     | -                       | -                     | 12,500         | -        | -                 | -        | 27,237                 |                            |                                    |          |
| 87    | Package-D | Social Studies {History, Geography} | Grade 6 & 7 | -                         | -                    | -        | 15,391    | -        | -                     | -                       | -                     | 12,500         | -        | -                 | -        | 27,891                 |                            |                                    |          |
| 88    | Package-D | General Science                     | Grade 6 & 7 | -                         | -                    | -        | 15,391    | -        | -                     | -                       | -                     | 12,500         | -        | -                 | -        | 27,891                 |                            |                                    |          |
| 89    | Package-D | Tarjuma Tul Quran                   | Grade 6 & 7 | -                         | -                    | -        | 14,737    | -        | -                     | -                       | -                     | 12,500         | -        | -                 | -        | 27,237                 |                            |                                    |          |
| 90    | Package-D | Computer Science                    | Grade 6 & 7 | -                         | -                    | -        | 15,391    | -        | -                     | -                       | -                     | 12,500         | -        | -                 | -        | 27,891                 |                            |                                    |          |
| 91    | Package-D | Ethics                              | Grade 6 & 7 | -                         | -                    | -        | 654       | -        | -                     | -                       | -                     | -              | -        | -                 | -        | 654                    |                            |                                    |          |
| 92    | Package-D | Masihi Taleem (UM)                  | Grade 6 & 7 | -                         | -                    | -        | 607       | -        | -                     | -                       | -                     | -              | -        | -                 | -        | 607                    |                            |                                    |          |
| 93    | Package-D | Dress Making                        | Grade 6 & 7 | -                         | -                    | -        | 1,013     | -        | -                     | -                       | -                     | -              | -        | -                 | -        | 1,013                  |                            |                                    |          |
| 94    | Package-D | Beautician                          | Grade 6 & 7 | -                         | -                    | -        | 748       | -        | -                     | -                       | -                     | -              | -        | -                 | -        | 748                    |                            |                                    |          |
| 95    | Package-D | Basic Graphic Designing             | Grade 6 & 7 | -                         | -                    | -        | 3,446     | -        | -                     | -                       | -                     | -              | -        | -                 | -        | 3,446                  |                            |                                    |          |
| 96    | Package-D | Introduction to Tourism             | Grade 6 & 7 | -                         | -                    | -        | 697       | -        | -                     | -                       | -                     | -              | -        | -                 | -        | 697                    |                            |                                    |          |
| 97    | Package-D | Fundamentals of Cooking             | Grade 6 & 7 | -                         | -                    | -        | 721       | -        | -                     | -                       | -                     | -              | -        | -                 | -        | 721                    |                            |                                    |          |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. # | Pkg. #    | Name of Jacket/ Textbook            | Class       | Quantities (No. of Books) |                      |          |           |          |                       |                         |                       |                |          |                   |          | Quantities per Package | Estimated Cost per Package | Estimated Bid Security per Package |          |
|-------|-----------|-------------------------------------|-------------|---------------------------|----------------------|----------|-----------|----------|-----------------------|-------------------------|-----------------------|----------------|----------|-------------------|----------|------------------------|----------------------------|------------------------------------|----------|
|       |           |                                     |             | PMIU                      | PMIU - Danish School | PEF      | PEF (ALP) | PEIMA    | LNFB E - SOUTH PUNJAB | LNFB E - CENTRAL PUNJAB | LNFB E - NORTH PUNJAB | LNFB E GPE STG | MLWC     | SPECIAL EDUCATION | PWWF     |                        |                            |                                    | Total    |
|       |           |                                     |             | # of PJT                  | # of PJT             | # of PJT | # of PJT  | # of PJT | # of PJT              | # of PJT                | # of PJT              | # of PJT       | # of PJT | # of PJT          | # of PJT |                        |                            |                                    | # of PJT |
| 98    | Package-D | Applied Electrician                 | Grade 6 & 7 | -                         | -                    | -        | 801       | -        | -                     | -                       | -                     | -              | -        | -                 | -        | 801                    | 162,926                    | 9,555,455                          | 191,110  |
| 99    | Package-D | Plumbing                            | Grade 6 & 7 | -                         | -                    | -        | 748       | -        | -                     | -                       | -                     | -              | -        | -                 | -        | 748                    |                            |                                    |          |
| 100   | Package-D | HVACR                               | Grade 6 & 7 | -                         | -                    | -        | 642       | -        | -                     | -                       | -                     | -              | -        | -                 | -        | 642                    |                            |                                    |          |
| 101   | Package-D | Basic of Hotel Management           | Grade 6 & 7 | -                         | -                    | -        | 697       | -        | -                     | -                       | -                     | -              | -        | -                 | -        | 697                    |                            |                                    |          |
| 102   | Package-D | Media Production                    | Grade 6 & 7 | -                         | -                    | -        | 615       | -        | -                     | -                       | -                     | -              | -        | -                 | -        | 615                    |                            |                                    |          |
| 103   | Package-D | Livestock                           | Grade 6 & 7 | -                         | -                    | -        | 697       | -        | -                     | -                       | -                     | -              | -        | -                 | -        | 697                    |                            |                                    |          |
| 104   | Package-D | Agriculture                         | Grade 6 & 7 | -                         | -                    | -        | 695       | -        | -                     | -                       | -                     | -              | -        | -                 | -        | 695                    |                            |                                    |          |
| 105   | Package-D | Internet of Things                  | Grade 6 & 7 | -                         | -                    | -        | 3,871     | -        | -                     | -                       | -                     | -              | -        | -                 | -        | 3,871                  |                            |                                    |          |
| 106   | Package-E | Urdu                                | Grade - 8   | -                         | -                    | -        | 9,495     | -        | -                     | -                       | 12,500                | -              | -        | -                 | -        | 21,995                 |                            |                                    |          |
| 107   | Package-E | English                             | Grade - 8   | -                         | -                    | -        | 9,495     | -        | -                     | -                       | 12,500                | -              | -        | -                 | -        | 21,995                 |                            |                                    |          |
| 108   | Package-E | Math                                | Grade - 8   | -                         | -                    | -        | 9,495     | -        | -                     | -                       | 12,500                | -              | -        | -                 | -        | 21,995                 |                            |                                    |          |
| 109   | Package-E | Islamiyat                           | Grade - 8   | -                         | -                    | -        | 8,961     | -        | -                     | -                       | 12,500                | -              | -        | -                 | -        | 21,461                 |                            |                                    |          |
| 110   | Package-E | Social Studies {History, Geography} | Grade - 8   | -                         | -                    | -        | 9,495     | -        | -                     | -                       | 12,500                | -              | -        | -                 | -        | 21,995                 |                            |                                    |          |
| 111   | Package-E | General Science                     | Grade - 8   | -                         | -                    | -        | 9,495     | -        | -                     | -                       | 12,500                | -              | -        | -                 | -        | 21,995                 |                            |                                    |          |
| 112   | Package-E | Internet of Things                  | Grade - 8   | -                         | -                    | -        | 1,834     | -        | -                     | -                       | -                     | -              | -        | -                 | -        | 1,834                  |                            |                                    |          |
| 113   | Package-E | Dress Making                        | Grade - 8   | -                         | -                    | -        | 670       | -        | -                     | -                       | -                     | -              | -        | -                 | -        | 670                    |                            |                                    |          |
| 114   | Package-E | Beautician                          | Grade - 8   | -                         | -                    | -        | 564       | -        | -                     | -                       | -                     | -              | -        | -                 | -        | 564                    |                            |                                    |          |

**BIDDING DOCUMENTS FOR PROCUREMENT OF JACKETS/ TEXTBOOKS FOR ACADEMIC SESSION 2026-27**

| Sr. #        | Pkg. #    | Name of Jacket/ Textbook  | Class     | Quantities (No. of Books) |                      |                |                |              |                       |                         |                       |                |            |                   |              | Quantities per Package | Estimated Cost per Package | Estimated Bid Security per Package |                  |
|--------------|-----------|---------------------------|-----------|---------------------------|----------------------|----------------|----------------|--------------|-----------------------|-------------------------|-----------------------|----------------|------------|-------------------|--------------|------------------------|----------------------------|------------------------------------|------------------|
|              |           |                           |           | PMIU                      | PMIU - Danish School | PEF            | PEF (ALP)      | PEIMA        | LNFB E - SOUTH PUNJAB | LNFB E - CENTRAL PUNJAB | LNFB E - NORTH PUNJAB | LNFB E GPE STG | MLWC       | SPECIAL EDUCATION | PWWF         |                        |                            |                                    | Total            |
|              |           |                           |           | # of PJT                  | # of PJT             | # of PJT       | # of PJT       | # of PJT     | # of PJT              | # of PJT                | # of PJT              | # of PJT       | # of PJT   | # of PJT          | # of PJT     |                        |                            |                                    | # of PJT         |
| 115          | Package-E | Basic Graphic Designing   | Grade - 8 | -                         | -                    | -              | 1,939          | -            | -                     | -                       | -                     | -              | -          | -                 | -            | 1,939                  |                            |                                    |                  |
| 116          | Package-E | Introduction to Tourism   | Grade - 8 | -                         | -                    | -              | 456            | -            | -                     | -                       | -                     | -              | -          | -                 | -            | 456                    |                            |                                    |                  |
| 117          | Package-E | Fundamentals of Cooking   | Grade - 8 | -                         | -                    | -              | 564            | -            | -                     | -                       | -                     | -              | -          | -                 | -            | 564                    |                            |                                    |                  |
| 118          | Package-E | Applied Electrician       | Grade - 8 | -                         | -                    | -              | 616            | -            | -                     | -                       | -                     | -              | -          | -                 | -            | 616                    |                            |                                    |                  |
| 119          | Package-E | Plumbing                  | Grade - 8 | -                         | -                    | -              | 564            | -            | -                     | -                       | -                     | -              | -          | -                 | -            | 564                    |                            |                                    |                  |
| 120          | Package-E | HVACR                     | Grade - 8 | -                         | -                    | -              | 457            | -            | -                     | -                       | -                     | -              | -          | -                 | -            | 457                    |                            |                                    |                  |
| 121          | Package-E | Basic of Hotel Management | Grade - 8 | -                         | -                    | -              | 458            | -            | -                     | -                       | -                     | -              | -          | -                 | -            | 458                    |                            |                                    |                  |
| 122          | Package-E | Media Production          | Grade - 8 | -                         | -                    | -              | 457            | -            | -                     | -                       | -                     | -              | -          | -                 | -            | 457                    |                            |                                    |                  |
| 123          | Package-E | Livestock                 | Grade - 8 | -                         | -                    | -              | 458            | -            | -                     | -                       | -                     | -              | -          | -                 | -            | 458                    |                            |                                    |                  |
| 124          | Package-E | Agriculture               | Grade - 8 | -                         | -                    | -              | 458            | -            | -                     | -                       | -                     | -              | -          | -                 | -            | 458                    |                            |                                    |                  |
| 125          | Package-E | Computer Science          | Grade - 8 | -                         | -                    | -              | 9,495          | -            | -                     | -                       | -                     | 12,500         | -          | -                 | -            | 21,995                 |                            |                                    |                  |
| <b>Total</b> |           |                           |           | <b>1,245,650</b>          | <b>3,183</b>         | <b>244,145</b> | <b>767,302</b> | <b>1,433</b> | <b>314,570</b>        | <b>3,505</b>            | <b>1,185</b>          | <b>187,500</b> | <b>619</b> | <b>2,572</b>      | <b>5,554</b> | <b>2,777,218</b>       | <b>2,777,218</b>           | <b>269,381,122</b>                 | <b>5,387,627</b> |

(\*) Bid security at the rate of 2% of the estimated price.

Signature & Stamp of Bidder

## Technical Specifications

The Bidder shall ensure that **Jackets/ Textbooks** supplied under this contract shall conform to the technical specifications and standards mentioned below:-

- a) The Bidder shall submit minimum three (03) samples for **Jackets/ Textbooks** (each sample consist of 10 sheets) of size 20"x30" along with stamp & signature of the bidder and name of manufacturer of printing paper at the top corner of each sheet, in the tender box within bid submission time. In case of not mentioning the name of manufacturer of printing paper at the top corner of each sheet, the paper sample shall not be accepted.
- b) The Bidder shall submit Pay Orders amounting to Rs.23,500/- (Non-refundable) for each set of paper sample of each manufacturer in favor of Punjab Education, Curriculum Training & Assessment Authority, Lahore as test-fee of samples in the tender box and upload the copies on EPADS, along with the Technical Bid, within bid submission time.
- c) The procurement of good quality printing Paper from open market as per approved specifications is the responsibility of the Bidder. The successful Bidder shall submit a certificate of the concerned paper manufacturer from whom the Paper was purchased mentioning therein the quantity of Paper received from the manufacturer for the specific **Jackets/ Textbooks**. The bidder will provide aforementioned certificate alongwith the bill for payment. PECTAA may get it verified from concerned Paper manufacturer.
- d) **Paper for Jackets/ Textbooks having Religious Content:**  
The required specifications of printing Cream Wove - Virgin Offset Printing Paper (Not-Recycled) manufactured by any Paper Mill(s) to be used for printing of Jackets/ Textbooks having Religious Content are given below:-

| Shade/ Type                               | Size of Paper | Grammage         | Burst Factor   | Tear Factor              | Brightness    | Opacity      | Glaze-ness        | Weight per ream (500 sheets) |
|---|---------------|------------------|----------------|--------------------------|---------------|--------------|-------------------|------------------------------|
| Cream Wove – Virgin Offset Printing Paper | 20"x30"       | 68 GSM<br>(± 5%) | 12.1 and above | MD CD<br>40 45<br>(± 5%) | 80<br>Minimum | 85<br>(± 5%) | Both sides glazed | Min. 13.16 Kg                |

**Note: Use of Recycled paper is prohibited for Jackets/ Textbooks having Religious Content.**

The “**Offset virgin pulp Cream Wove Printing Paper**” shall possess the qualities of smooth surface, uniform in thickness, uniform in formation and free or with rare specks or black particles.

Note: The target values and minimum limits of above-mentioned factors are critical while the maximum limits may be flexible keeping in view ‘Quality Benefit Analysis’.

**e) Paper for Jackets/ Textbooks Not-having Religious Content:**

The required specifications of printing White-Recycled Offset Printing Paper manufactured by any Paper Mill(s) to be used for printing of **Jackets/ Textbooks** Not-having Religious Content are given below:-

| Shade/ Type                           | Size of Paper | Grammage      | Burst Factor   | Tear Factor              | Brightness    | Opacity   | Glazeness         | Weight per ream (500 sheets) |
|---------------------------------------|---------------|---------------|----------------|--------------------------|---------------|-----------|-------------------|------------------------------|
| White -Recycled Offset Printing Paper | 20" x 30"     | 68 GSM (± 5%) | 12.1 and above | MD CD<br>40 45<br>(± 5%) | 80<br>Minimum | 85 (± 5%) | Both sides glazed | Min. 13.16 Kg                |

Note: Minimum three (03) samples of “White - Recycled Paper” must be attached with the Technical Bid for submission of financial proposal for **Jackets/ Textbooks** Not-having Religious Content as per Clause “a” and “b” of Technical Specifications.

Note: The “White - Recycled Offset Printing Paper” shall possess the qualities of smooth surface, uniform in thickness, uniform in formation and free or with rare specks or black particles.

Note: If a Jacket/ Textbook contains religious content (as per Appendix “P”), it shall be printed on “Offset Virgin Pulp Cream Wove Printing Paper” (Not-Recycled).

Note: The target values and minimum limits of above-mentioned factors are critical while the maximum limits may be flexible keeping in view ‘Quality Benefit Analysis’.

- f) The Bidder shall use superior quality inks (imported) and imported coated plates of not less than 30 microns. The procuring agency may require copy of purchase/import documents to ensure use of quality inputs.

**Note: Use of local ink is prohibited.**

If the Bidder is involved in using of local ink all the printed sheets which were being printed by using local inks shall be forfeited.

- g) The Untrimmed & trimmed size of **Jackets/ Textbooks** is as under:

| SR. # | TYPE OF BOOKS      | UNTRIMMED SIZE | TRIMMED SIZE |
|-------|--------------------|----------------|--------------|
| 1     | Jackets, Textbooks | 20" x 30"/8    | 7.0" x 9.25" |

**h) Binding**

For binding of **Jackets/ Textbooks** with hot glue machine binding, the Bidder shall use best quality **imported glue or equivalent**. The Bidder will be responsible for the following:

- i. The books cohesiveness should remain intact in all seasons.
- ii. There should be no “Cold Cracks” in winter season.
- iii. Mixing of inferior quality glue with superior quality glue is prohibited.
- iv. The adhesive strength of glue shall be tested for low temperature (-10°C) & high temperature cracks.

- v. The Bidder shall ensure that the thermostat of the heater of binding machine is in working condition at all times.
- vi. Use of local glue is totally prohibited.
- i) The detail of Colour Scheme/Pages of **Jackets/ Textbooks** are given in **Appendix “P”** of Section V, Supply Requirements.
- j) Spine Grinding with four creases, two creases on spine edges and two creases between 5 to 7 mm from the spine on both sides (front and back) of the book.
- k) The opposite sides of the **Jackets/ Textbooks** be parallel to each other and adjacent sides be perfectly perpendicular (90°) to each other with fine cutting.
- l) Print line must be given at the back side of “inner title” pasted or as directed by PECTAA along with month, year of print and number of copies printed.
- m) All copies of the **Jackets/ Textbooks** shall be serially numbered as per direction of PECTAA.
- n) The authorized representative(s)/agency/inspection team of PECTAA can inspect the printed **Jackets/ Textbooks**, as well as the paper, imported ink, binding material (including imported hot glue), and other inputs used in printing/binding, at any stage, before, during, or after the printing/binding process, either at the premises intimated by the successful Bidder or after delivery of **Jackets/ Textbooks** at the warehouses across Punjab. If required, said sample(s) can be tested from any standard laboratory deemed appropriate by the Authority to verify compliance with the technical specifications specified in the Bidding Documents. The laboratory test fee shall be borne by the Bidder.
- o) PECTAA shall provide error free, good quality soft copies of the **Jacket/ Textbook** on issuance of supply order. The successful Bidder will submit **proofs** of the entire book accordingly as per schedule at Appendix “S”. The proof reading of the book will be done by person(s) authorized by PECTAA. The successful Bidder will not start final printing of the book without obtaining final print order in writing from **Curriculum & Compliance Unit** of PECTAA.
- p) The successful Bidder is required to handle the positives with care and return the same to PECTAA in proper press worthy condition. If the positives returned by the Bidder are found defective or not in proper usable condition, Bidder will have to pay the replacement cost of defective positives to PECTAA which shall be recovered from their bill. In case of Computer-to-Plate (CTP) usage, the plates are not required to be returned and shall be disposed of. Coated plates must be disposed of under the supervision and verification of the Field Inspection Team(s) of PECTAA.
- q) The Bidder shall follow the binding instructions of PECTAA.
- r) The Bidder shall insert the word “Not For Sale” on alternate pages of each format, preferably on top corner.
- s) Bidder / supplier shall deliver the **Jackets/ Textbooks** to the premises of **PECTAA/ PMIU/ PEF/ PEIMA/ etc.** in tidy packing / bundles as per description given below:
  - i. All **Jackets/ Textbooks** should be supplied in proper bundles.
  - ii. Each bundle should be packed with quality strip & covered (Top & Bottom) with 80 GSM Kraft Paper (or equivalent/ better).

- t) Jackets, and Textbooks containing equal or fewer than sixty (60) pages shall be bound using center-pin binding (at a minimum of two standard points) and those exceeding aforementioned limit of number of Pages shall be bound using hot-melt glue binding of the best imported quality.

**Note: The documents required under technical specifications must be uploaded on the EPADS as part of technical bid.**

**Signature & Stamp of Bidder**

## Schedule of Supply

**Academic Session 2026–27**

**The Bidder shall supply Jackets/Textbooks at designated warehouse(s) of PMIU, PEF and Other Government Departments at Lahore in equal installments as detailed below:**

| Sr. No. | Installments   | Dead Line of Supply       |
|---------|--|---------------------------|
| 1       | 1 <sup>st</sup> Installment<br>(50% of total quantity of Package)  | Tuesday, March 31, 2026   |
| 2       | 2 <sup>nd</sup> Installment<br>(Remaining 50% quantity of Package) | Wednesday, April 15, 2026 |

Signature & Stamp of Bidder

Appendix “S”

**Schedule of Activities**

| <b>Sr. No.</b> | <b>Description</b>   | <b>Date (Upto)</b>                 |
|----------------|--|------------------------------------|
| 1              | Issuance of Notification of Award  | Friday, March 6, 2026              |
| 2              | Issuance of Positives/ Soft Copies   | Friday, March 6, 2026              |
| 3              | Execution of Contract Agreement & Submission of Bank Guarantee                 | Monday, March 16, 2026             |
| 4              | Inspection of 30% Paper Stock with allied material of Total Awarded Quantities | Saturday, March 21, 2026           |
| 5              | Submission of Proof  | Friday, March 13, 2026             |
| 6              | Final Print Order  | Tuesday, March 17, 2026            |
| 7              | Approval of Dummy  | Wednesday, March 18, 2026          |
| 8              | Issuance of Title Covers 50%   | Tuesday, March 17, 2026            |
| 9              | Issuance of Title Covers 50%   | Friday, March 27, 2026             |
| 10             | Schedule of Supply   | As mentioned above as Appendix “R” |

Signature &amp; Stamp of Bidder

**PART 3–CONTRACT  
(Sections VI-VIII)**

## Section VI. General Conditions of Contract

- 1. Definitions**
- 1.1 The following words and expressions shall have the meanings hereby assigned to them:
- (a) “Contract” means the Contract Agreement entered into between the Procuring Agency and the Bidder, together with the Contract Documents referred to therein, including all attachments, appendices, and all documents incorporated by reference therein.
  - (b) “Contract Documents” means the documents listed in the Agreement, including any amendment(s) thereto.
  - (c) “Contract Price” means the price payable to the Bidder as specified in the Agreement, subject to such additions and adjustments thereto or deductions therefrom, as may be made pursuant to the terms of Contract.
  - (d) “Day” means calendar day.
  - (e) “Completion” means the fulfillment of the printing, binding and supply of Jackets/ Textbooks by the Bidder in accordance with the terms and conditions set forth in the Contract.
  - (f) “GCC” means the General Conditions of Contract.
  - (g) “**Jackets / Textbooks**” means the **Jackets / Textbooks**
  - (h) “Procuring Agency” means the entity procuring the **Jackets / Textbooks** as specified in the SCC i.e. Punjab Education, Curriculum Training & Assessment Authority, Lahore hereinafter referred as PECTAA.
  - (i) “SCC” means the Special Conditions of Contract.
  - (j) “Bidder” means bidder
  - (k) “Installment” means equal installment as given in Section-V; Supply Requirements.
- 2. Contract Documents**
- 2.1 Subject to the order of precedence set forth in the Agreement, all documents forming the Contract (and all parts thereof) are intended to be correlative, complementary, and mutually explanatory.

- 3. Joint Venture, Consortium or Association**
- 3.1 As per applications, if the Bidder is a JV, Consortium, or Association of the Parties/Persons/AOPs shall be jointly and individually liable to the Procuring Agency for fulfillment of provisions of the Contract and shall designate one party to act as authorized signatory with authority to bind the JV, consortium, group or AOPs. The composition or the constitution of the JV/Consortium/AOPs/Group shall not be altered without prior consent of the Procuring Agency.
- 3.2 After submission of JV agreement all the correspondence is made with lead partner started from the submission of bid upto the conclusion of the procurement agreement.
- 3.3 Contract agreement will be signed with lead partner along with all other JV partners jointly in order to strengthen the legal responsibility but lead partner holds the main responsibility.
- 3.4 Payment shall be made to the lead partner after imposition / deduction of all applicable taxes as per state of law.
- 4. Bid Security**
- 4.1 As in Clause 11, ITB.
- 5. Notices**
- 5.1 Any notice given by one party to the other pursuant to the Contract shall be in writing to the address specified in the SCC. The term “in writing” means communicated in written form with proof of receipt.
- 5.2 A notice shall be effective when delivered or on the notice’s effective date, whichever is later.
- 6. Governing Law**
- 6.1 The Contract shall be governed by and interpreted in accordance with the Laws of Pakistan/the Punjab, in vogue.
- 7. Settlement of Disputes**
- 7.1 The Procuring Agency and the Bidder shall make every effort to resolve amicably by direct informal negotiation any disagreement or dispute arising between them under or in connection with the Contract.
- 7.2 If, after twenty-eight (28) days, the parties have failed to resolve their dispute or difference by such mutual consultation, then either the Procuring Agency or the Bidder may give notice to the other party of its intention to commence arbitration, as hereinafter provided, as to the matter in dispute, and no arbitration in respect of this matter may be commenced unless such notice is given. Any dispute or difference in respect of which a notice of intention to commence arbitration has been given in accordance with this Clause shall be finally settled by arbitration. Arbitration may be commenced prior to or after delivery of the Goods under the Contract. Arbitration proceedings shall be conducted in accordance with Clause 7 as specified in the SCC.
- 7.3 Notwithstanding any reference to Arbitration herein,

- (a) the parties shall continue to perform their respective obligations under the Contract unless they otherwise agreed; and
- (b) the Procuring Agency shall pay the Bidder any amount due to the Bidder.
- 8. Scope of Supply** 8.1 The Jackets/ Textbooks to be supplied shall be as specified in the Supply Requirements.
- 9. Supply of Jackets / Textbooks** 9.1 The Supply of the Jackets/ Textbooks shall be in accordance with the Schedule of Supply specified in Supply Requirements.
- 10. Bidder's Responsibilities** 10.1 The Bidder shall supply all the Jackets/ Textbooks as included in the Scope of Supply in accordance with Clause 8, GCC and the Schedule of Delivery, as per Clause 9, GCC.
- 11. Contract Price** 11.1 (a) The rate per copy (per unit) quoted for the total mentioned quantity of a **Package of Jackets / Textbooks** excluding title covers. The title covers shall be provided by PECTAA.
- (b) In case of any increase or decrease in number of pages of a **Jackets / Textbooks** the printing shall be made according to the actual total number of pages mentioned in the given positives as per dummy approved by Director Curriculum and Compliance, PECTAA on proportionate basis. The payment shall be made accordingly.
- 11.2 Prices charged by the Bidder for the **Jackets / Textbooks** delivered and performed under the Contract shall not vary from the prices quoted by the Bidder in its bid/ or approved rate, with the exception of any price adjustments authorized in the SCC.
- 12. Terms of Payment** 12.1 The payment shall be made upon the supply of each installment as specified in the 'Schedule of Supply', after deduction of all applicable taxes and penalty(s), if any.
- 12.2 The payment shall be made to the Bidder after submission of bill, accompanied with original certificate of paper manufacturer and delivery receipts duly authenticated by the warehouse staff.
- 12.3 Payments shall be made promptly by the Procuring Agency, after submission of request for payment by the bidder, and after the Procuring Agency has accepted it. The payments shall be made in Pak Rupees.
- 13. Taxes and Duties** 13.1 The bidder shall be entirely responsible for all taxes, duties, license fees, etc., leviable at the time of submission of bid and incurred until delivery of the contracted **Jackets/ Textbooks for Academic Session 2026-27** to the Procuring Agency.

- 14. Performance Security**
- 14.1 The bidder shall, within **ten (10)** days of the notification of contract award, provide a **Performance Security @ 05%** of the value of contract in shape of Bank Guarantee/ Pay Order/ Demand Draft/Call Deposit Receipt (CDR) issued by a Scheduled Bank of Pakistan. The Bid Security shall only be released after submission of Performance Security.
- 14.2 The proceeds of the performance security shall be payable to the Procuring Agency as compensation for any loss resulting from the Bidder's failure to complete its obligations under the Contract.
- 14.3 The performance security shall be discharged by the Procuring Agency and returned to the Bidder after **30.06.2026** or successful completion of Performance. The Bidder shall submit additional Performance Security for increase of number of Pages and repeat Order (if any). The Bidder shall comply contract obligations till the contract expiry.
- 15. Confidentiality**
- 15.1 The Procuring Agency and the Bidder shall keep confidential and shall not, without the written consent of the other party hereto, divulge to any third party any documents, data, or other information furnished directly or indirectly by the other party hereto in connection with the Contract, whether such information has been furnished prior to, during or following completion or termination of the Contract. Notwithstanding the above, the Bidder may furnish to its Sub-Contractor such documents, data, and other information it receives from the Procuring Agency to the extent required for the Sub-Contractor to perform its work under the Contract, in which event the Bidder shall obtain from such Sub-Contractor an undertaking of confidentiality similar to that imposed on the Bidder under Clause 15, GCC.
- 15.2 The Procuring Agency shall not use such documents, data, and other information received from the Bidder for any purposes unrelated to the contract. Similarly, the Bidder shall not use such documents, data, and other information received from the Procuring Agency for any purpose other than the performance of the Contract.
- 16.Sub-Contract**
- 16.1 The bidder shall not sub-let the job awarded. He will execute the entire work at his own premises which was declared/ verified at the time of qualification process. Any deviation or sub-letting shall result in forfeiture of Performance Security and Blacklisting of the Firm.
- 17. Specifications and Standards**
- 17.1 The bidder shall ensure that supply of Jackets/ Textbooks under this Contract shall conform to the technical specifications and standards as given in Section-V; Supply Requirements.
- 18. Packing and Documents**
- 18.1 The bidder shall abide by the packing instructions of PECTAA as issued from time to time.

**19. Inspections and Tests**

- 19.1 The bidder shall pay to Procuring Agency paper/ ink/ glue testing fee of any consignments as deem fit by PECTAA.
- 19.2 The inspections and tests (pre & post) shall be conducted on the premises of the bidder, at point of delivery, and/or at the **Jackets/ Textbooks** final destination.
- 19.3 The Procuring Agency shall provide the Bidder with a report of the results of any such test and/or inspection.
- 19.4 The Procuring Agency may reject any **Jackets/ Textbooks** or any part thereof that fail to pass any test and/or inspection or do not conform to the specifications. The Bidder shall either rectify or replace such rejected **Jackets/ Textbooks** at no cost to the Procuring Agency.
- 19.5 In addition thereto, Bidder shall arrange 0.1% of the total quantity as replacement of defective copies without charges.
- 19.6 The Bidder shall execute a contract agreement with the Procuring Agency on **stamp paper worth Rs.0.25%** of the total value of work awarded.

**20. Penalty(s)**

- 20.1 If the Bidder fails to deliver any or all of the **Jackets/ Textbooks** within the period specified in the Contract, the Director Procurement shall without prejudice to all its other remedies under the Contract, deduct from the Contract Price, as penalty(s), a sum equivalent to the percentage specified in the Sub Clause 20.2 of the delivered price of the delayed **Jackets/ Textbooks** per day of delay until actual delivery or performance, up to a maximum deduction of the percentage specified in the SCC. Once the maximum is reached, the Procuring Agency may terminate the Contract pursuant to Clause 24, GCC.
- 20.2 The following penalties shall be imposed judiciously by the Director Procurement of PECTAA for irregularities committed by the successful Bidder in execution of work awarded to him / her by the Authority. Any decision with in this regard to imposition of penalty / penalties will be enforced on the Bidder and providing an opportunity of being heard.

| Irregularities |  | Penalties   |
|----------------|--|---|
| 1.             | Non submission of Performance Security/ Non-signing of contract agreement within the stipulated period i.e., <b>Ten (10) days</b>  | In case of Non-submission of Performance Security/ signing of contract after period of <b>Ten (10) days</b> , Rs.10,000/- fine per day for a maximum of 7 days, after which, the offer shall stand cancelled alongwith forfeiture of Bid Security and blacklisting of the firm. |
| 2              | (i) Submission of false and forged certificate of Paper manufacturer which will not be verified from concerned Paper manufacturer. | Penalty @Rs.25% of total amount of bill shall be deducted. Forfeiture of entire supply, Blacklisting and further action as per law  |

|    |   |   |
|----|---|---|
|    | (ii) Non submission of intimation letter regarding availability of stock of 30% Paper.  | In case of non-submission of intimation letter regarding availability of stock of 30% Paper within <b>08 days</b> of issuance of Award Letter, extension up to <b>7 days</b> will be granted by the Director (Procurement), PECTAA regarding the intimation subject to penalty of Rs. 1000/- per day per lac for the value of work awarded. If after extension, (i.e. within <b>15 days</b> of issuance of award letter), the successful Bidders fails to intimate the availability of stock of paper, the award letter/ contract shall be cancelled and Bid/Performance Security shall be forfeited. The 2 <sup>nd</sup> lowest bidder will be offered to execute the job @ 1 <sup>st</sup> lowest evaluated bidder and so on accordingly. |
|    | (iii) Submission of false intimation letter regarding premises / address of 30% stock of paper, printing press(es), binding house(s).   | Cancellation of award letter/ contract, forfeiture of Bid Security/ Performance Security and Blacklisting. The 2 <sup>nd</sup> lowest bidder will be offered to execute the job @ 1 <sup>st</sup> lowest evaluated bidder and so on accordingly.  |
| 3. | Printing of <b>Jackets/ Textbooks</b> or any part thereof without obtaining written <b>print order</b> from the Director Curriculum and Compliance, PECTAA/ Deputy Directors Humanities, PECTAA/ Deputy Director Sciences, PECTAA.  | Penalty upto Rs.10000/- (Ten Thousand) shall be imposed and Printed material shall be <b>forfeited</b> .  |
| 4. | <p>i) Defective <b>Jackets/ Textbooks</b> supplied to Warehouses in Lahore with the following deficiencies:</p> <p>a) Non usage of prescribed ink<br/> b) Colour impression deficiency<br/> c) Blank pages<br/> d) Formats not in order; page wise / repeated formats / upside down formats etc.<br/> e) Defective printing.<br/> f) Defective binding<br/> g) Undersize<br/> h) Defective trimming<br/> i) Defective insertion/ missing of pin(s)<br/> j) Defective folding<br/> k) Defective Packing<br/> l) Any other fault</p> <p>ii) The defective copies will be worked out on the basis of percentage of the sample checked.</p> | <p><b>For all defects, excluding mentioned at Sr. No. "f", under deficiencies i.e. "Defective Binding"</b></p> <p>a) 1% of the cost of consignment<br/> b) 2% of the cost of consignment<br/> c) 3% of the cost of consignment<br/> d.) 4% of the cost of consignment<br/> e.) 5% of the cost of consignment<br/> f.) 10% of the cost of consignment</p>  |

|    |   |   |
|----|---|---|
|    | <p>Sample size will not be less than 1% of the quantity under inspection.</p> <p>a) Defects up to 1%<br/> b) Defects above 1% to 2%<br/> c) Defects above 2% to 3%<br/> d.) Defects above 3% to 4%<br/> e) Defects above 4% to 5%<br/> f.) Defects above 5% to 10%<br/> g) Defects above 10%</p>  | <p>g) Replacement of all such stock as specified in Clause 20 in addition to penalty @ 4% of value of defective copies shall be imposed.</p> <p><b>Only for the defect mentioned at Sr. No. "f", under deficiencies i.e. "Defective Binding"</b></p> <p>a) 3% of the cost of consignment<br/> b) 6% of the cost of consignment<br/> c) 10% of the cost of consignment<br/> For "d to "g", Cancellation of award, and issuance of award to 2<sup>nd</sup> lowest bidder at the rate of fist lowest bidder and so on, and <b>blacklisting</b> of firm minimum for two years.</p>  |
|    | <p>iii) Use of Re-cycled Paper for <b>Jackets / Textbooks</b> for Academic Session <b>2026-27</b> 6 having Religious Content.</p>   | <p>ii) Rejection of all supplies, cancellation of contract and Blacklisting of Firm.</p>  |
|    | <p>iv) (a) Use of paper, if found below specifications by testing before, during or after printing as per the report of paper testing lab.<br/> (In accordance with the random sampling, collection of paper samples, and the recommendations of PECTAA's inspection team(s)).</p> <p>(b) Use of paper, if found under grammage before, during or after printing as per the testing of PECTAA.<br/> (In accordance with the random sampling, collection of paper samples, and the recommendations of PECTAA's inspection team(s)).</p> <p>In case of printed books, grammage results of one formate will be considered as an average grammage of each page in said formate.</p> | <p>iv) (a) 1.5% per factor found below the specifications of the ¼ value of each installment. (i.e. 1.5% x ¼ value of Installment per factor). If the grammage of Paper is less than 10% of 68GSM, the said consignment of the Bidder shall be rejected and fine of 10% of the value of consignment will be imposed.</p> <p>(b) If found under grammage format of a <b>Jackets / Textbooks</b>:</p> <p>I. One (01) under grammage format: 5% cost of installment.<br/> II. Two (02) under grammage format: 7% cost of installment.<br/> III. More than two under grammage format: 10% cost of installment.<br/> IV. All under grammage formats: 12% cost of installment along with <b>rejection of said consignment.</b></p> <p>(If the grammage of Paper is less than 10% of 68GSM at any stage, the said consignment of the Bidder <b>shall be rejected</b> and fine of 15% of the cost of installment will be imposed)</p> |
|    | <p>v). Use of local ink:<br/> Use of local tin ( پیپا ) is strictly prohibited.</p>   | <p>v) Rs.100,000/- per inspection alongwith confiscating of local ink and sheets which were printed/ being printed by using local ink.</p>  |
| 5. | <p>Delay to deposit/ hand over the complete positive set after final delivery.<br/> In case of Computer-to-Plate (CTP) usage, the plates are not required to be returned and shall be disposed of. Coated plates must be disposed of under the supervision and verification of the Field Inspection Team(s) of PECTAA.</p>  | <p>The final bill will not be processed until the submission of complete positives sets and penalties as per following details will be imposed:</p> <p>a.) Penalty of Rs.10,000/- per day up till delay upto 10 days.<br/> b) Penalty of Rs. 25,000/- per day for delay from 11 to 20 days.<br/> c) Penalty of Rs. 50,000/- per day for delay from 21 to onwards.</p>   |

|    |  |  |
|----|--|--|
| 6. | <p>a) If 97% stock of each installment is supplied in time and the balance thereof within 10-days.</p> <p>b) In case less than 97% supply in time of each installment.</p> | <p>a) Penalty Nil</p> <p>b). Following Penalty shall be imposed<br/>                 From 01 to 07 days delay: <b>Rs.25,000/- per day</b><br/>                 After 07 days delay:<br/>                 From 08 to14 days delay, <b>Rs.50,000/- per day</b><br/>                 After 14 days delay:<br/>                 From 15 to 21 days delay, <b>Rs.75,000/-per day</b><br/>                 After 21 days delay:<br/>                 From 22 to 30 days delay, <b>Rs.100,000/- per day</b><br/>                 After 30 days delay:<br/> <b>As well as the bidder shall not be eligible to participate in tendering process for next two years.</b></p> |
| 7. | In case of wrong print line or Print Line given at pages other than specified by PECTAA.   | Penalty of Rs.10,000/- per day will be imposed from the date of intimation till provision of rectification.  |
| 8. | In case of omission of Print Line/ Serial Number.  | Penalty of Rs.10,000/- per day will be imposed from the date of intimation till provision of rectification of the omission.  |
| 9. | The Bidder shall not use any printing or binding facility of any printer involved in piracy of any item / book of PECTAA.  | Contract shall be terminated & Performance Security forfeited, along with the confiscation of pirated Book/ printed material.  |
| 10 | Subletting or execution of job at premises other than declared in technical bid  | Disqualification, Cancellation of contract, forfeiture of Performance Security and Blacklisting.   |

**Note:** In case a Bidder is aggrieved by any penalty imposed by the Director (Procurement), an appeal may be filed before the **Chief Executive Officer, PECTAA within thirty (30) days** from the date of imposition of the penalty.

**21. Change in Laws Taxes and Regulations**

21.1 In case the regime of any tax levied by Government is changed during the currency of the agreement separate instructions to the extent of such levy will be issued to the bidder. Such instructions shall be deemed to be a part of this agreement.

**22. Force Majeure**

22.1 The Bidder shall not be liable for forfeiture of its performance security, penalty(s), or termination for default if and to the extent that its delay in performance or other failure to perform its obligations under the Contract is the result of an event of Force Majeure.66

22.2 For purposes of this Clause, “Force Majeure” means an event or situation beyond the control of the Bidder and Procuring Agency that is, hurricane, floods, earth quick, volcanic eruption, wars or revolutions, fires, epidemics, quarantine restrictions, freight embargoes, etc.

22.3 If a Force Majeure situation arises, the Bidder shall promptly notify the Procuring Agency in writing of such condition and the cause thereof. Unless otherwise directed by the Procuring Agency in writing, the Bidder shall continue to perform its obligations under the Contract as far as is reasonably practical,

and shall seek all reasonable alternative means for performance not prevented by the Force Majeure event.

### 23. Extensions of Time

- 23.1 If at any time during performance of the Contract, the Bidder should encounter conditions impeding timely delivery of the **Jackets/ Textbooks** pursuant to Clause 9, GCC, the Bidder shall promptly notify the Procuring Agency in writing of the delay, its likely duration, and its cause. As soon as practicable after receipt of the Bidder's notice, the Director Procurement shall evaluate the situation and if found justified may recommend to the **Chief Executive Officer, PECTAA** to extend the Bidder's time for performance, in which case the extension shall be ratified by the parties by amendment of the Contract. If not found justified, the penalty shall stand imposed and enforced in accordance with the provisions of the Contract.
- 23.2 Except in case of Force Majeure, as provided under GCC Clause 22 a delay by the Bidder in the performance of its Delivery and Completion obligations shall render the Bidder liable to the imposition of penalty(s) pursuant to Clause 20, GCC, unless an extension of time is agreed upon, pursuant to Sub-Clause 23.1, GCC.
- 23.3 If there is any delay in availability of Space/ Godown for storage of books, the Bidder will submit written request well in time for extension in schedule of supply to Director Procurement. The Director Procurement will examine the case in light of facts and the schedule of supply/ activities will accordingly be adjusted by Director Procurement.

### 24. Termination

- 24.1 Termination for Default
- (a) The Procuring Agency, without prejudice to any other remedy for breach of Contract, by written notice of default sent to the Bidder, may terminate the Contract in whole or in part:
- (i) if the Bidder fails to deliver any or all of the **Jackets/ Textbooks** within the period specified in the Contract, or within any extension thereof granted by the Procuring Agency pursuant to Clause 23, GCC;
  - (ii) if the Bidder fails to perform any other obligation under the Contract; or
  - (iii) if the Bidder, in the judgment of the Procuring Agency has engaged in fraud, misrepresentation and corruption, in competing for or in executing the Contract.
- (b) In the event the Procuring Agency terminates the Contract in whole or in part, pursuant to Clause 24.1(a), GCC, the Procuring Agency may procure, upon such terms and in such manner as it deems appropriate, **Jackets/ Textbooks** similar to those undelivered or not performed, and the Bidder shall be liable to the Procuring Agency for any additional costs for such

similar **Jackets/ Textbooks**. However, the Bidder shall continue performance of the Contract to the extent not terminated.

- 24.2 Termination for Insolvency.  
The Procuring Agency may at any time terminate the Contract by giving notice to the Bidder if the Bidder becomes bankrupt or otherwise insolvent. In such event, termination will be without compensation to the Bidder, provided that such termination will not prejudice or affect any right of action or remedy that has accrued or will accrue thereafter to the Procuring Agency
- 25. Assignment** 25.1 Neither the Procuring Agency nor the Bidder shall assign, in whole or in part, their obligations under this Contract, except with prior written consent of the other party.
- 26. Delay in Provision of Positives/ Soft Copies, Final Print Order and Title Covers** 26.1 Issuance of positives & final print orders (for inner text), including printed title covers shall be provided by PECTAA/ L&NFBE as per schedule at **Appendix “S”**. In case of non-availability of positives, soft copies shall be provided by PECTAA/ L&NFBE for preparation of Computer to Plate (CTP)/ positive by the bidder. If there is any delay in this regard by PECTAA/ L&NFBE, the **Director Concerned (i.e. Director Curriculum & Compliance, through Managing Director Academics or Director Procurement through Managing Director Operations** or concerned officer of L&NFBE) will **certify** the delay in provision of positives/ softcopies/ final print orders / title covers **with the approval of Chief Executive Officer, PECTAA**. The schedule of supply/ activities will accordingly be adjusted and revised schedule will be issued by the Director Procurement.
- 27 Piracy Checking & Premises** 27.1 The Bidder shall not use any printing or binding facility of any printer involved in piracy of any **Primer/ Jacket/ Textbook/ Textbook of Tarjama-tul-Quran-ul-Majeed / Practical Note Book/ Matric-Tech Textbook/ Work Book etc.** of PECTAA. In case of non-compliance, penalty shall be imposed as specified in Clause 20.2 (9) of the GCC/ and proceedings shall be initiated under the relevant (criminal) law.

## Section VII. Special Conditions of Contract

The following Special Conditions of Contract (SCC) shall supplement and / or amend the General Conditions of Contract (GCC). Whenever there is a conflict, the provisions herein shall prevail over those in the GCC.

|     |  |
|-----|--|
| 1.  | The Procuring Agency's country is: <u>PAKISTAN</u>   |
| 2.  | The Procuring Agency is: <u>PECTAA, LAHORE</u>   |
| 3.  | The Site is: PECTAA Head Office, Adjacent Pilot School, Link Wahdat Road, Allama Iqbal Town, Lahore, Pakistan  |
| 4.  | The language shall be: <u>ENGLISH</u>  |
| 5.  | For <b>notices</b> , the Procuring Agency's address shall be:<br>Attention: <b><u>Director Procurement, PECTAA, Lahore</u></b><br>Street Address: PECTAA Head Office, Adjacent Pilot School, Link Wahdat Road, Allama Iqbal Town, Lahore<br>City: <u>LAHORE</u><br>Country: <u>Pakistan</u><br>Telephone: 042-99260144 |
| 6.  | The governing law shall be the law of <u>Pakistan and the Punjab.</u>  |
| 7.  | The rules of procedure for arbitration proceedings pursuant to Clause 7.2, GCC shall be as follows:<br>The <b>Chief Executive Officer</b> , PECTAA shall be the sole arbitrator whose award shall be final and binding on the parties.   |
| 8.  | The scope of supply for the <b>Jackets/ Textbooks</b> to be supplied shall be as specified in <u>Section-V, Supply Requirements.</u>   |
| 9.  | The prices charged for the <b>Jackets/ Textbooks</b> delivered shall be adjustable. If prices are adjustable the following methods shall be used to calculate the price adjustment: <u>Proportionate Price.</u>  |
| 10. | Clause 12, GCC: The method and conditions of payment to be made to the Supplier under this Contract shall be as follows:<br><br><b>Payment:</b> The bidder shall submit the bill on the basis of completion of each installment awarded to them as per 'Schedule of Supply'.   |
| 11. | The amount of the Performance Security shall be: <u>05% of value of contract.</u><br>The currency shall be <u>Pak Rupees.</u>  |
| 12. | The types of acceptable Performance Securities are: Bank Guarantee issued by any scheduled bank of Pakistan.   |
| 13. | Performance Security shall be released after <u>30.06.2026</u> or after successful completion of performance.  |

|     |  |
|-----|--|
| 14. | The copyright of the manuscript and artwork resides with PECTAA.   |
| 15. | Responsibility for transportation of the <b>Jackets/ Textbooks</b> shall be as under:<br>“The Bidder is required under the Contract to transport the Goods to a specified place of final destination within the city of Lahore, Pakistan”.                             |
| 16. | The Inspections and tests shall be conducted at: <ul style="list-style-type: none"> <li>i. <u>The premises of the Bidders</u></li> <li>ii. <u>Sample testing may be carried out by PECTAA from any Standard Testing Laboratory, which PECTAA deems fit.</u></li> </ul> |
| 17. | The Penalty(s) shall be: <u>As given in Clause 20.2, GCC.</u>  |
| 18. | <u>The amount of penalties will be calculated as mentioned vide Clause 20.2 of GCC.</u>  |
| 19. | The period of validity of the Contract shall be up to <b><u>30.06.2026</u></b>   |
| 20. | The period for repair or replacement shall be 10 days of defective <b>Jackets / Textbooks</b> for the Academic Session <b>2026-27</b>  |
| 21. | The <u>Contract Agreement</u> include reprints/additional award as per PPRA Rule-2014.   |

## **Section VIII. Contract Forms**

### **Table of Forms**

Contract Agreement.....

## Appendix "T"

(On E-Stamp Paper worth Rs.0.25% of the total value of work awarded)

**Contract Agreement**

This agreement is made on this \_\_\_\_\_ day of \_\_\_\_\_ year \_\_\_\_\_ by and between Mr. \_\_\_\_\_ Owner/Director/Representative of M/s \_\_\_\_\_ address \_\_\_\_\_

hereinafter referred to as the bidder, which term (unless the context otherwise requires) shall include his successors, executors, administrators and assignees, etc. of the one party and the Director (Procurement) of PECTAA, Lahore hereinafter referred to as the Board which term (unless the context otherwise requires) shall include his successors in the office, assignees etc. WHEREAS PECTAA requires that \_\_\_\_\_ copies of **Jackets/ Textbooks** \_\_\_\_\_ for class \_\_\_\_\_ (hereinafter referred to as the said book) under Package \_\_\_\_\_ to be printed and bound for supply under Punjab Education Sector Reforms Programme (PESRP) through Programme Monitoring & Implementation Unit (PMIU), Punjab Education Foundation (PEF), Punjab Education Initiative Management Authority (PEIMA), Nonformal Basic Education, Literacy Department and other Govt. Departments etc. and the Bidder has agreed to print, bind and supply the **Jackets/ Textbooks** of the quantity, specifications and rates as under;

| Name of Package | Name of Jacket/ Textbook | Quantity | Rate per Unit | Total Amount | Details of Pages (tentative)<br>As per Appendix "P" |     |     |       |
|-----------------|--------------------------|----------|---------------|--------------|---|-----|-----|-------|
|                 |                          |          |               |              | 4-C   | 2-C | 1-C | Total |
|                 |                          |          |               |              |   |     |     |       |

NOW, THEREFORE, THIS AGREEMENT WITNESSES AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Contract Agreement, viz.:
  - (a) the Procuring Agency's Notification to the Bidder of award of Contract;
  - (b) the Instructions to bidder, Bid Submission, Bidders information Sheet and the Contract Price submitted by the Bidder;
  - (c) the Special Conditions of Contract;
  - (e) the General Conditions of Contract;

- (f) the Supply Requirements and
- (g) Schedule of Supply.

This Contract shall prevail over all other contract documents. In the event of any discrepancy or inconsistency within the contract documents, then the documents shall prevail in order as listed above.

3. In consideration of the payments to be made by the Procuring Agency to the Bidder as indicated in this Agreement, the Bidder hereby covenants with the Procuring Agency to provide the **Jackets/ Textbooks** and to remedy defects therein in conformity in all respects with the provisions of the Contract.

4. The Procuring Agency hereby covenants to pay the Bidder in consideration of the provision of the **Jackets/ Textbooks** and /or remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the Contract at the times and in the manner prescribed by the Contract.

5. This agreement shall take effect from the date of issuance of award letter and expires on **30.06.2026**.

6. The Procuring Agency reserves the right to issue “Repeat Order” up to 15% of the original procurement as per Punjab Procurement Rules, 2014 for which the Supplier shall be bound to fulfill the requirements of the Procuring Agency

7. A Non-Muslim, as defined under Article 260 of the Constitution of the Islamic Republic of Pakistan, shall not associate or be associated with the printing or binding of the Tarjuma-tul-Quran-ul-Majeed.

IN WITNESSES WHEREOF the parties hereto have caused this Agreement to be executed in accordance with the **laws of Pakistan** and **the Punjab** on the day, month and year indicated referred to above.

Signature & Stamp of the Bidder  
 With full name and address  
 (In case of JV/Group all partners signed  
 the agreement jointly)

Signature & Stamp of the Procuring  
 Agency

Name: \_\_\_\_\_

Director (Procurement), PECTAA,  
 PECTAA Head Office, Adjacent Pilot School, Link  
 Wahdat Road, Allama Iqbal Town, Lahore.

Complete Address: \_\_\_\_\_  
 \_\_\_\_\_

Witness – I

Witness – II

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

(On Rs.3,000 E-Stamp Paper)

**Agreement With Binder**

This agreement is signed on \_\_\_\_\_ between **Name and address of Bidder/ Lead Bidder** and **Name and address of the owner of Binding House** as per following detail:

| Sr. No. | Binding Facilities              | Particulars & Models of Machines | Area/ Number of Machines |
|---------|---------------------------------|----------------------------------|--------------------------|
| 1.      | Area of Binding House (Sq. Ft.) | NA                               |                          |
| 2.      | Automatic Folding Machine       |                                  |                          |
| 3.      | Trimming Machines               |                                  |                          |
| 4.      | Hot Melt Glue Machine           |                                  |                          |

- (a) That both parties have entered into an agreement for the availability of my Binding House facilities for the purpose of binding of **Jackets / Textbooks** for PECTAA, Lahore.
- (b) That the Binding House also affirms that in case of urgency it will stop the other binding jobs and will ensure that the binding job of PECTAA is done on top priority.
- (c) The Binding House undertakes that if it fails to fulfill its obligation under this agreement, the Bidder and PECTAA through the bidder shall have the right to undertake necessary measures to force it to accomplish the assigned target for binding.
- (d) The Binding House shall not engage with more than one Bidder participating in the Bidding/Procurement Process for binding of **Jackets/ Textbooks**.
- (e) I do also affirm that I have only entered into agreement with the above said Bidder.
- (f) In case of violation of clause (d), all the participants shall be declared disqualified.
- (g) Both parties do hereby also undertake that they operate within the same city.
- (h) A Non-Muslim, as defined under Article 260 of the Constitution of the Islamic Republic of Pakistan, shall not associate or be associated with the printing or binding of the Tarjuma-tul-Quran-ul-Majeed.

**Signature of Binder**

Name \_\_\_\_\_

Signature \_\_\_\_\_

CNIC # \_\_\_\_\_

**Witness**

Name \_\_\_\_\_

Signature \_\_\_\_\_

**Signature of Bidder**

Name \_\_\_\_\_

Signature \_\_\_\_\_

CNIC \_\_\_\_\_

**Witness**

Name \_\_\_\_\_

Signature \_\_\_\_\_

(On Rs.3,000/- E-Stamp Paper)

**Performance Security****BENEFICIARY: PECTAA, LAHORE****Date:** \_\_\_\_\_**PERFORMANCE GUARANTEE NO.:** \_\_\_\_\_

We have been informed that \_\_\_\_\_ (hereinafter called "the Bidder") has entered into Contract dated \_\_\_\_\_ with you, for the supply of \_\_\_\_\_ (hereinafter called "the Contract").

Furthermore, we understand that, according to the conditions of the Contract, a performance guarantee is required.

At the request of the Bidder, we \_\_\_\_\_ hereby irrevocably undertake to pay you any sum or sums not exceeding in total an amount of Rs. (a. In figures) \_\_\_\_\_ (b. in words) \_\_\_\_\_ upon receipt by us of your first demand in writing accompanied by a written statement stating that the Bidder is in breach of its obligation(s) under the Contract, without your needing to prove or to show grounds for your demand or the sum specified therein.

This guarantee shall expire no later than the **30.06.2026** and any demand for payment under it shall be received by us at this office on or before that date.

Signature &amp; Seal of the Bank

(On Rs. 300 E-Stamp Paper)

**Affidavit****INTEGRITY PACT****DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC.  
PAYABLE THE BIDDERS OF GOODS, SERVICES & WORKS**

Contract number: \_\_\_\_\_ Dated: \_\_\_\_\_  
 Contract value: \_\_\_\_\_  
 Contract title: \_\_\_\_\_

I, \_\_\_\_\_ hereby solemnly declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of the Punjab, or any Administrative Department, Attached Department, Autonomous Body, Special Institution, Agency thereof or any other entity owned or controlled by it through any corrupt business practice.

Without limiting the generality of the foregoing, \_\_\_\_\_ represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit in whatsoever form from it, except that which has been expressly declared pursuant hereto.

I, \_\_\_\_\_ certifies that it has made and will make full disclosure of arrangement with all persons in respect of or related to the transaction with Government of the Punjab, or any Administrative Department, Attached Department, Autonomous Body, Special Institution, Agency thereof or any other entity owned or controlled by it and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

I, \_\_\_\_\_ accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresentation of facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest,

privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to PECTAA under any law, contract or other instrument, be voidable at the option of PECTAA.

Notwithstanding any right and remedies exercised by PECTAA in this regard, \_\_\_\_\_ agrees to indemnify PECTAA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PECTAA in an amount equivalent to ten times the sum of any commission, gratification, bribe, finder's fee or kickback given by {name of Bidder} as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit in whatsoever form from PECTAA.

I, \_\_\_\_\_ also certifies that firm has not been blacklisted by Procuring Agency as per PPRA-Rules, 2014.

\_\_\_\_\_

Deponent CNIC # \_\_\_\_\_

**Verification**

Verified on Oath at Lahore on this day \_\_\_\_\_ that the contents of the above statement are true to the best of my knowledge and belief and nothing of importance has been omitted or concealed.

## DETAILS OF APPENDICES

| Sr. No. | Detail  | Appendices | On Form/<br>E-Stamp<br>Paper | Value of<br>E-Stamp<br>Paper |
|---------|---|------------|------------------------------|------------------------------|
| 1       | Bid Submission Sheet  | A          | On Form                      | NA                           |
| 2       | Bidder Information Sheet<br>Other than JV/ Consortium<br>(Where Applicable)                       | B          | On Form                      | NA                           |
| 3       | Bidder Information Sheet for<br>Lead Bidder of JV/<br>Consortium (Where<br>Applicable)            | C-1        | On Form                      | NA                           |
| 4       | Bidder Information Sheet for<br>other than Lead Bidder of JV/<br>Consortium (Where<br>Applicable) | C-2        | On Form                      | NA                           |
| 10      | Printing Capacity Evaluation<br>Form-1 (T.1)  | D          | On Form                      | NA                           |
| 11      | Binding Facilities Evaluation<br>Form-2 (T.2)   | E          | On Form                      | NA                           |
| 12      | Human Resource Evaluation<br>Form-3 (T.3)   | F          | On Form                      | NA                           |
| 13      | Storage Facility/ Godown<br>Evaluation Form-4 (T.4)   | G          | On Form                      | NA                           |
| 14      | Alternate Power/ Genset<br>Evaluation Form-5 (T.5)  | H          | On Form                      | NA                           |
| 5       | Form for Bank Statements for<br>Last Two Years (F.1)  | I          | On Form                      | NA                           |
| 6       | Form for Income Tax<br>Chargeable in last two Tax<br>Years (F.2)                                  | J          | On Form                      | NA                           |
| 7       | Form for Average Bank<br>Balance of 24 Months (F.3)   | K          | On Form                      | NA                           |
| 8       | Form for Financial Value of<br>Similar Contracts (F.4)  | L          | On Form                      | NA                           |
| 9       | Form for Audit Report (F.5)   | M          | On Form                      | NA                           |
| 15      | Details of Paper/ Inks  | N          | On Form                      | NA                           |
| 16      | Financial Bid Proforma for<br><b>Package No. 26</b>   | O-1        | On Form                      | NA                           |
| 17      | Financial Bid Proforma for<br><b>Package No. 48</b>   | O-2        | On Form                      | NA                           |

| Sr. No. | Detail  | Appendices | On Form/<br>E-Stamp<br>Paper | Value of<br>E-Stamp<br>Paper                            |
|---------|---|------------|------------------------------|---|
| 18      | Financial Bid Proforma for <b>Package No. 70</b>  | O-3        | On Form                      | NA  |
| 19      | Financial Bid Proforma for <b>Package No. 71</b>  | O-4        | On Form                      | NA  |
| 20      | Financial Bid Proforma for <b>Package No. A</b>   | O-5        | On Form                      | NA  |
| 21      | Financial Bid Proforma for <b>Package No. B</b>   | O-6        | On Form                      | NA  |
| 22      | Financial Bid Proforma for <b>Package No. C</b>   | O-7        | On Form                      | NA  |
| 23      | Financial Bid Proforma for <b>Package No. D</b>   | O-8        | On Form                      | NA  |
| 24      | Financial Bid Proforma for <b>Package No. E</b>   | O-9        | On Form                      | NA  |
| 25      | Statement Showing <b>Colour Scheme, Tentative Number of Pages, Size, Religious Content and Paper Type</b> for Jackets, and Textbooks for the Academic Session <b>2026-27</b>  | P          | On Form                      | NA  |
| 26      | Statement Showing the Quantities of Jackets, and Textbooks to be Supplied to PMIU, PEF, PEIMA, and Other Stakeholders, along with the Estimated Cost and Bid Security for Each Package for the Academic Session 2026-27 | Q          | On Form                      | NA  |
| 27      | Schedule of Supplies  | R          | On Form                      | NA  |
| 28      | Schedule of Activates   | S          | On Form                      | NA  |
| 29      | Contract Agreement  | T          | On E-Stamp<br>Paper          | Rs.0.25%<br>of the total<br>value of<br>work<br>awarded |
| 30      | Agreement with Binder   | U          | On E-Stamp<br>Paper          | Rs.3,000/-  |
| 31      | Performance Security  | V          | On E-Stamp<br>Paper          | Rs.3,000/-  |
| 32      | Affidavit; Integrity pact   | W          | On E-Stamp<br>Paper          | Rs.300/-  |

| <b>Sr.<br/>No.</b> | <b>Detail</b>  | <b>Appendices</b> | <b>On Form/<br/>E-Stamp<br/>Paper</b> | <b>Value of<br/>E-Stamp<br/>Paper</b> |
|--------------------|--|-------------------|---------------------------------------|---------------------------------------|
|                    | Declaration of fees,<br>commission and brokerage etc.<br>Payable the bidders of goods,<br>services & works |                   |                                       |                                       |